CONVENED,

RESOLUTIONS ARE IN DRAFT FORM UNTIL THE MEETING THEREFORE SUBJECT TO CHANGE WITHOUT NOTICE

2024-11

ADJOURNE

# LAKE COUNTY COMMISSIONERS' MEETING MARCH 14, 2024 10:00 A.M.

JOHN T. PLECNIK, PRESIDENT JOHN R. HAMERCHECK, COMMISSIONER RICHARD J. REGOVICH, COMMISSIONER JASON BOYD, ADMINISTRATOR JENNIFER BELL, CLERK LEGAL COUNSEL

- ROLL CALL
- PUBLIC COMMENT

#### **RESOLUTIONS:**

CDECL	AL RESOLUTIONS	

RESOLUTION HONORING MARCH 3-9, 2024 AS OHIO 4-H WEEK IN LAKE COUNTY, OHIO (20240314\F01)(C-126)

UTILITIES - Randy Rothlisberger

- 2. RESOLUTION APPROVING FINAL ESTIMATE NO. 3 (RELEASE OF RETAINAGE) IN THE AMOUNT OF \$59,247.40
  WITH INSITUFORM TECHNOLOGIES LLC AND ACCEPTING A THREE-YEAR MAINTENANCE BOND IN THE AMOUNT
  OF \$143,439.00 FOR TRUNK SEWER REHAB, PHASE II PROJECT 452-S-2021 FOR THE LAKE COUNTY
  DEPARTMENT OF UTILITIES(20240314\U01)(UT-12)
- 3. RESOLUTION AUTHORIZING EXECUTION OF OHIO EPA FINDINGS AND ORDERS FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES HEATHERSTONE WASTEWATER TREATMENT PLANT(20240314\U02)(UT-22)
- 4. RESOLUTION INCREASING APPROPRIATIONS IN LAKE COUNTY DEPARTMENT OF UTILITIES WATER AND SOLID WASTE FUNDS FOR ADDITIONAL 2024 EXPENSES (20240314\U03)(UT-2)
- 5. RESOLUTION AWARDING A BASE BID AND THREE ALTERNATES IN THE AMOUNT OF \$716,826.75 TO TUCSON, INC. FOR THE 1 ACRE CELL CONSTRUCTION IMPROVEMENTS, PHASE VI PART F FOR THE LAKE COUNTY SOLID WASTE FACILITY PROJECT 447-L-2023(20240314\U04)(UT-4)

JOB AND FAMILY SERVICES DEPARTMENT - Suzanne Casar

6. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT MARCH 22, 2024 IN THE AMOUNT OF \$660,946.83(20240314\JFS01)(JFS-14)

**COMMISSIONERS' OFFICE** 

- 7. RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING ADVERTISING FOR BIDS FOR THE WINTERGREEN HILL DRIVE DRAINAGE IMPROVEMENTS PROJECT IN PAINESVILLE TOWNSHIP, OHIO (BID OPENING: April 3, 2024)(20240314\C01)(UT-46)
- 8. RESOLUTION AUTHORIZING EXECUTION OF A CONTRACT WITH CARRIER PROCURED THROUGH SOURCEWELL ON BEHALF OF THE LAKE COUNTY DEPARTMENT OF BUILDINGS AND GROUNDS FOR THE REPLACEMENT OF THE HVAC SYSTEM IN THE NARCOTICS BUILDING, IN AN AMOUNT NOT TO EXCEED \$591,000.00(20240314\C02)(C-7)

9.	RESOLUTION AUTHORIZING EXECUTION OF CHANGE ORDER NO. 1 TO THE AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND GARLAND/DBS. INC. FOR ADDITIONAL DESIGN PROFESSIONAL SERVICES FOR LAKE COUNTY FAIRGROUNDS ROOF IMPROVEMENTS(20240314\C03)(C-107)				
	FINANCE DEPARTMENT				
10.	RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,406,703.00(20240314\BC01)(C-4)				
11.	RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,237,744.43(20240314\BC02)(C-17)				
12.	RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20240314\BC03)(C-111)				
13.	RESOLUTION TRANSFERRING AN APPROPRIATION WITHIN GENERAL FUND ACCOUNTS(20240314\BC04)(C-111)				
	DEPARTMENTAL REPORTS				
	<ul> <li>UTILITIES</li> <li>JOB AND FAMILY SERVICES</li> <li>COUNTY ADMINISTRATOR</li> <li>CLERK</li> <li>LEGAL</li> </ul>				
	OLD BUSINESS  NEW BUSINESS				
	Personnel – Collective Bargaining				
ŢIME	MOTION TO CONVENE EXECUTIVE SESSION: SECOND				
n vagon salan salah	RECESSED:				
TIME					
	MOTION TO ADJOURN THE MEETING: SECOND				

