CONVENED:

### RESOLUTIONS ARE IN DRAFT FROM UNTIL THE COMMISSIONERS MEETING THEREFORE SUBJECT TO CHANGE WITHOUT NOTICE

2023-13

ADJOURNED:

### LAKE COUNTY COMMISSIONERS' MEETING MARCH 30, 2023 10:00 A.M.

JOHN R. HAMERCHECK, PRESIDENT RICHARD J. REGOVICH, COMMISSIONER JOHN PLECNIK, COMMISSIONER JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

- ROLL CALL
- MINUTES: REGULAR MEETINGS OF: JANUARY 12, 2023, FEBRUARY 23, 2023 AND MARCH 2, 2023
- PUBLIC COMMENT

#### **RESOLUTIONS:**

| COCCULA DECOLUZIONA   | 13  |
|-----------------------|-----|
| I SPECIAL RESOLUTIONS | £3  |
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|                       |     |
|                       |     |
|                       |     |

1. RESOLUTION PROCLAIMING APRIL 2023 CHILD ABUSE PREVENTION MONTH IN LAKE COUNTY (20230330\F01)(C-126)

ENGINEER'S OFFICE - Jim Gills

2. RESOLUTION AWARDING A BID CONTRACT TO KARVO COMPANIES, INC. FOR THE LAK-PROUTY ROAD (CR 414) RESURFACING PROJECT, AS REQUIRED BY THE LAKE COUNTY ENGINEER IN THE AMOUNT OF \$2,097,004.50(20230330\E01)(E-3)

UTILITIES - Randy Rothlisberger

- 3. RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$48,890.05 FOR WATERLINES FOR MAYPINE PARK PHASE II SUBDIVISION IN THE CITY OF WILLOUGHBY HILLS (JOB NO. 22-19)(20230330\U01)(UT-9)
- 4. RESOLUTION AMENDING THE CERTIFICATION OF THE LAKE COUNTY DEPARTMENT OF UTILITIES UNPAID SEWER SERVICE, WATER, AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR (20230330\U02)(UT-7)
- 5. RESOLUTION AWARDING A BID CONTRACT IN THE AMOUNT OF \$411,950.00 TO UNITED SURVEY FOR BELLFLOWER AREA SANITARY SEWER IMPROVEMENTS, PALMERSTON SANITARY SEWER REHAB PROJECT 403-S(20230330\U03)(UT-4)

JOB AND FAMILY SERVICES DEPARTMENT - Suzanne Casar

6. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT APRIL 7, 2023, IN THE AMOUNT OF \$80,841.46(20230330\JF\$501)(JF\$5-14)

COMMISSIONERS' OFFICE

7. RESOLUTION AUTHORIZING THE COUNTY TO PARTICIPATE IN THE STATE MICROSOFT TERM CONTRACT AND EXECUTING A CONTRACT WITH DELL AND MICROSOFT FOR LICENSING TO MIGRATE EMAIL INFRASTRUCTURE TO MICROSOFT OFFICE 365(20230330\C01)(C-16-A)

| 8.   | RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR LAKE COUNTY SHERIFF'S OFFICE TACTICAL SIMULATIONS GARAGE (Bid Opening: April 26, 2023)(20230330\C02)(CT-10A)   |
|------|--|
| 9.   | RESOLUTION AUTHORIZING THE LAKE COUNTY ADMINISTRATOR TO EXECUTE AN AGREEMENT FOR EXCESS WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE WITH USI INSURANCE SERVICES, AGENT FOR MIDWEST EMPLOYERS CASUALTY COMPANY, EFFECTIVE APRIL 1, 2023 THROUGH APRIL 1, 2024(20230330\C03)(304-y) |
| 10.  | RESOLUTION TO REAPPOINT CARL DONDORFER AS A MEMBER OF THE REGION 13 ONEOHIO GOVERNANCE BOARD TO REPRESENT THE UNINCORPORATED AREAS OF LAKE COUNTY FOR A TWO-YEAR TERM BEGINNING MARCH 30, 2023(20230330\C04)(C-106b)   |
|      | FINANCE DEPARTMENT   |
| 11.  | RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$1,449,375.42 (20230330\BC01)(C-4)  |
| 12.  | RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,936,393.30 (20230330\BC02)(C-17)   |
| 13.  | RESOLUTION APPROVING THE 2023 PERMANENT APPROPRIATION MEASURE FOR THE GENERAL FUND(20220330\BC03)(C-111)   |
| 14.  | RESOLUTION APPROVING THE 2023 PERMANENT APPROPRIATION MEASURE FOR FUNDS OUTSIDE THE GENERAL FUND(20220330\BC04)(C-111)   |
|      | DEPARTMENTAL REPORTS   |
|      | • UTILITIES  |
|      | <ul> <li>JOB AND FAMILY SERVICES</li> <li>COUNTY ADMINISTRATOR</li> </ul>  |
|      | • FINANCE  |
|      | • CLERK  |
|      | • LEGAL  |
|      | OLD BUSINESS   |
|      |  |
|      | NEW BUSINESS   |
|      | NEW BUSINESS     PUBLIC COMMENT  |
|      |  |
|      | PUBLIC COMMENT  EXECUTIVE SESSION  |
|      | PUBLIC COMMENT   |
| TIME | PUBLIC COMMENT  EXECUTIVE SESSION  |
|      | PUBLIC COMMENT      EXECUTIVE SESSION      Personnel - Collective Bargaining   |
| TIME | EXECUTIVE SESSION      Personnel - Collective Bargaining  MOTION TO CONVENE EXECUTIVE SESSION:  SECOND   |

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, APRIL 6, 2023\*

# LAKE COUNTY BOARD OF COMMISSIONERS RESOLUTION



March 30, 2023

# RESOLUTION PROCLAIMING APRIL 2023 CHILD ABUSE PREVENTION MONTH IN LAKE COUNTY

WHEREAS, all children of our community have the right to live and grow in a safe, secure and supportive environment; to enter school prepared to succeed; to choose healthy behaviors; and to grow to adulthood. We, as leaders of this community, acknowledge that those rights are not always preserved for all children and although there has been significant progress to increase the safety and security of our children, we renew our commitment to protecting our most valuable and vulnerable resource; and

WHEREAS, during 2022, Lake County Children Services Division responded to 1,700 calls concerning children and their families. As a result, Children Services worked with approximately1,000 children who presented a variety of issues which could not be easily resolved. Throughout the last year, over 100 foster families, adoptive families, relatives and other alternative caregivers provided a safe environment for children who were unable to remain in their family home; and

WHEREAS, statistics show that a great majority of children who have died from child abuse in the State of Ohio were under the age of five years, never having the chance to attend kindergarten, and statistics further show that survivors of child abuse and neglect are at a greater risk for problems later in life that affect not only the child and family, but our society as a whole; and

WHEREAS, the best prevention of child abuse can only be achieved if we, both as a society and as individuals, take responsibility to offer parents and families the support and tools they need to provide healthy, nurturing homes for their children.

NOW, THEREFORE BE IT KNOWN, that the Board of County Commissioners, in and for Lake County, Ohio, hereby proclaims April 2023 as Child Abuse Prevention Month in Lake County, and urges the citizens of our community to join us in activities this month and all through the year to raise awareness of child abuse and to focus our attention on providing safe environments for children and to foster confident, positive parents.

JOHN R. HAMERCHECK, PRESIDENT

JOHN PLECNIK, COMMISSIONER

RICHARD J. REGOVICH, COMMISSIONER

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

RESOLUTION AWARDING A BID CONTRACT TO KARVO COMPANIES, INC. FOR THE LAK-PROUTY ROAD (CR 414) RESURFACING PROJECT, AS REQUIRED BY THE LAKE COUNTY ENGINEER IN THE AMOUNT OF \$2,097,004,50

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Engineer recommended to the Board of Lake County Commissioners to advertise for bids for the LAK-Prouty Road Resurfacing Project as required by the Lake County Engineer's Department; and

WHEREAS, bids were received by the Board of Lake County Commissioners on March 15, 2023, in accordance with specifications and proposal forms as prepared by the Lake County Engineer; and

WHEREAS, the Lake County Engineer has reviewed bids received and has recommended that award of contract be made in accordance with said proposal to Karvo Companies, Inc. of 4524 Hudson Dr., Stow, Ohio 44224, it being the lowest and best bid received.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County Ohio, hereby award a bid contract to Karvo Companies, Inc. of 4524 Hudson Dr., Stow, Ohio 44224 for the LAK-Prouty Road (CR 414) Resurfacing Project for the Lake County Engineer's Department in the amount of \$2,097,004.50.

