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RESOLUTIONS ARE IN DRAFT FORM UNTIL THE MEETING THEREFORE SUBJECT TO CHANGE WITHOUT NOTICE

2025-44

ADJOURNED:

LAKE COUNTY COMMISSIONERS' MEETING NOVEMBER 18, 2025

10:00 A.M.

RICHARD J. REGOVICH, PRESIDENT
MORRIS W. BEVERAGE III, COMMISSIONER
JOHN T. PLECNIK, COMMISSIONER

JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

- ROLL CALL
- MINUTES: REGULAR MEETING OF OCTOBER 30, 2025
- PUBLIC COMMENT: Special Guest:

Hershey Montessori First Grader Noah Rabe will recite the Gettysburg Address

#### **RESOLUTIONS:**

UTILITIES – Randy Rothlisberger
Otterties - validà vorinispergei

- 1. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, MENTOR WASTEWATER TREATMENT PLANT DIGESTER CLEANING AND REHABILITATION, PROJECT 461-S-2022(20251118\U01)(UT-2)
- 2. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, HEATHERSTONE WASTEWATER RECLAMATION FACILITY EXPANSION- PROJECT 500-\$-2025(20251118\U02)(UT-2)
- 3. RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$69,806.00 FOR CRILE ROAD SANITARY SEWER EXTENSION IN CONCORD TOWNSHIP (JOB NO. 25-67)(20251118\U03)(UT-9)
- 4. RESOLUTION AUTHORIZING ADVERTISING FOR REQUEST FOR QUALIFICATIONS FOR THE DESIGN OF THE HEATHERSTONE WASTEWATER RECLAMATION FACILITY EXPANSION FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES(20251118\U04)(UT-8)
- 5. RESOLUTION CERTIFYING UNPAID WATER AND SEWER SUMS AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR(20251118\U05)(UT-7)

COMMISSIONERS' OFFICE	CON	/MISSI	ONERS'	OFFICE
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- 6. RESOLUTION DECLARING THE LAKE COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING SCHEDULE BEGINNING JANUARY 8, 2026(20251118\C01)(C-107)
- 7. RESOLUTION DECLARING THE LAKE COUNTY BOARD OF COMMISSIONERS' WORKSHOP MEETING SCHEDULE BEGINNING JANUARY 13, 2026(20251118\C02)(C-107)

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	FINAN	CE DEPARTN	<b>MENT</b>		

8. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,536,007.47(20251118\BC01)(C-4)

	APPROVAL JOURNAL IN THE AMOUNT OF \$363,678.56(20251118\BC02)(C-17)
10.	RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS (20251118\BC03)(C-111)
11.	RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS(20251118\BC04)(C-111)
	DEPARTMENTAL REPORTS
	<ul> <li>UTILITIES</li> <li>JOB AND FAMILY SERVICES</li> <li>COUNTY ADMINISTRATOR</li> <li>CLERK</li> <li>LEGAL</li> </ul> OLD BUSINESS <ul> <li>NEW BUSINESS</li> </ul>
	EXECUTIVE SESSION
	Security Arrangements  MOTION TO CONVENE EXECUTIVE SESSION:  SECOND  SECOND
TIME	RECESSED:
TIME	MOTION TO ADJOURN THE MEETING: SECOND

RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER

9.

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, NOVEMBER 20, 2025\*

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners:\*(com)

\*presented the following resolution and moved its adoption.

RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, MENTOR WASTEWATER TREATMENT PLANT DIGESTER CLEANING AND REHABILITATION, PROJECT 461-S-2022

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Manager and the Board of County Commissioners that this increase in appropriations and transfer of cash is necessary for the following accounts:

51000911-911 59614811-811	APPROPRIATIONS INCREASE Transfers-Out 461-S-2022 Contracts-Projects	\$452,291.10 \$452,291.10
France	CASH TRANSFER	
From: 51000911-911	Transfers-Out	\$452,291.10
<u>To:</u> 59614045-451	461-S-2022 Transfers-In	\$452,291.10

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations and transfer cash for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Finance Department; and the Sanitary Engineer, Lake County Department of Utilities.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

# **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and the Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners:\*(com)

RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, HEATHERSTONE WASTEWATER RECLAMATION FACILITY EXPANSION- PROJECT 500-S-2025

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Manager and the Board of County Commissioners that this increase in appropriations and transfer of cash is necessary for the following accounts:

51000911-911 59629711-653	APPROPRIATIONS INCREASE Transfers-Out 500-S-2025 Advertising & Printing	\$1,500.00 \$1,500.00
<b></b>	CASH TRANSFER	
From: 51000911-911	Transfers-Out	\$1,500.00
<u>To:</u> 59629045-451	500-S-2025 Transfers-In	\$1,500.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations and transfer cash for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Finance Department; and the Sanitary Engineer, Lake County Department of Utilities.

- \*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:
- "AYES": Commissioners: \*(com)

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and the Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025, in Painesville, Ohio.

<sup>\*</sup>presented the following resolution and moved its adoption.

<sup>&</sup>quot;NAYS":

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$69,806.00 FOR CRILE ROAD SANITARY SEWER EXTENSION IN CONCORD TOWNSHIP (JOB NO. 25-67)

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, plans, specifications and estimates of cost have been prepared by Polaris Engineering for Crile Road sanitary sewer extension in Concord Township (Job No. 25-67); and

WHEREAS, it is the recommendation of the Lake County Sanitary Engineer that the plans, specifications and estimates of cost in the amount of sixty-nine thousand eight hundred six dollars (\$69,806.00) be approved for Crile Road sanitary sewer extension in Concord Township (Job No. 25-67).

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, hereby approves the plans, specifications and estimates of cost in the amount of sixty-nine thousand eight hundred six dollars (\$69,806.00) for Crile Road sanitary sewer extension in Concord Township (Job No. 25-67).

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Planning Commission; Lake County Sanitary Engineer; and to Concord Township, 7229 Ravenna Road, Concord, Ohio 44077.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners and Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

RESOLUTION AUTHORIZING ADVERTISING FOR REQUEST FOR QUALIFICATIONS FOR THE DESIGN OF THE HEATHERSTONE WASTEWATER RECLAMATION FACILITY EXPANSION FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Heatherstone Wastewater Reclamation Facility is a critical component of the county's wastewater infrastructure and requires improvements to ensure continued reliability, efficiency, and compliance with regulatory standards; and

WHEREAS, it is the recommendation of the Sanitary Engineer that Requests for Qualifications for the design be accepted for the Heatherstone Wastewater Reclamation Facility Expansion project for the Lake County Department of Utilities.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorize the solicitation of design qualifications from qualified engineering firms for the Heatherstone Wastewater Reclamation Facility Expansion project for the Lake County Department of Utilities.

BE IT FURTHER RESOLVED, that all Request for Qualifications must be submitted no later than December 24, 2025, and shall include project timeline, estimated design hours and relevant experience.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Finance Department; Terri Lange, Commissioners' Office; and to the Lake County Sanitary Engineer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners and Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025, in Painesville, Ohio.

Jennifer Bell, Clerk
Board of Commissioners, in and
for Lake County, Ohio
PUBLIC NOTICE

PUBLISH: NEWS HERALD-November 21, 2025

posted on the Lake County Website posted on Lake County bulletin board

### **PUBLIC NOTICE**

The Lake County Department of Utilities (LCDU) intends to contract for engineering and surveying services in connection with the Heatherstone Water Reclamation Facility Expansion project. The consultant shall be familiar with LCDU rules and regulations and the approved Lake County Heatherstone Water Reclamation Facility General Plan. Evaluation criteria and the General Plan can be obtained by contacting Sarah Cerovski at Sarah Cerovski@lakecountyohio.gov

It is the intent of the LCDU to solicit statements of qualifications from firms interested in providing design services. Statements of qualifications should include information regarding the firm's history; education and experience of owners and key technical personnel; technical expertise of the firm's current staff; experience in designing similar projects; proximity to project site; availability of staff; the firm's equipment and facilities; references, and any previous work performed for Lake County Department of Utilities.