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, MARCH 21, 2024\*

TIME

## LAKE COUNTY BOARD OF COMMISSIONERS RESOLUTION



March 14, 2024

#### **HONORING**

## MARCH 3-9, 2024 AS OHIO 4-H WEEK

#### IN LAKE COUNTY, OHIO

WHEREAS, Ohio 4-H week was celebrated across the State and 4-H youth and volunteers actively informed Ohio citizens about the 4-H program and how program benefits participants, families and their communities; and

WHEREAS, this admirable program, which seeks to provide a learning experience for the whole child, including head, heart, hands and health, helps youth to acquire knowledge, develop life skills, and form attitudes to enable them to become self-directed, productive, and contributing members of our society; and;

WHEREAS, 4-H programs focus on active involvement and quality experiences that stimulate lifelong learning of values and skills. 4-H members learn valuable lessons in leadership, communication and collaboration; and

WHEREAS, the Board of Lake County Commissioners recognize the importance of 4-H programs for many youths across the county, helping them to better themselves and thus making the community a better place to live. The Board also recognizes that 4-H programs give youth a chance to pursue their own interests while learning to be leaders and active citizens.

NOW THEREFORE, we, the Board of Commissioners, in and of Lake County, Ohio honor and proclaim March 3<sup>rd</sup> to March 9<sup>th</sup> as Ohio 4-H week. We commend the passion and dedication the participants display to enrich and celebrate the community-wide pride, history and tradition that defines the 4-H program.

JOHN T. PLECNIK, PRESIDENT

JOHN R. HAMERCHECK, COMMISSIONER

RICHARD J. REGOVICH, COMMISSIONER

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

RESOLUTION APPROVING FINAL ESTIMATE NO. 3 (RELEASE OF RETAINAGE) IN THE AMOUNT OF \$59,247.40 WITH INSITUFORM TECHNOLOGIES LLC AND ACCEPTING A THREE-YEAR MAINTENANCE BOND IN THE AMOUNT OF \$143,439.00 FOR TRUNK SEWER REHAB, PHASE II PROJECT 452-S-2021 FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, by resolution adopted August 18, 2022, the Board of Lake County Commissioners authorized execution of a contract with Insituform Technologies LLC for Trunk Sewer Rehab, Phase II Project No. 452-S-2021, for the Lake County Department of Utilities; and

WHEREAS, it is the recommendation of the Lake County Sanitary Engineer that the Board of Lake County Commissioners authorize payment of Final Estimate No. 3 (Release of Retainage) in the amount of fifty-nine thousand two hundred forty-seven dollars and forty cents (\$59,247.40), to Insituform Technologies LLC and accept a three-year maintenance bond in the amount of one hundred forty-three thousand four hundred thirty-nine dollars (\$143,439.00) for Trunk Sewer Rehab, Phase II Project No. 452-S-2021, for the Lake County Department of Utilities.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorize payment of Final Estimate No. 3 (Release of Retainage) in the amount of fifty-nine thousand two hundred forty-seven dollars and forty cents (\$59,247.40), to Insituform Technologies LLC and accepts a three year maintenance bond in the amount of one hundred forty-three thousand four hundred thirty-nine dollars (\$143,439.00)) for Trunk Sewer Rehab, Phase II Project No. 452-S-2021, for the Lake County Department of Utilities.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Sanitary Engineer; and to Insituform Technologies, 580 Goddard Ave, Chesterfield, MO 63005.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

Agents, the charge one factors of the following forms of the selections of the first of the first of the factor of

Commissioners' Office, Lake County Painesville, OH, March 14, 2024

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

 $: \stackrel{\circ}{\downarrow}^N \longrightarrow :$ 

\* presented the following resolution and moved its adoption.

RESOLUTION AUTHORIZING EXECUTION OF OHIO EPA FINDINGS AND ORDERS FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES HEATHERSTONE WASTEWATER TREATMENT PLANT

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Board of Lake County Commissioners agree to timelines for preparing a general plan for the Heatherstone Wastewater Treatment Plant as outlined in said Findings and Orders.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorize execution of Ohio EPA Findings and Orders for the Heatherstone Wastewater Treatment Plant; said Findings and Orders incorporated herein by reference as Exhibit A.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; the Lake County Sanitary Engineer and the Ohio Environmental Protection Agency, ATT: DSW Enforcement Unit Supervisor, Northeast District Office, Division of Surface Water, 2110 E. Aurora Road, Twinsburg, Ohio 44087.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

### RESOLUTION INCREASING APPROPRIATIONS IN LAKE COUNTY DEPARTMENT OF UTILITIES WATER AND SOLID WASTE FUNDS FOR ADDITIONAL 2024 EXPENSES

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Director and the Board of County Commissioners that this increase in appropriations is necessary for the following accounts:

APPROPRIATION INCREASE				
50000711-690	Travel & Expenses	\$20,000.00		
52000511-512	Salaries	\$95,000.00		
52000511-551	PERS	\$14,000.00		
52000511-554	Medicare	\$1,500.00		

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Director and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Finance Department; and the Sanitary Engineer, Lake County Department of Utilities.