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; the Lake County Engineer; Terri Lange of Commissioners' Office; Karvo Companies, Inc. 4524 Hudson Dr., Stow, Ohio 44224, ATTN: Donald Wortkoetter, Vice President.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, the duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$48,890.05 FOR WATERLINES FOR MAYPINE PARK PHASE II SUBDIVISION IN THE CITY OF WILLOUGHBY HILLS (JOB NO. 22-19)

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, plans, specifications and estimates of cost have been prepared by Polaris Engineering, Inc. for waterlines for Maypine Park Phase II Subdivision in The City of Willoughby Hills (Job No. 22-19); and

WHEREAS, it is the recommendation of the Lake County Sanitary Engineer that the plans, specifications and estimates of cost in the amount of one hundred eighty-one thousand thirty-two dollars and fifty cents (\$48,890.05) be approved for waterlines for Maypine Park Phase II Subdivision in The City of Willoughby Hills (Job No.22-19) for the Lake County Department of Utilities.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, hereby approves the plans, specifications and estimates of cost in the amount of one hundred eighty-one thousand thirty-two dollars and fifty cents (\$48,890.05) for waterlines for Maypine Park Phase II Subdivision in The City of Willoughby Hills (Job No.22-19) for the Lake County Department of Utilities.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Planning Commission; Lake County Sanitary Engineer; and to Polaris Engineering, Inc., 34600 Chardon Road, Willoughby Hills, Ohio 44094.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

### RESOLUTION AMENDING THE CERTIFICATION OF THE LAKE COUNTY DEPARTMENT OF UTILITIES UNPAID SEWER SERVICE, WATER, AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Ohio Revised Code provides that the Board of County Commissioners shall certify unpaid sewer service and water charges together with administrative charges to the County Auditor to be placed upon the real property duplicate; and

WHEREAS, the Director of Administration of the Lake County Department of Utilities and the Lake County Sanitary Engineer have presented to the Board of Lake County Commissioners a list of property owners in the Lake County Department of Utilities who are delinquent in the payment of sewer service charges and water charges; said list incorporated herein by reference as Exhibit A and made a part of this resolution; and

WHEREAS, it is the recommendation of the Director of Administration of the Lake County Department of Utilities and the Lake County Sanitary Engineer that the Board of Lake County Commissioners certifies the unpaid sewer service and water charges together with a fifteen percent (15%) administrative charge to the Lake County Auditor for collection with the real estate taxes; and

WHEREAS, the resolution adopted March 16, 2023, contained a clerical error as to one parcel; and

WHEREAS, this resolution will correct said clerical error.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, as follows:

Section 1. That the Board of Lake County Commissioners hereby certifies the sewer service and water charges with a fifteen percent (15%) administrative charge to the Lake County Auditor to be placed on the tax duplicate for collection with the real estate taxes.

Section 2. That the list of the owners of record of property to be certified is amended and incorporated herein by reference as Exhibit A and made a part of this resolution by reference.

Section 3. That collections for said unpaid sewer service and water charges together with a fifteen percent (15%) administrative charge shall be paid to the Lake County Department of Utilities Sewer District Revenue Fund Account Number 51000025-294 and Lake County Department of Utilities Water District Revenue Fund Account Number 50000025-292.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Ashley Hanshaw, Lake County Sheriff's Department; and the Sanitary Engineer, Lake County Department of Utilities.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION AWARDING A BID CONTRACT IN THE AMOUNT OF \$411,950.00 TO UNITED SURVEY FOR BELLFLOWER AREA SANITARY SEWER IMPROVEMENTS, PALMERSTON SANITARY SEWER REHAB PROJECT 403-S

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Sanitary Engineer recommended that the Board of Lake County Commissioners advertise for bids for Bellflower Area Sanitary Sewer Improvements, Palmerston Sanitary Sewer Rehab Project 403-S for the Lake County Department of Utilities; and

WHEREAS, bids were received by the Board on February 15, 2023, and said bids have been reviewed by the Lake County Sanitary Engineer and he is recommending that the Board award said bid, it being the lowest and best bid received.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby awards a bid contract to United Survey Company, Inc. for Bellflower Area Sanitary Sewer Improvements, Palmerston Sanitary Sewer Rehab Project 403-S in the amount of four hundred eleven thousand nine hundred fifty dollars (\$411,950.00).

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; to the Lake County Sanitary Engineer; to Terri Lange, Commissioners' Office; and to United Survey Company, 25145 Broadway Ave, Cleveland, Ohio 44146.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

### RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT APRIL 7, 2023, IN THE AMOUNT OF \$80,841.46

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approved them for payment, totaling \$80,841.46.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby approves the bills against Lake County, they are allowed and ordered paid, and the County Auditor is hereby authorized and instructed to issue his warrants in the various amounts as follows:

| DATE OF WARRANT:            | April 7, 2023 |
|-----------------------------|---------------|
| PUBLIC ASSISTANCE TOTAL:    | \$71,588.33   |
| CHILD SUPPORT ENFORCEMENT:  | 349.90        |
| WORKFORCE INVESTMENT TOTAL: | 0.00          |
| CHILD WELFARE TOTAL:        | 8,903.23      |
| GRAND TOTAL:                | \$80,841.46   |

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget Director; Lake County Treasurer; Suzanne Casar, Anne Rasic, Job and Family Services.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' Journal and Water and Sewer, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

RESOLUTION AUTHORIZING THE COUNTY TO PARTICIPATE IN THE STATE MICROSOFT TERM CONTRACT AND EXECUTING A CONTRACT WITH DELL AND MICROSOFT FOR LICENSING TO MIGRATE EMAIL INFRASTRUCTURE TO MICROSOFT OFFICE 365

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Information Technology Department recommends participation in the State Microsoft Term Contract under OH STS Microsoft Contract 0A1252 and executing an agreement with Dell and Microsoft for the cooperative purchase of these types of projects. This project is the licensing to migrate the County's email infrastructure to Microsoft Office 365; and

WHEREAS, the Lake County Chief Information Officer has requested that the Board of Lake County Commissioners participate in the State Microsoft Term Contract, and authorize the execution of a contract with Dell and Microsoft for the licensing to migrate the County email infrastructure to Microsoft Office 365; and

WHEREAS, the Board is of the opinion that the County should participate in the State Microsoft Term Contract, and authorizes the execution of a contract with Dell and Microsoft for the licensing of the migration of the County email infrastructure to Microsoft Office 365 for the Lake County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes participation in the State Microsoft Term Contract under OH STS Microsoft Contract 0A1252, and authorizes the execution of a contract with Dell and Microsoft for licensing for the migration of the County email infrastructure to Microsoft Office 365.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Administrator; Prosecuting Attorney; Lake County Information Technology Department; Commissioners' Office; and to Dell.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water & Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR LAKE COUNTY SHERIFF'S OFFICE TACTICAL SIMULATIONS GARAGE (Bid Opening: April 26, 2023)

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioner and, that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code; and

WHEREAS, the Lake County Administrator and Lake County Sheriff has requested that the Board of Lake County Commissioners advertise for bids for the Lake County Sheriff's Office Tactical Simulations Garage; and

WHEREAS, the Board is of the opinion that bids should be taken for Lake County Sheriff's Office Tactical Simulations Garage; and