Upon receipt of statements of qualifications, it is the intent of the LCDU to rank firms and interview the design teams to provide engineering and surveying services. LCDU will enter into contract negotiations with the most highly qualified firm.

Statement of Qualifications will be accepted until December 24, 2025.

This Public Notice can be accessed online at <a href="www.lakecountyohio.org">www.lakecountyohio.org</a>. Click Legal Notices on the left side of this page to link to the Legal Notice site, and on the Ohio Newspaper Association public notices website, <a href="www.publicnoticesohio.com">www.publicnoticesohio.com</a>.

ONE (1) copy of the statement of qualifications can be sent by mail. Lake County Department of Utilities, Attention: Sarah Cerovski, 105 Main Street, P O Box 490, Painesville, Ohio 44077-0490.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

## RESOLUTION CERTIFYING UNPAID WATER AND SEWER SUMS AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the following properties are delinquent in their water and sewer accounts with the Lake County Department of Utilities; and

WHEREAS, it is the recommendation of the Sanitary Engineer for the Lake County Department of Utilities that the following sums together with a fifteen percent (15%) administrative charge be certified to the Lake County Auditor.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the following delinquent water and sewer sums together with a fifteen percent (15%) administrative charge be certified to the Lake County Auditor:

OWNER NAME	i Pilipina	PARCEL	AVN-Aver-contrate AVN-AVN-	PROJECT NAME:	WATER COUNTY	METER FEE	WATER	SEWER	MV SURCHARGE	SEWER FEES	TOTAL
5.0.5		NUMBER	NUMBER	PROJECT NO.	10200	10201	10202	10300	10301	10302	
KRISTIN M GRICE & TYLER J MCCOLLISTER	ETAL	018098A000830	C034990000	Amount	\$143.04	\$22.31	\$5.47	\$257.85	) 	\$9.13	
		7 .		15% Admin Fee	\$21.46	\$3.35	\$0.82	\$38.68		\$1.37	
And the second s				TOTAL	\$164.50	\$25.66	\$6.29	\$296.53		\$10.50	\$503.48
TINA LLORS	ETAL	19A088C000060	E134552000	Amount				\$175.63		\$8.79	
-	*	i i		15% Admin Fee				\$26.34		\$1:32	
A CONTRACT OF THE ABOVE ABOVE ABOVE AND A CONTRACT OF THE ABOVE AB		A CAMPACIAN COMMENTAL SAME AND A SAME OF THE ASSAULT	Marine Commission of the Commi	TOTAL			355 V6 - 6 meste ne	\$201.97		\$10.11	\$212.08
BRENT E BERARDINELLI	ETAL	19A090A000320	E130852000	Amount			·	\$175.63		\$8.79	
		Ş		15% Admin Fee				\$26,34		\$1,32	
				TOTAL				\$201.97		\$10.11	\$212.08
DANIELLE IRENE MURNYAK	ETAL	34A007J000770	N957407500	Amount	\$109.79	\$15.56	\$5.49				
	1	1		15% Admin Fee	\$16.47	\$2,33	\$0.82				
Service and the service of the servi	epanero to corta.	And the same of th		TOTAL	\$126.26	\$17.89	\$6.31			<b>建筑物</b>	\$150.46

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; to Lake County Prosecutor's Office; and to the Director of Administration for the Lake County Utilities.