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

<sup>\*\*</sup> seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

<sup>&</sup>quot;AYES": Commissioners: \*(com)

<sup>&</sup>quot;NAYS":

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

RESOLUTION AWARDING A BASE BID AND THREE ALTERNATES IN THE AMOUNT OF \$716,826.75 TO TUCSON, INC. FOR THE 1 ACRE CELL CONSTRUCTION IMPROVEMENTS, PHASE VI PART F FOR THE LAKE COUNTY SOLID WASTE FACILITY PROJECT 447-L-2023

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Sanitary Engineer recommended that the Board of Lake County Commissioners advertise for bids for the 1 Acre Cell Construction Improvements, Phase VI Part F Project 447-L-2023, for the Lake County Department of Utilities; and

WHEREAS, bids were received by the Board on January 24, 2024, and said bids have been reviewed by the Lake County Sanitary Engineer and he is recommending that the Board award said bid, it being the lowest and best bid received.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby awards a base bid and three alternates to Tucson, Inc., Inc. for the 1 Acre Cell Construction Improvements, Phase VI Part F Project 447-L-2023, in the amount of seven hundred sixteen thousand eight hundred twenty-six dollars and seventy-five cents (\$716,826.75).

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; to the Lake County Sanitary Engineer; to Terri Lange, Commissioners' Office; and to Tucson, Inc.,3497 University Drive, New Philadelphia, Ohio 44663.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

## RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT MARCH 22, 2024 IN THE AMOUNT OF \$660,946.83

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approved them for payment, totaling \$660,946.83.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby approves the bills against Lake County, they are allowed and ordered paid, and the County Auditor is hereby authorized and instructed to issue his warrants in the various amounts as follows:

DATE OF WARRANT:	March 22, 2024
PUBLIC ASSISTANCE TOTAL:	\$ 156,237.02
CHILD SUPPORT ENFORCEMENT:	94.50
WORKFORCE INVESTMENT TOTAL:	154,775.10
CHILD WELFARE TOTAL:	<u>349,840.21</u>
GRAND TOTAL:	\$ 660,946.83

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget/Finance Manager; Lake County Treasurer; Suzanne Casar, Anne Rasic, Job and Family Services.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING ADVERTISING FOR BIDS FOR THE WINTERGREEN HILL DRIVE DRAINAGE IMPROVEMENTS PROJECT IN PAINESVILLE TOWNSHIP, OHIO (BID OPENING: April 3, 2024)

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioner and, that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code; and

WHEREAS, the Lake County Stormwater Management Department has requested that the Board of Lake County Commissioners advertise for bids for the Wintergreen Hill Drive Drainage Improvements Project; and

WHEREAS, the Lake County Stormwater Management Department has filed with the Board proposal forms, plans, and specifications for the Wintergreen Hill Drive Drainage Improvements Project in Painesville Township, Ohio; and

WHEREAS, the Board is of the opinion that bids should be taken for the Wintergreen Hill Drive Drainage Improvements Project for the Lake County Stormwater Management Department.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, hereby instructs the Clerk of the Board to advertise for bids for the Wintergreen Hill Drive Drainage Improvement Project for the Lake County Stormwater Management Department. Such advertisement shall appear two weeks prior to the date fixed for receiving bids in a newspaper of general circulation in Lake County as required by law, on the Lake County Website, on the Lake County Administration Building Bulletin Board, and on the State of Ohio website.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager; Lake County Engineer; Lake County Stormwater Management Department, and Terri Lange – Commissioners' Office.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

Jennifer Bell, Clerk
Board of Commissioners, in and
for Lake County, Ohio
LEGAL NOTICE REQUIRED