WHEREAS, the Lake County Administrator has filed with the Board construction plans and specifications for the Lake County Sheriff's Office Training Facility to be located at 2041 Blasé Nemeth Rd., Painesville Township, Ohio 44077; and

WHEREAS, the Lake County Sheriff's Office Training Facility will provide state-of-the-art training facilities for the Lake County Sheriff's Office and local police agencies.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, hereby instructs the Clerk of the Board to advertise for bids for the Lake County Sheriff's Office Tactical Simulations Garage. Such advertisement shall appear two weeks prior to the date fixed for receiving bids in a newspaper of general circulation in Lake County as required by Law, the Lake County Website, and the State of Ohio website www.publicnotices.ohio.gov.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget Director; Lake County Administrator; Lake County Engineer James R. Gills; Detective Jeffrey Belle; Lou Hull and Terri Lange — Commissioners' Office.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

#### **LEGAL NOTICE REQUIRED**

PUBLISH:

NEWS HERALD March 31, 2023

OPEN:

April 26, 2023

Lake County Website, Bulletin Board and

www.publicnotices.ohio.go

### **LEGAL NOTICE TO BIDDERS**

Sealed bids will be received by the Board of County Commissioners for Lake County, Ohio at their office in the New Lake County Administration Center, 105 Main Street, 5<sup>th</sup> Floor, Suite 513, Painesville, Ohio 44077 (contact 440-350-2751 or 440-350-2979 with any questions regarding the new location); up to the hour of 11:00 AM Local Time on Wednesday, April 26, 2023, and read publicly thereafter in the Commissioners' Chambers at the above address, for the following improvement project:

### Lake County Sheriff's Office Tactical Simulations Garage

Engineer's Estimate of Cost: \$ 320,000.00

The work covered by the plans and specifications includes: The complete design of a new 40-ft by 40-ft garage with 10-ft porch along the North elevation with 16-ft by 10-ft enclosed for storage, two 8-ft H by 10-ft W overhead doors, stamped by an engineer licensed in the State if Ohio approvable by the building department; all the necessary work to construct a new 40-ft x 40-ft garage, including but not limited to furnishing all materials, labor, tools, and equipment necessary to perform all general, architectural, civil, HVAC, plumbing and electrical work to complete the Project, complete and ready for operation in accordance with the Contract Documents.

All work under this contract shall be completed within 120 Days of Notice to Proceed.

Said improvements shall be in accordance with specifications and proposal forms on file with the Clerk of the Board of Lake County Commissioners. Prospective Bidders must purchase a Bidder's Package (1 full size set (22"x34") of plans and 1 specification book) for \$100.00, exclusive of shipping charges, from the Office of Northeast Blueprint, 1230 East 286<sup>th</sup> Street, Cleveland, Ohio 44132 (www.northeastblueprint.com), in order to be considered a BIDDER. PAYMENT FOR PACKAGES AND ADDITIONAL PLANS AND SPECIFICATION BOOKS WILL NOT BE REFUNDED. Checks shall be made payable to Northeast Blueprint.

Bids shall be addressed to the Board of Lake County Commissioners, Lake County Administration Center, 105 Main Street, 5<sup>th</sup> Floor, Suite 513, Painesville, Ohio 44077, Attention Jennifer Bell and marked "<u>Lake County Sheriff's Office Tactical Simulations Garage"</u>.

Inquiries must be submitted in writing to Kelsie A. Senuta, PE, Burgess and Niple, at Kelsie. Senuta@burgessniple.com. The deadline for questions shall be 1:00 PM, April 20, 2023.

Pursuant to R.C. 153.01 et. seq., the bid must be accompanied by an original sealed document in the form of a bond for the full amount (100%) of the bid, **OR** by a certified check, cashier's check, or irrevocable letter of credit equal to ten percent (10%) of the amount bid, drawn on a solvent bank located in Lake County and payable to the Treasurer of Lake County, Ohio, as surety that if the bid is accepted, a contract will be entered into and its performance properly secured. Should any bid be rejected said surety shall forthwith be returned to the bidder and should any bid be accepted such bid bond, certified check, cashier's check, or letter of credit will be returned to the bidder upon proper execution and securing of the contract.

No bidder shall be considered lowest and best or eligible to be awarded the contract to which this Notice or Bid Specifications apply, if the bidder is listed on the Auditor of State's Database as having a "Finding of Recovery" as that term is defined in R.C. 9.24.

Bids shall be subject to the conditions that the right is reserved to hold bids for a period not longer than sixty (60) days after date of bid opening and/or to award the contract at any time during said period.

The successful bidder will be required to execute the contract within ten (10) days after the award of the work to him/her, and he/she shall furnish acceptable bond or surety, if not filed previously to the satisfaction of the County of Lake, Ohio for the faithful performance of said contract in the sum of one hundred percent (100%) of the total amount of the bid. In case of failure to execute the contract as stated or to furnish bond and/or surety, the bidder shall be considered to have abandoned the contract and is then liable for the difference between his/her bid and the next lowest bid, not to exceed ten percent (10%) of the amount bid.

The County reserves the right to reject any or all bids, to waive any and all informalities, and to disregard all non-conforming, nonresponsive or conditional bids, or to increase or decrease or omit any item or items, to waive any and all informalities, and to disregard all nonconforming, nonresponsive or conditional bids. ORC 153.011 may apply. Each bid must contain the full name of every party or all parties submitting the proposal. Each bidder must submit evidence of its experience on projects of similar size and complexity. All contractors and subcontractors shall comply with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972 and Governor's Executive Order 84-9. The contract shall be awarded to the lowest and best bidder.

Wage Rates — Each employee employed by the contractor or any subcontractor and engaged in work on the project under this contract shall be paid prevailing wage rates for Public Improvements as provided by the appropriate Sections of the Ohio Revised Code. For further information, contact OBES Wage and Hour Division 614-644-2239 or contact the Lake County Prevailing Wage Coordinator 440-350-2770. This shall occur regardless of any contractual relationship which may be said to exist between the contractor or any subcontractor and such employee.

Bidders may also access this Legal Notice to Bidders via the internet at <u>www.lakecountyohio.gov</u>, click on *Legal Notices to Bidders* in the middle of this page to link to the Legal Notice site and on the Ohio Newspaper Association public notices website, <u>www.publicnoticesohio.com</u>.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS in and for Lake County, Ohio.

John R. Hamercheck, President John Plecnik, Commissioner Richard J. Regovich, Commissioner Jennifer Bell, Clerk

PUBLISH:

THE NEWS HERALD- March 31, 2023 posted on the Lake County Website posted on Lake County bulletin board posted on <a href="https://www.publicnoticesohio.com">www.publicnoticesohio.com</a>

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

RESOLUTION AUTHORIZING THE LAKE COUNTY ADMINISTRATOR TO EXECUTE AN AGREEMENT FOR EXCESS WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE WITH USI INSURANCE SERVICES, AGENT FOR MIDWEST EMPLOYERS CASUALTY COMPANY, EFFECTIVE APRIL 1, 2023 THROUGH APRIL 1, 2024

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Administrative Services Director recommended that the Lake County Board of Commissioners obtain quotations for Excess Workers' Compensation and Employer's Liability Insurance for the Lake County Government Self-Insured Workers' Compensation program; and

WHEREAS, the County's Workers' Compensation program was reviewed by the Board and after said quotations were reviewed by Donald Voorhees of Compensable Benefits, LLC, the County's Workers' Compensation Consultant, it was recommended that the Board enter into an agreement for Excess Workers' Compensation and Employer's Liability Insurance with USI Insurance Services.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes renewal of an Excess Workers' Compensation and Employer's Liability Insurance agreement with USI Insurance Services, agent for Midwest Employers Casualty Company, effective April 1, 2023 through April 1, 2024.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Administrative Services Director; Sue March, DD; Donald Voorhees, Compensable Benefits, 1422 Euclid Avenue, Suite #505, Cleveland, OH 44115.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 20223, in Painesville, Ohio.