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

## **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

<sup>\*\*</sup> seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

<sup>&</sup>quot;AYES": Commissioners:\*(com)

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present: Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

# RESOLUTION DECLARING THE LAKE COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING SCHEDULE BEGINNING JANUARY 8, 2026

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Board has established the following rules whereby any one may determine the time and place of regular meetings and the time, place, and purpose of any special or emergency meeting:

- The board, upon adoption of the regular meeting schedule, shall direct the clerk to post the meeting notice at:
  - a) the Lake County website (www.lakecountyohio.gov)
  - b) bulletin board within the Administration Building, 105 Main Street, Painesville, Ohio
  - c) the Office of the Board of Commissioners, accessible by telephone @ 440/350-2745
  - d) the local newspapers
- 2. Special and Emergency meetings will be posted in all above locations immediately upon the setting of the meeting and the local newspaper shall receive notification of meetings for its use in publication, including date, time, place, and purpose of meeting.
  - 3. Any person may request, in advance, direct notification of special and emergency meetings.

WHEREAS, the Board of Lake County Commissioners wishes to declare its Commissioners' Meeting Schedule, all held within the Commissioner's Chambers, fifth floor of the Administration Center, Building A, 105 Main Street, Painesville, Ohio, as follows:

Thursday, January 8, 2026 - 9:30 a.m. - ORGANIZATIONAL MEETING Thursday, January 8, 2026 - 10:00 a.m. - #1 Tuesday, January 13, 2026 - 10:00 a.m. - #2 Thursday, January 22, 2026 - 10:00 a.m. - #3 Thursday, January 29, 2026 - 10:00 a.m. - #4 Thursday, February 5, 2026 - 10:00 a.m. - #5 Thursday, February 12, 2026 - 10:00 a.m. - #6 Thursday, February 19, 2026 - 10:00 a.m. - #7 Thursday, February 26, 2026 - 10:00 a.m. - #8 Thursday, March 5, 2026 - 10:00 a.m. - #9 Thursday, March 12, 2026 - 10:00 a.m. - #10 Tuesday, March 17, 2026 - 10:00 a.m. - #11 Thursday, March 19, 2026 -10:00 a.m. - #12 Thursday, March 26, 2026 - 10:00 a.m. - #13 Thursday, April 9, 2026 - 10:00 a.m. - #14 Thursday, April 16, 2026 - 10:00 a.m. - #15 Thursday, April 23, 2026 - 10:00 a.m. - #16 Tuesday, April 28, 2026 - 10:00 a.m. - #17

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby declares the Regular Commissioners' Meeting Schedule and provides locations for determining dates, times, and places for meetings of the Lake County Board of Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to Lake County Elected Officials and Department Heads.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

# RESOLUTION DECLARING THE LAKE COUNTY BOARD OF COMMISSIONERS' WORKSHOP MEETING SCHEDULE BEGINNING JANUARY 13, 2026

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Board has established the following rules whereby any one may determine the time and place of Workshop Meetings:

- 1. The board, upon adoption of the Workshop Meeting schedule, shall direct the clerk to post the meeting notice at:
  - a) the Lake County website (www.lakecountyohio.gov)
  - b) bulletin board within the Administration Building, 105 Main Street, Painesville, Ohio
  - c) the Office of the Board of Commissioners, accessible by telephone @ 440/350-2745
- 2. Any person may request, in advance, direct notification of workshop meetings.

WHEREAS, the Board of Lake County Commissioners wishes to declares its Commissioners' Workshop Meeting Schedule, all held within the Commissioner's Chambers, fifth floor of the Administration Center, Building A, 105 Main Street, Painesville, Ohio, as follows:

Tuesday, January 13, 2026 - 10:30 to 11:30 a.m. Thursday, January 29, 2026 - 10:30 to 11:30 a.m. Thursday, February 12, 2026 - 10:30 to 11:30 a.m. Thursday, February 26, 2026 - 10:30 to 11:30 a.m. Thursday, March 12, 2026 - 10:30 to 11:30 a.m. Thursday, March 26, 2026 - 10:30 to 11:30 a.m. Thursday, April 16, 2026 - 10:30 to 11:30 a.m. Tuesday, April 28, 2026 - 10:30 to 11:30 a.m.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby declares the Commissioners' Workshop Meeting Schedule effective January 13, 2026, and provides locations for determining dates, times, and places for such meetings.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to Lake County Elected Officials and Department Heads.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

# **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2026.

WITNESS my hand this eighteenth day of November, 2025, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

# RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,536,007.47

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approves them for payment. Said bills incorporated herein by reference and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the bills against Lake County are hereby approved, allowed and ordered paid; said bills incorporated herein by reference and made a part of this resolution. The County Auditor is hereby authorized and instructed to issue his warrants in varying amounts totaling \$2,536,007.47.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager and to the Lake County Treasurer.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and Water and Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025 in Painesville, Ohio.