PUBLISH: NEWS HERALD on March 15, 2024

and the Lake County Website

and on the State of Ohio Website: www.publicnotice.ohio.gov

and on the Lake County Bulletin Board

OPEN: April 3, 2024

#### **LEGAL NOTICE TO BIDDERS**

Sealed bids will be received by the Board of County Commissioners in and for Lake County at their office in the Lake County Administration Center, 105 Main Street, Suite A513, Painesville, Ohio 44077; up to the hour of 11:00 AM Local Time on <u>April 3, 2024</u>, and read publicly thereafter in the Commissioners' Chambers at the above address, for the following improvement project:

#### Wintergreen Hill Storm Sewer Crossovers and Ditch Improvement Project

Estimate of Cost: \$158,428.03

Said improvements shall be in accordance with specifications and proposal forms on file with the Clerk of the Board of County Commissioners. The Bid Package may be obtained upon receipt of payment of \$40.00, from the Office of Northeast Blueprint & Supply at 1230 E 286<sup>th</sup> St, Cleveland, OH 44132, (216-261-7500), <a href="https://northeastblueprint.com/">https://northeastblueprint.com/</a>, during weekday business hours from 8:00am to 5:00pm. Checks shall be made payable to Northeast Blueprint & Supply.

Prospective Bidders must purchase a Bidder's Package (1 full size set (24"x36") of plans and 1 specification book) for \$40.00, exclusive of shipping charges, in order to be considered a BIDDER. PAYMENT FOR PACKAGES AND ADDITIONAL PLANS AND SPECIFICATION BOOKS WILL NOT BE REFUNDED.

The work covered by the plans and specifications includes: storm piping and structures, linear grading and ditch excavation, erosion control installation and maintenance, stabilization/restoration, etc. All work under this contract shall be completed by **June 14<sup>th</sup>**, **2024**.

Proposals shall be in a sealed envelope and addressed to the Board of Lake County Commissioners, Lake County Administration Center, 105 Main Street, Painesville, Ohio 44077, and marked "Wintergreen Hill Storm Sewer Crossovers and Ditch Improvement Project-2024".

Questions shall be submitted in writing to Steven Houser, P.E. at Lake County Stormwater Management Department, 105 Main St, Suite A305, Painesville Ohio, 44077, steven.houser@lakecountyohio.gov, 440-350-5903 prior to the end of business on March 28, 2024.

Pursuant to R.C. 153.01 et seq., the bid must be accompanied by an original sealed document in the form of a bond for the full amount (100%) of the bid, **OR** by a certified check, cashier's check, or irrevocable letter of credit equal to ten percent (10%) of the amount bid, drawn on a solvent bank located in Lake County and payable to the Treasurer of Lake County, Ohio, as surety that if the proposal is accepted, a contract will be entered into and its performance properly secured. Should any bid be rejected said surety shall forthwith be returned to the bidder and should any bid be accepted such bid bond, certified check, cashier's check, or letter of credit will be returned to the bidder upon proper execution and securing of the contract.

Mandatory Pre-Bid Meeting: A mandatory pre-bid site meeting will be held at the project site at 10:00am on March 27, 2024. All Bidders are required to attend to familiarize themselves with the project location and site conditions. A Bidder or representative must attend for the bid to be considered eligible.

No bidder shall be considered a responsive and responsible bidder or eligible to be awarded the contract to which this Notice or Bid Specifications apply, if the bidder is listed on the Auditor of State's Database as having a "Finding of Recovery" as that term is defined in R.C. 9.24. No bidder shall be considered a responsive and responsible bidder or eligible to be awarded the contract to which this Notice or Bid Specifications apply unless the bidder has completed a certification that the bidder is in compliance with R.C. 3517.13. A copy of the certification is included with the instructions to bidders and must be submitted with the bid.

Proposals shall be subject to the conditions that the right is reserved to hold bids for a period not longer than sixty (60) days after date of bid opening and/or to award the contract at any time during said period.

The successful bidder will be required to execute the contract within ten (10) days after the award of the work to him/her, and he/she shall furnish acceptable bond or surety, if not filed previously to the satisfaction of the County of Lake, Ohio for the faithful performance of said contract in the sum of one hundred percent (100%) of the total amount of the bid. In case of failure to execute the contract as stated or to furnish bond and/or surety, the bidder shall be considered to have abandoned the contract and is then liable for the difference between his/her bid and the next lowest bid, not to exceed ten percent (10%) of the amount bid.

The County reserves the right to reject any or all bids, or to increase or decrease or omit any item or items and/or to award to the lowest and/or best bidder. Each proposal must contain the full name of every person or company interested in the same.

Wage Rates – Each employee employed by the contractor or any subcontractor and engaged in work on the project under this contract shall be paid the prevailing wage established by the Department of Industrial Relations of the State of Ohio, as provided by the appropriate Sections of the Ohio Revised Code. This shall occur regardless of any contractual relationship which may be said to exist between the contractor or any subcontractor and such employee.