Jennifer Bell, Clerk Board of Commissioners, in and for Lake County, Ohio

S:\LCC\CLK\RESOLUTIONS\2023-RES\20230330\C03.docx (304-y)

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

### RESOLUTION TO REAPPOINT CARL DONDORFER AS A MEMBER OF THE REGION 13 ONEOHIO GOVERNANCE BOARD TO REPRESENT THE UNINCORPORATED AREAS OF LAKE COUNTY FOR A TWO-YEAR TERM BEGINNING MARCH 30, 2023

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Board of Commissioners is a Local Government that has adopted and approved the OneOhio Memorandum of Understanding ("The Memorandum"), which establishes a mechanism to disburse settlement proceeds from opioid litigation into Ohio's communities to help abate the opioid crisis, including allocations to Local Governments and Regions through a statewide Foundation; and

WHEREAS, the jurisdictions of Ashtabula, Geauga, Lake and Portage counties are participants in Region 13 as established by The Memorandum; and

WHEREAS, on February 10, 2022, Region 13 participants agreed to the following governance structure: the board consists of 12 members, 3 appointments from each Region 13 county, which will form the Region 13 OneOhio Governance Board, to include: 4 County Commissioners; 4 members representing the incorporated areas as nominated by their respective organizations/members; 4 members representing the unincorporated areas as nominated by their respective organizations/members, which allows input and equitable representation regarding regional decisions under The Memorandum; and

WHEREAS, on March 24, 2023, Lake County Township Association recommended to reappoint Carl Dondorfer to the Region 13 OneOhio Governance Board to represent the unincorporated areas located within Lake County; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Lake County, Ohio that the Board hereby reappoints Carl Dondorfer to represent the unincorporated areas located within Lake County to the Region 13 One Ohio Governance Board for a two-year term beginning March 30, 2023 and expiring on March 29, 2025.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Administrator; Lake County Budget Director; Lake County Prosecutor's Office; OneOhio Region 13 Secretary Judy Moran, City of Eastlake, 35150 Lakeshore Boulevard, Eastlake, OH 44095; Concord Township Administrator Andy Rose, 7229 Ravenna Road, Concord, OH 44077; and to Carl Dondorfer, 9656 Executive Court, Concord Township, Ohio 44060.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Palnesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

### RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$1,449,375.42

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approves them for payment. Said bills incorporated herein by reference and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the bills against Lake County are hereby approved, allowed and ordered paid; said bills incorporated herein by reference and made a part of this resolution. The County Auditor is hereby authorized and instructed to issue his warrants in varying amounts totaling \$1,449,375.42.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget Director; and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

Jennifer Bell, Clerk Board of Commissioners, in and for Lake County, Ohio

S:\LCC\CLK\RESOLUTIONS\2023-RES\20230330\BC01.docx (C-4).

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

# RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,936,393.30

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, purchase orders against Lake County have been presented to this Board for approval and this Board has examined said purchase orders and approves them.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the purchase orders against Lake County are hereby approved and the County Auditor is hereby authorized and instructed to certify and encumber these purchase orders in varying amounts totaling \$1,936,393.30.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget Director; and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

l, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March, 2023, in Painesville, Ohio.

The Board of County Commissioners in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \* (com)

# RESOLUTION APPROVING THE 2023 PERMANENT APPROPRIATION MEASURE FOR THE GENERAL FUND

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that to provide for the current expenses and other expenditures of said County, during the fiscal year ending December 31, 2023, and the following sums being the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made during said fiscal year of 2023 and that this be a PERMANENT APPROPRIATION for the year 2023, pursuant to O.R.C. 5705.38 and the sums and categories appropriated to be as follows:

|          |                 |     |                               | 2023         |  |
|----------|-----------------|-----|-------------------------------|--------------|--|
|          |                 |     |                               | Permanent    |  |
|          |                 |     |                               | Budget       | calculation of the calculation o |
| 11000    | BOARD OF        | COU | NTY COMMISSIONERS             |              |  |
| 511 Pers | onnel Services  | ;   |                               |              |  |
|          | 11000511        | 511 | Salaries Officials            | \$295,689.00 |  |
|          | 11000511        | 512 | Salaries Employees            | \$597,500.00 | · ·  |
|          | 11000511        | 551 | PERS                          | \$123,900.00 | ·  |
|          | 11000511        | 553 | Workers Compensation          | \$10,925.00  |  |
|          | 11000511        | 554 | Medicare Employer             | \$13,200.00  |  |
|          | 11000511        | 556 | Unemployment                  | \$0.00       |  |
|          | 11000511        | 557 | Hospitalization               | \$105,000.00 |  |
|          | 11000511        | 561 | Life                          | \$550.00     | ·  |
|          | 11000511        | 562 | Dental                        | \$1,850.00   |  |
|          | 11000511        | 563 | Prescription                  | \$26,000,00  |  |
|          |                 |     |                               |              | \$1,174,614.00   |
| 611 Mate | rials & Supplie | S   |                               |              |  |
|          | 11000611        | 611 | Office Supplies               | \$6,300.00   |  |
|          | 11000611        | 612 | Microfilm/Photocopy Supplies  | \$0.00       |  |
|          | 11000611        | 619 | Minor Equipment & Small Tools | \$3,675.00   |  |
| ,        |                 |     |                               |              | \$9,975.00   |
| 661 Cont | ractual Service | es. |                               |              |  |
|          | 11000661        | 635 | Contracts Services            | \$5,500.00   |  |
|          | 11000661        | 636 | Contracts Repairs             | \$0.00       |  |
|          | 11000661        |     | Info Tech Services            | \$7,875.00   |  |
|          |                 |     |                               |              | \$13,375.00  |

<sup>\*</sup> presented the following resolution and moved its adoption.

|           |   |        |                                 | 2023         |  |
|-----------|---|--------|---------------------------------|--------------|--|
|           |   |        |                                 | Permanent    | ·                                      |
| 711 Oper  | ating Expendit                          | ures/E | xpenses                         |              |  |
| -         | 11000711                                |        | Advertising & Printing          | \$2,000.00   |  |
|           | 11000711                                | 654    | Postage                         | \$500.00     |  |
|           | 11000711                                | 690    | Travel                          | \$7,500.00   |  |
|           | 11000711                                | 691    | Mileage                         | \$2,500.00   |  |
|           | 11000711                                |        | Training                        | \$0.00       |  |
|           | 11000711                                |        | Liability Insurance             | \$525.00     |  |
|           | 11000711                                |        | Utilities Telephone             | \$3,500.00   |  |
| **        | 11000711                                |        | Publications & Subscriptions    | \$1,500.00   |  |
|           | 11000711                                |        | P. C. Software                  | \$0.00       |  |
|           |   |        |                                 |              | \$18,025.00                            |
| 761 Othe  | r Expenditures                          | /Expe  | enses                           |              |  |
| **        | 11000761                                |        | Professional Dues & Memberships | \$21,000.00  |  |
|           | 11000761                                | 755    | Other                           | \$2,100.00   |  |
|           |   |        |                                 |              | \$23,100.00                            |
| 811 Capit | tal Outlay                              |        |                                 |              | ···                                    |
|           | 11000811                                | 813    | Vehicles                        | \$0.00       |  |
|           |   |        |                                 |              | \$0.00                                 |
|           |   |        |                                 |              | \$1,239,089.00                         |
| 11001     | WORKFORG                                | CE DE  | VELOPMENT                       |              |  |
| 511 Pers  | onnel Services                          |        |                                 |              |  |
|           | 11012511                                |        | Salaries Employees              | \$68,250.00  |  |
| :         | 11012511                                |        | PERS                            | \$9,600.00   | ······································ |
|           | 11012511                                | 553    | Workers Compensation            | \$1,275.00   |  |
|           | 11012511                                |        | Medicare Employer               | \$975.00     |  |
|           | 11012511                                |        | Unemployment                    | \$0.00       |  |
|           | 11012511                                |        | Hospitalization                 | \$11,500.00  |  |
|           | 11012511                                |        | Life                            | \$48.00      |  |
|           | 11012511                                |        | Dental                          | \$250,00     |  |
|           | 11012511                                | 563    | Prescription                    | \$2,900.00   |  |
|           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |                                 |              | \$94,798.00                            |
| 661 Cont  | ractual Service                         | S:     |                                 |              |  |
|           | 11001661                                |        | Info Tech Services              | \$250.00     |  |
|           |   |        | <u> </u>                        |              | \$250.00                               |
| 711 Oper  | ating Expendit                          | ures/l | Expenses                        |              |  |
|           | 11012711                                |        | Travel                          | \$2,000.00   |  |
|           | 11012711                                |        | Mileage                         | \$2,000.00   |  |
|           |   |        |                                 |              | \$4,000.00                             |
| 761 Othe  | r Expenditures                          | /Expe  | enses                           |              |  |
|           | 11012761                                |        |                                 | \$2,000.00   |  |
| ,         |   |        |                                 |              | \$2,000.00                             |
|           |   |        |                                 |              | \$101,048.00                           |
| 11200     | INFORMATI                               | ON T   | ECHNOLOGY BOARD                 |              |  |
|           | onnel Services                          |        |                                 |              |  |
|           | 11200511                                |        | Salaries Employees              | \$430,000.00 |  |
|           | 11200511                                |        | PERS                            | \$58,000.00  |  |
|           | 11200511                                |        | Workers Compensation            | \$5,500.00   |  |
|           | 11200511                                |        | Medicare Employer               | \$6,250.00   | · · · · · · · · · · · · · · · · · · ·  |