Jennifer Bell, Clerk Board of Commissioners, in and for Lake County, Ohio

S:\LCC\CLK\RESOLUTIONS\2025-RES\20251118\BC01.docx (C-4)

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

# RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$363,678.56

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, purchase orders against Lake County have been presented to this Board for approval and this Board has examined said purchase orders and approves them.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the purchase orders against Lake County are hereby approved and the County Auditor is hereby authorized and instructed to certify and encumber these purchase orders in varying amounts totaling \$363,678.56.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners and Water and Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025 in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

## RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget/Finance Manager and the Board of County Commissioners that these increases in appropriation are necessary for the following accounts:

#### APPROPRIATION INCREASES

24000811-812 CP1C - E	\$20,000.00
24100811-812 CP2C - E	\$18,000.00
26900611-623 T- TPS	\$10,000.00
27300761-752 CPP3 - PDM	\$2,000.00
28500511-512 RE - SE	\$2,090.00
28500511-551 RE - PR	\$300.00
29400761-759 HM - MS	\$240,000.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget/Finance Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager; CP1, CP2, Recorder and Telecom.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025 in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

CDOSA.

### RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget/Finance Manager and the Board of County Commissioners that this transfer of appropriations transfer is necessary for the following accounts:

#### **APPROPRIATION TRANSFERS**

FROM:	
11012511-557 CW - HI	\$32.00
11302511-553 BG - WC	\$900.00
11400511-553 P - WC	\$50.00
11919761-780 ND - C	\$110,905.00
12100511-512 T - SE	\$10,262.00
12400511-553 P - WC	\$701.00
12900511-551 CP2 - PR	\$4,200.00
12900511-557 CP2 - HI	\$2,300.00
13200511-551 PC - PR	\$286.00
14300611-617 PD - FOL	\$390.00
14300711-691 PD - MR	\$360.00
22572511-512 FDCV - SE	\$29,265.00
26900661-649 T - ITS	\$1,000.00
29400511-512 HM - SE	\$100.00
29500511-557 PS - H	\$1,157.00
29500811-813 PS - V	\$50,000.00
TO:	
11012511-512 CW - SE	\$32.00
11302511-512 BG - SE	\$92,252.00
11302511-551 BG - PR	\$12,500.00
11302511-562 BG - DI	\$900.00
11400511-562 P - DI	\$50.00
12100511-557 T - HI	\$10,262.00
12400511-562 P - DI	\$701.00
12509711-652 EP - EU	\$1,000.00
12900511-512 CP2 - SE	\$11,653.00
13200511-561 PC - LI	\$20.00
13200511-562 PC - DI	\$266.00
14300711-703 PD - UT	\$390.00
14300711-720 PD - SPP	\$360.00
22559511-512 FIP - SE	\$19,275.00
22559511-557 FIP - HI	\$9,990.00

<sup>\*</sup> presented the following resolution and moved its adoption.

26900661-635 T- CS	\$1,000.00
29400761-755 HM - OE	\$100.00
29500511-512 PS - SE	\$1,000.00
29500511-551 PS - PR	\$150.00
29500511-554 PS - ME	\$7.00
29500611-619 PS - MEST	\$15,000.00
29500711-719 PS - ETE	\$15,000.00
29500761-755 PS - OE	\$20,000.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to transfer appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget/Finance Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager; Adult Probation, B&G, CP2, Juvenile, Planning, Probate, Prosecutor, Public Defender, Sheriff, Telecom and Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on November 18, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this eighteenth day of November, 2025 in Painesville, Ohio.