You may also access this Legal Notice to Bidders via the internet at <u>www.lakecountyohio.org</u>, click on *Legal Notices to Bidders* on the left side to link to the Legal Notices site.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS in and for Lake County, Ohio.

John T. Plecnik, President John R. Hamercheck, Commissioner Richard J. Regovich, Commissioner Jennifer Bell, Clerk

PUBLISH: THE NEWS-HERALD on March 15th, 2024

and posted on the Lake County and State websites

8

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

RESOLUTION AUTHORIZING EXECUTION OF A CONTRACT WITH CARRIER PROCURED THROUGH SOURCEWELL ON BEHALF OF THE LAKE COUNTY DEPARTMENT OF BUILDINGS AND GROUNDS FOR THE REPLACEMENT OF THE HVAC SYSTEM IN THE NARCOTICS BUILDING, IN AN AMOUNT NOT TO EXCEED \$591,000.00

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Buildings and Grounds Superintendent has recommended the Board of Lake County Commissioners authorize the execution of a contract with Carrier procured through Sourcewell for the replacement of the HVAC System in the Narcotics Building, in an amount not to exceed \$591,000.00; and

WHEREAS, the Board is of the opinion that the County should authorize execution of a contract with Carrier for the replacement of the HVAC System in the Narcotics Building, in an amount not to exceed \$591,000.00.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the execution of a contract with Carrier procured through Sourcewell for the replacement of the HVAC System in the Narcotics Building, in an amount not to exceed \$591,000.00.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Administrator; Prosecuting Attorney; Narcotics Agency; Buildings & Grounds Superintendent; Terri Lange-Commissioners' Office; and to Carrier, 9800 Rockside Road, Valley View, Ohio 44125.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

RESOLUTION AUTHORIZING EXECUTION OF CHANGE ORDER NO. 1 TO THE AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND GARLAND/DBS. INC. FOR ADDITIONAL DESIGN PROFESSIONAL SERVICES FOR LAKE COUNTY FAIRGROUNDS ROOF IMPROVEMENTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, representatives of the Lake County Board of Commissioners authorized execution of an Agreement by resolution #20230921\C08, dated September 21, 2023, to Garland/DBS Inc. for Lake County Fairgrounds roof improvements; and

WHEREAS, the Lake County Board of Commissioners wish to authorize Change Order No. 1 to the agreement with Garland/DBS, Inc. Said change order to the agreement is incorporated herein by reference and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Board of Commissioners, in and for Lake County, Ohio, hereby authorizes execution of Change Order No. 1 to the agreement between the Lake County Commissioners and Garland/DBS, Inc., for Lake County Fairgrounds roof improvements.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget/Finance Manager; Jason W. Boyd, County Administrator; County Prosecutor; Lake County Agricultural Society Board, 1301 Mentor Avenue, Painesville, Ohio 44077; and to Garland/DBS. Inc., 3800 East 91st Street, Cleveland, Ohio 44105.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

## RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,406,703.00

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approves them for payment. Said bills incorporated herein by reference and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the bills against Lake County are hereby approved, allowed and ordered paid; said bills incorporated herein by reference and made a part of this resolution. The County Auditor is hereby authorized and instructed to issue his warrants in varying amounts totaling \$2,406,703.00.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

Jennifer Bell, Clerk Board of Commissioners, in and for Lake County, Ohio

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The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

## RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,237,744.43

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, purchase orders against Lake County have been presented to this Board for approval and this Board has examined said purchase orders and approves them.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the purchase orders against Lake County are hereby approved and the County Auditor is hereby authorized and instructed to certify and encumber these purchase orders in varying amounts totaling \$1,237,744.43.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

#### RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget/Friance Manager and the Board of County Commissioners that this increase in appropriations is necessary for the following accounts:

#### APPROPRIATION INCREASES

14901711-659 VERAP2 - RA 40000811-811 PL - CP \$49,500.00 \$2,000,000.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget/Finance Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager and Veterans.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES"; Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

#### RESOLUTION TRANSFERRING AN APPROPRIATION WITHIN GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget/Finance Manager and the Board of County Commissioners that this transfer of an appropriation is necessary for the following account:

#### APPROPRIATION TRANSFER

FROM:

11919761-780 ND - C \$500.00

TO:

11000761-755 C - OE \$500.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to transfer an appropriation for the above listed account, based on the recommendation of the Lake County Auditor, Budget/Finance Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager Director.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 14, 2024, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2024.

WITNESS my hand this fourteenth day of March, 2024, in Painesville, Ohio.