|                                       |   |        |                                     | 2023           |   |
|---------------------------------------|---|--------|-------------------------------------|----------------|---|
|                                       |   |        |                                     | Permanent      | - W                                     |
|                                       | 11200511                                | 556    | Unemployment                        | \$0.00         |   |
|                                       | 11200511                                | 557    | Hospitalization                     | \$77,500.00    | ····                                    |
|                                       | 11200511                                | 561    | Life                                | \$240.00       |   |
|                                       | 11200511                                | 562    | Dental                              | \$1,500.00     | ****                                    |
|                                       | 11200511                                | 563    | Prescription                        | \$19,500.00    |   |
|                                       |   |        |                                     |                | \$598,490.00                            |
| 611 Mate                              | rials & Supplie                         | s      |                                     |                |   |
| **                                    | 11200611                                |        | P. C. Maintenance, Parts & Supplies | \$0.00         |   |
|                                       | 11200611                                |        | Office Supplies                     | \$1,300.00     | N-10-1                                  |
|                                       | 11200611                                |        | Vehicle Repairs & Supplies          | \$1,200.00     |   |
| **                                    | 11200611                                |        | Data Processing Supplies            | \$32,800.00    |   |
|                                       |   |        |                                     | ,,             | \$35,300.00                             |
| 661 Cont                              | ractual Service                         |        | ***                                 |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| **                                    | 11200661                                |        | Contracts Services                  | \$45,000.00    | · · · · · · · · · · · · · · · · · · ·   |
|                                       | 11200661                                |        | Hardware Maintenance                | \$16,480.00    |   |
|                                       | 11200661                                |        | Software Maintenance                | \$619,720.00   | ·                                       |
|                                       | 11200661                                |        | Info Tech Services                  | \$2,000.00     |   |
| **                                    | 11200661                                |        | Data Communications                 | \$12,000.00    |   |
|                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |                                     | ¥ 12,000.00    | \$695,200.00                            |
| 711 Oper                              | ating Expendit                          | ures/E | Expenses                            |                | 4000,200,00                             |
| , , , , , , , , , , , , , , , , , , , | 11200711                                |        | Postage                             | \$100.00       |   |
|                                       | 11200711                                |        | Travel                              | \$250.00       |   |
|                                       | 11200711                                |        | Liability Insurance                 | \$400.00       |   |
|                                       | 11200711                                |        | Education & Training                | \$800.00       |   |
|                                       | 11200711                                |        | P. C. Software                      | \$27,000.00    |   |
|                                       | 11200711                                |        | Network Cards                       | \$9,000.00     |   |
|                                       | 11200711                                | 123    | Network Cards                       | ψο,ουο.ου      | \$37,550.00                             |
| 761 Othe                              | r Expenditures                          | /Expe  | nees                                |                | Ψ37,330.00                              |
| 7010110                               | 11200761                                |        | Other                               | \$2,250.00     |   |
|                                       | 11200101                                | 700    |                                     | Ψ2,250.00      | \$2,250.00                              |
| 811 Capit                             | lai Outlav                              |        |                                     |                | ΨΣ,230.00                               |
| от годра                              | 11200811                                | 812    | Equipment                           | \$0.00         |   |
|                                       | 11200811                                |        | Vehicles                            | \$0.00         |   |
|                                       | 11200011                                | 010    | V 6,110103                          | Ψο,οο          | \$0.00                                  |
|                                       |   |        |                                     |                | \$1,368,790.00                          |
| 11302                                 | BUILDINGS                               | & GE   | COUNDS                              |                | Ψ1,500,130.00                           |
|                                       | onnel Services                          |        |                                     |                |   |
| <u> </u>                              | 11302511                                |        | Salaries Employees                  | \$1,750,000.00 |   |
|                                       | 11302511                                |        | PERS                                | \$265,000.00   |   |
| <del></del>                           | 11302511                                |        | Workers Compensation                | \$203,000.00   |   |
|                                       | 11302511                                |        | Medicare Employer                   | \$28,000.00    |   |
|                                       | 11302511                                |        | Unemployment                        | \$28,000.00    |   |
|                                       | 11302511                                |        | Hospitalization                     | \$353,000.00   |   |
|                                       | 11302511                                | 561    | •                                   | \$2,050.00     |   |
|                                       | 11302511                                |        | Dental                              | \$6,000.00     |   |
|                                       | 11302511                                |        | Prescription                        | \$89,000.00    |   |
|                                       | 11302311                                | 503    | i rescription                       | Ψοθ,υυυ.υυ     | \$2,515,050.00                          |
|                                       | rials & Supplie                         |        |                                     | 1              | 92,010,00 <u>0</u> ,00                  |

|          |                  |        |                                 | 2023         |                                       |
|----------|------------------|--------|---------------------------------|--------------|---------------------------------------|
|          |                  |        |                                 | Permanent    |                                       |
|          | 11302611         | 611    | Office Supplies                 | \$650.00     |                                       |
|          | 11302611         |        | Janitorial Supplies             | \$99,500.00  | · · · · · · · · · · · · · · · · · · · |
|          | 11302611         |        | Building Supplies               | \$150,000.00 |                                       |
|          | 11302611         | 616    | Vehicle Repairs & Supplies      | \$56,000.00  |                                       |
|          | 11302611         |        | Minor Equipment & Small Tools   | \$2,200.00   |                                       |
|          | 11302611         |        | Pagers                          | \$0.00       |                                       |
| *        |                  |        |                                 |              | \$308,350.00                          |
| 661 Con  | tractual Service | es     |                                 |              | <u> </u>                              |
|          | 11302661         | 635    | Contracts Services              | \$178,425.00 |                                       |
|          | 11302661         | 649    | Info Tech Services              | \$3,500.00   |                                       |
|          | 11303661         | 635    | Contracts Services Plumbing     | \$0.00       | ****                                  |
|          |                  |        |                                 |              | \$181,925.00                          |
| 711 Ope  | rating Expendit  | ures/l | Expenses                        |              |                                       |
|          | 11302711         | 652    | Uniforms                        | \$16,000.00  |                                       |
|          | 11302711         | 690    | Travel                          | \$1,500.00   |                                       |
|          | 11302711         | 696    | Liability Insurance             | \$3,915.00   | ·                                     |
|          | 11302711         |        | Utilities Telephone             | \$15,000.00  |                                       |
|          | 11302711         |        | Education & Training            | \$1,250.00   | ***                                   |
|          |                  |        |                                 |              | \$37,665.00                           |
| 761 Othe | er Expenditures  | /Ехре  | enses                           |              |                                       |
|          | 11302761         |        | Other                           | \$0.00       | · · · · · · · · · · · · · · · · · · · |
|          |                  |        |                                 |              | \$0.00                                |
| 811 Capi | tal Outlay       |        |                                 |              |                                       |
|          | 11302811         | 812    | Equipment                       | \$0.00       |                                       |
|          | 11302811         |        | Vehicles                        | \$0.00       |                                       |
|          |                  |        |                                 |              | \$0.00                                |
| 11303    | Contract Se      | rvice  | S                               |              |                                       |
| 661 Cont | ractual Service  | es     |                                 |              |                                       |
|          | 11303661         | 635    | Contracts Services              | \$18,900.00  |                                       |
|          |                  |        |                                 |              | \$18,900.00                           |
|          |                  |        |                                 |              | \$3,061,890.00                        |
| 11400    | PLANNING         | AND    | COMMUNITY DEVELOPMENT           |              |                                       |
| 511 Pers | onnel Services   |        |                                 |              |                                       |
|          | 11400511         | 512    | Salaries Employees              | \$135,000.00 |                                       |
|          | 11400511         | 551    | PERS                            | \$19,500.00  |                                       |
|          | 11400511         |        | Workers Compensation            | \$1,800.00   |                                       |
|          | 11400511         | 554    | Medicare Employer               | \$1,900,00   |                                       |
|          | 11400511         | 557    | Hospitalization                 | \$25,000.00  |                                       |
|          | 11400511         | 561    | Life                            | \$90.00      |                                       |
|          | 11400511         | 562    | Dental                          | \$400.00     | W                                     |
|          | 11400511         | 563    | Prescription                    | \$6,000.00   |                                       |
|          |                  |        |                                 |              | \$189,690.00                          |
| 611 Mate | rials & Supplie  | s      |                                 |              |                                       |
|          | 11400611         | 611    | Office Supplies                 | \$1,500.00   |                                       |
|          | 11400611         | 616    | Vehicle Repairs & Supplies      | \$1,250.00   |                                       |
|          | 11400611         |        | Data Processing Supplies        | \$0.00       |                                       |
|          | 11400611         | 619    | Minor Equipment & Small Tools   | \$0.00       |                                       |
|          |                  | 0,0    | Willot Edaiphiont & Othan 10010 | 1 40.001     |                                       |

|           |                |     |                                 | 2023         |                |
|-----------|----------------|-----|---------------------------------|--------------|----------------|
|           |                |     |                                 | Permanent    |                |
| 661 Contr | actual Service | 98  |                                 |              |                |
|           | 11400661       | 635 | Contracts Services              | \$5,000.00   |                |
|           | 11400661       |     | Contracts Repairs               | \$0.00       | ,              |
|           | 11400661       |     | Sub-Grantee Projects            | \$0.00       |                |
|           | 11400661       | 649 | Info Tech Services              | \$2,000.00   |                |
|           |                |     |                                 |              | \$7,000.00     |
| 711 Opera | ating Expendit |     |                                 |              |                |
|           | 11400711       |     | Advertising & Printing          | \$1,750.00   |                |
|           | 11400711       |     | Postage                         | \$1,000.00   |                |
|           | 11400711       |     | Travel                          | \$1,000.00   |                |
|           | 11400711       |     | Mileage                         | \$500.00     |                |
|           | 11400711       |     | Education & Training            | \$0.00       |                |
|           | 11400711       |     | Publications & Subscriptions    | \$500.00     |                |
|           | 11400711       | 721 | P. C. Software                  | \$0.00       |                |
|           |                |     |                                 |              | \$4,750.00     |
| 761 Other | Expenditures   |     |                                 |              |                |
|           | 11400761       |     | Professional Dues & Memberships | \$750.00     |                |
|           | 11400761       | 755 | Other                           | \$0,00       |                |
|           |                |     |                                 |              | \$750.00       |
|           |                |     |                                 |              | \$204,940.00   |
| 11401     |                |     | VELOPMENT                       |              |                |
| 511 Perso | nnel Services  |     |                                 |              |                |
|           | 11401511       |     | Salaries Employees              | \$0.00       |                |
|           | 11401511       |     | PERS                            | \$0.00       |                |
|           | 11401511       |     | Workers Compensation            | \$0.00       |                |
|           | 11401511       |     | Medicare Employer               | \$0.00       |                |
|           | 11401511       | 561 | Life                            | \$0.00       |                |
|           |                |     |                                 |              | \$0.00         |
| 711 Opera | ating Expendit |     |                                 |              |                |
|           | 11401711       |     | Travel                          | \$0.00       |                |
| ,         | 11401711       | 691 | Mileage                         | \$0,00       |                |
|           |                |     |                                 |              | \$0.00         |
| 761 Other | Expenditures   |     |                                 |              |                |
|           | 11401761       | 755 | Other                           | \$0.00       |                |
|           |                |     |                                 |              | \$0.00         |
|           |                |     |                                 |              | \$0.00         |
| 11700     | BUILDING F     |     | LATION                          |              |                |
| 511 Perso | nnel Services  |     |                                 |              |                |
|           | 11700511       |     | Salaries Employees              | \$805,000.00 |                |
|           | 11700511       |     | PERS                            | \$115,000.00 |                |
|           | 11700511       |     | Workers Compensation            | \$12,075.00  |                |
|           | 11700511       |     | Medicare Employer               | \$13,600.00  |                |
|           | 11700511       |     | Unemployment                    | \$0.00       |                |
|           | 11700511       |     | Hospitalization                 | \$81,000.00  |                |
|           | 11700511       | 561 |                                 | \$480,00     |                |
|           | 11700511       |     | Dental                          | \$1,800.00   |                |
|           | 11700511       | 563 | Prescription                    | \$22,600.00  | <b>A. 4</b>    |
|           |                |     |                                 |              | \$1,051,555.00 |

|          |                  |        |                                       | 2023         |                |
|----------|------------------|--------|---------------------------------------|--------------|----------------|
|          |                  |        |                                       | Permanent    |                |
| 611 Mate | erials & Supplie | es     |                                       |              |                |
|          | 11700611         | .I     | Office Supplies                       | \$2,500.00   |                |
|          | 11700611         | 1      | Vehicle Repairs & Supplies            | \$22,000.00  |                |
|          | 11700611         | 619    | Minor Equipment & Small Tools         | \$7,500.00   |                |
|          |                  | •      |                                       |              | \$32,000.00    |
| 661 Con  | tractual Service |        |                                       |              |                |
|          | 11700661         |        | Professional Services Consultants     | \$30,000.00  |                |
| **       | 11700661         |        | Contracts Services                    | \$10,000.00  |                |
|          | 11701661         |        | Contracts Services                    | \$0.00       |                |
|          | 11700661         |        | Software Maintenance                  | \$48,500.00  |                |
|          | 11700661         | 649    | Info Tech Services                    | \$5,000.00   |                |
|          |                  |        |                                       |              | \$93,500.00    |
| 711 Ope  | rating Expendit  |        | <del></del>                           |              |                |
|          | 11700711         | 1      | Advertising & Printing                | \$1,000.00   |                |
|          | 11700711         |        | Postage                               | \$500.00     |                |
|          | 11700711         | 690    | Travel                                | \$0.00       |                |
|          | 11700711         |        | Training                              | \$0.00       |                |
|          | 11700711         | 696    | Liability Insurance                   | \$1,500.00   |                |
|          | 11700711         | 719    | Education & Training                  | \$500.00     |                |
|          | 11700711         | 720    | Publications & Subscriptions          | \$500.00     |                |
|          | 11700711         | 721    | P.C. Software                         | \$0.00       |                |
|          |                  |        |                                       |              | \$4,000.00     |
| 761 Othe | er Expenditures  | /Expe  | nses                                  |              |                |
|          | 11700761         | 752    | Professional Dues & Memberships       | \$600.00     |                |
|          | 11700761         | 755    | Other                                 | \$200.00     |                |
|          |                  |        |                                       |              | \$800.00       |
| 811 Capi | ital Outlay      | į.     |                                       |              |                |
|          | 11700811         | 812    | Equipment                             | \$0.00       |                |
|          | 11700811         | 813    | Vehicles                              | \$0.00       |                |
|          |                  |        |                                       |              | \$0.00         |
|          |                  |        |                                       |              | \$1,181,855.00 |
| 11900    | NON-DEPA         | RTME   | NTAL                                  |              |                |
| 611 Mate | erials & Supplie | \$     |                                       |              |                |
|          | 11900611         | 619    | Minor Equipment & Small Tools         | \$0.00       |                |
|          |                  |        |                                       |              | \$0.00         |
| 661 Cont | tractual Service | es     |                                       |              | ·              |
|          | 11900661         | 631    | Professional Services Consultants     | \$80,000.00  | ·····          |
|          | 11900661         | 632    | Professional Services Legal           | \$100,000.00 |                |
|          | 11900661         | 634    | Rental Facilities                     | \$32,000.00  |                |
|          | 11900661         | 635    | Contracts Services                    | \$700,000.00 |                |
|          | 11900661         | 638    | Professional Services Psychological   | \$0.00       |                |
|          |                  |        | · · · · · · · · · · · · · · · · · · · |              | \$912,000.00   |
| 711 Ope  | rating Expendit  | ures/E | Expenses                              |              |                |
|          | 11900711         | 653    | Advertising & Printing                | \$250,000.00 |                |
|          |                  |        | _                                     |              | \$250,000.00   |
| 761 Othe | r Expenditures   | /Expe  | nses                                  |              |                |
|          | 11900761         | 754    | Subsidies                             | \$0.00       |                |
|          | 11900761         | 755    | Other                                 | \$50,000.00  |                |

|          |                  |        |  | 2023           |   |
|----------|------------------|--------|--|----------------|---|
|          |                  |        |  | Permanent      |   |
|          | 11900761         | 761    | Refunds and Reimbursements                     | \$0.00         |   |
|          | 11900761         |        | NOACA Dues                                     | \$30,000.00    | <u></u>                                 |
| **       | 11900761         |        | Tower Reimbursements                           | \$57,750.00    |   |
|          | 11900761         |        | Auction Administrative Fees                    | \$0.00         |   |
|          |                  |        |  | ,              | \$137,750.00                            |
| 811 Car  | ital Outlay      | *      |  |                | 7 101,100                               |
|          | 11900811         | 815    | Compensation & Damages                         | \$0.00         |   |
|          |                  |        |  | 7,7,7,7        | \$0.00                                  |
| 911 Trai | nsfers/Advance   | s Out  |  |                | , , , , , , , , , , , , , , , , , , ,   |
| **       | 11900911         | 911    | Transfers Out                                  | \$5,200,000.00 |   |
|          | 11900911         |        | Advances Out                                   | \$0.00         |   |
|          | 11900911         |        | Mandated Shares                                | \$425,000.00   |   |
|          | 11900911         |        | Subsidy EMA                                    | \$150,000.00   |   |
|          | 11900911         |        | Mandated Share Child Sup. Enforce.             | \$600,000.00   |   |
| ·        | 11900911         |        | Subsidy Central Purchasing                     | \$0.00         |   |
|          | 11900911         |        | Mandated Share Crippled Children               | \$250,000.00   | <del></del>                             |
|          | 11900911         |        | Transfers Marine Patrol                        | \$10,500.00    |   |
|          | 11900911         |        | Transfers Permanent Improvement                | \$10,300.00    |   |
| **       | 11900911         |        | Subsidy Victim Assistance                      | \$157,500.00   |   |
| **       | 11900911         |        | Subsidy Victim Assistance Subsidy Soil & Water | \$238,000.00   |   |
| ·        | 11900911         |        | Subsidy Mailroom                               |                |   |
|          | 11900911         |        |  | \$0.00         |   |
|          |                  |        | Subsidy Garage                                 | \$0.00         |   |
|          | 11900911         |        | Transfers Budget Stabilization                 | \$0.00         |   |
|          | 11900911         |        | Transfers Payroll Liabilities                  | \$0.00         | * · · · · · · · · · · · · · · · · · · · |
|          | 11900911         |        | Transfers Economic Development                 | \$0.00         | ***                                     |
|          | 11900911         |        | Transfers Public Safety                        | \$0.00         |   |
|          | 11900911         | 970    | Transfers Misc. Bond Retirement                | \$1,247,347.50 |   |
|          |                  |        |  |                | \$8,278,347.50                          |
|          |                  |        |  |                | \$9,578,097.50                          |
| 11901    |                  |        | PROSECUTORS                                    |                |   |
| 511 Pers | sonnel Services  |        |  |                |   |
|          | 11901511         |        | Salaries Employees                             | \$1,520.00     |   |
| **       | 11901511         |        | PERS   | \$225.00       |   |
|          | 11901511         |        | Workers Compensation                           | \$20.00        |   |
|          | 11901511         | 554    | Medicare Employer                              | \$25.00        |   |
|          |                  |        |  |                | \$1,790.00                              |
|          |                  |        |  |                | \$1,790.00                              |
| 11902    | INSURANCE        |        | *  |                |   |
| 511 Frin | ge Benefits & Ir |        |  |                |   |
|          | 11902511         | 558    | Group & Liability Insurance                    | \$0.00         |   |
|          |                  |        |  |                | \$0.00                                  |
| 711 Ope  | rating Expendit  | ures/E | xpenses  |                |   |
|          | 11902711         | 697    | Official Bonds                                 | \$0.00         |   |
|          | 11902711         | 698    | Property Coverage                              | \$850,000.00   |   |
|          | 11902711         |        | Public Officials Liability                     | \$0.00         |   |
|          | 11902711         |        | Utilities Electric & Gas                       | \$1,260,000.00 |   |
|          | 11902711         | 703    | Utilities Telephone                            | \$250,000.00   |   |
|          |                  |        |  |                |   |

|           |                      |          |                               | 2023               |   |
|-----------|----------------------|----------|-------------------------------|--------------------|---|
|           |                      |          |                               | Permanent          |   |
|           |                      |          |                               |                    | \$2,559,500.00                                    |
|           |                      |          |                               |                    | \$2,559,500.00                                    |
| 11903     | TAXES                |          |                               |                    |   |
|           | r Expenditures       |          |                               |                    |   |
| **        | 11903761             | 753      | Levies & Assessments          | \$275,000.00       | _   |
|           |                      |          |                               |                    | \$275,000.00                                      |
|           |                      | <u> </u> |                               |                    | \$275,000.00                                      |
| 11904     | HUMANE S             |          |                               |                    |   |
| 761 Othe  | r Expenditures       |          |                               |                    |   |
|           | 11904761             | /54      | Subsidy                       | \$15,000.00        |   |
|           | 4                    |          |                               |                    | \$15,000.00                                       |
| 44000     | T D 01 11110         |          |                               |                    | \$15,000.00                                       |
| 11906     | T.B. CLINIC          | · ·      | JAKE                          | <del></del>        |   |
| offers    | onnel Services       |          | Calarina Empleyage            | 00.000.00          | · · · · · · · · · · · · · · · · · · ·             |
|           | 11906511<br>11906511 |          | Salaries Employees PERS       | \$2,200.00         |   |
|           | 11906511             |          | Workers Compensation          | \$315.00           |   |
|           | 11906511             |          | Medicare Employer             | \$30.00<br>\$35.00 | ·····   |
| <u> </u>  | 11900311             | 334      | Invedicate Employer           | \$35.00            | \$2.500.00  |
| 611 Mate  | rials & Supplie      |          |                               |                    | \$2,580.00  |
| **        | 11906611             |          | Medical/Hygiene Supplies      | \$4,600.00         |   |
|           | 113000,13            | 020      | Intercured Tryglerie Gupphes  | \$4,000.00         | \$4,600.00  |
| 911 Trans | sfers/Advance        | s Out    |                               |                    | \$4,000.00  |
| O         | 11906911             |          | Subsidy Air Pollution Control | \$8,500.00         |   |
|           | 11906911             |          | Subsidy TB Clinic             | \$3,000.00         |   |
|           |                      |          |                               | Ψ0,000.00          | \$11,500.00                                       |
|           |                      |          |                               |                    | \$18,680.00                                       |
| 11907     | REGISTRAT            | ION      | OF VITAL STATISTICS           |                    | <del>• • • • • • • • • • • • • • • • • • • </del> |
| 761 Othe  | r Expenditures       |          |                               |                    |   |
|           | 11907761             |          | Mandated Share                | \$2,500.00         |   |
| ·         |                      |          |                               |                    | \$2,500.00  |
|           |                      |          |                               |                    | \$2,500.00  |
| 11913     | APIARY INS           | PEC.     | TION                          |                    |   |
| 761 Othe  | r Expenditures       |          |                               |                    |   |
|           | 11913761             | 759      | Mandated Share                | \$1,575.00         |   |
|           |                      |          |                               |                    | \$1,575.00  |
|           |                      |          |                               |                    | \$1,575.00  |
| 11915     |                      |          | AIR BOARD                     |                    |   |
| *         | Expenditures         |          |                               |                    |   |
| **        | 11915761             | 754      | Subsidy                       | \$3,200.00         |   |
|           |                      |          |                               |                    | \$3,200.00  |
| 44040     | 0.00 6715            |          | VERGITY EVERYOLD              |                    | \$3,200.00  |
| 11916     |                      |          | VERSITY EXTENSION             |                    |   |
| 761 Othei | Expenditures         |          |                               | 0100 000 00        |   |
|           | 11916761             | /54      | Subsidy                       | \$126,000.00       | A400 000 00                                       |
|           |                      |          |                               |                    | \$126,000.00                                      |
| 11917     | BUREAU OF            |          |                               |                    | \$126,000.00                                      |

| <u> </u>                              |   |        |   | 2023           | ·   |
|---------------------------------------|---|--------|---|----------------|---|
|                                       |   |        |   | Permanent      |   |
| 711 Opei                              | ating Expendit                          | ures/l | Expenses                                |                | ****  |
|                                       | 11917711                                | 685    | Examinations County Offices             | \$110,250.00   | ···   |
|                                       |   |        | -                                       |                | \$110,250.00                                      |
|                                       |   |        |   |                | \$110,250.00                                      |
| 11919                                 | CONTINGE                                | NCIES  | 6                                       |                |   |
| 761 Othe                              | r Expenditures                          | /Expe  | enses                                   |                | <del>-</del>                                      |
| · · · · · · · · · · · · · · · · · · · | 11919761                                |        | Contingencies                           | \$1,200,000.00 |   |
|                                       |   |        |   |                | \$1,200,000.00                                    |
|                                       |   |        |   |                | \$1,200,000.00                                    |
| 11921                                 | TAX SETTL                               | EMEN   | IT DEDUCTIONS                           |                | ***************************************           |
| 711 Oper                              | ating Expendit                          | ures/l | Expenses                                |                |   |
|                                       |   |        | Deductions                              | \$82,000.00    |   |
|                                       |   |        |   |                | \$82,000.00                                       |
|                                       |   |        |   |                | \$82,000.00                                       |
| 11922                                 | MEDICAL &                               | HOS    | PITAL FEES                              |                | , ,   |
|                                       | ating Expendit                          |        |   |                | <u></u>   |
| •                                     | 11922711                                |        | Medical & Hospital Fees                 | \$1,575.00     |   |
|                                       |   |        | •                                       |                | \$1,575.00  |
|                                       |   |        |   |                | \$1,575.00  |
|                                       |   |        |   |                | ¥ 1,0   |
| 12001                                 | AUDITOR G                               | ENEF   | RAL OFFICE                              |                |   |
| 511 Pers                              | onnel Services                          |        |   |                |   |
|                                       | 12001511                                |        | Salaries Officials                      | \$110,258.00   |   |
|                                       | 12001511                                |        | Salaries Employees                      | \$391,000.00   |   |
|                                       | 12001511                                |        | PERS                                    | \$70,500.00    | ·····   |
|                                       | 12001511                                |        | Workers Compensation                    | \$6,000.00     |   |
|                                       | 12001511                                |        | Medicare Employer                       | \$7,300.00     |   |
| ,                                     | 12001511                                |        | Hospitalization                         | \$82,000.00    |   |
|                                       | 12001511                                | 561    |   | \$360.00       |   |
|                                       | 12001511                                |        | Dental                                  | \$1,500.00     |   |
|                                       | 12001511                                |        | Prescription                            | \$22,000.00    |   |
|                                       | 1 |        | , | 7,000          | \$690,918.00                                      |
| 611 Mate                              | rials & Supplie                         | S      |   |                | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>  |
|                                       | 12001611                                |        | Office Supplies                         | \$4,000.00     |   |
|                                       | 12001611                                |        | Vehicle Repairs & Supplies              | \$4,300.00     |   |
| ·                                     | 12001611                                |        | Minor Equipment & Small Tools           | \$250.00       |   |
|                                       | 1 |        |   | ,              | \$8,550.00  |
| 661 Conti                             | ractual Service                         | s      |   |                | 40,000,00   |
|                                       | 12001661                                |        | Contracts Services                      | \$59,500.00    |   |
| **                                    | 12001661                                |        | Contracts Repairs                       | \$1,500.00     |   |
|                                       | 12001661                                |        | Info Tech Services                      | \$27,500.00    |   |
|                                       | .230,001                                | 5+5    | mile i don don riodo.                   | ¥27,000.00     | \$88,500.00                                       |
| 711 Oner                              | ating Expendit                          | ures/F | z<br>Expenses                           |                | <del>+ + + + + + + + + + + + + + + + + + + </del> |
| **                                    | 12001711                                |        | Advertising & Printing                  | \$20,000.00    |   |
| **                                    | 12001711                                |        | Postage                                 | \$18,000.00    |   |
|                                       | 12001711                                |        | Travel                                  | \$5,000.00     |   |
|                                       | 12001711                                |        | Liability Insurance                     | \$500.00       |   |
|                                       | 12001711                                |        | Publications & Subscriptions            | \$1,500.00     |   |

|          |                 |          |                                 | 2023         |              |
|----------|-----------------|----------|---------------------------------|--------------|--------------|
|          |                 |          |                                 | Permanent    |              |
| ·        | 12001711        | 721      | PC/Network Software             | \$5,000.00   |              |
|          |                 |          |                                 |              | \$50,000.00  |
| 761 Othe | er Expenditures |          |                                 |              | *            |
| **       | 12001761        | 752      | Professional Dues & Memberships | \$12,000.00  |              |
|          | 12001761        | 755      | Other                           | \$500.00     |              |
|          |                 |          |                                 |              | \$12,500.00  |
| 811 Capi | ital Outlay     |          |                                 |              |              |
|          | 12001811        | 812      | Equipment                       | \$20,000.00  |              |
|          |                 |          |                                 |              | \$20,000.00  |
|          |                 | <u> </u> |                                 |              | \$870,468.00 |
| 12002    | AUDITOR R       |          | PROPERTY                        |              |              |
| 511 Pers | onnel Services  |          |                                 |              |              |
|          | 12002511        |          | Salaries Employees              | \$0.00       |              |
|          | 12002511        |          | PERS                            | \$0.00       |              |
|          | 12002511        |          | Workers Compensation            | \$0.00       |              |
|          | 12002511        |          | Medicare Employer               | \$0.00       |              |
|          | 12002511        |          | Hospitalization                 | \$0.00       |              |
|          | 12002511        | 1        | Life                            | \$0.00       | _            |
|          | 12002511        |          | Dental                          | \$0.00       |              |
|          | 12002511        | 563      | Prescription                    | \$0.00       |              |
|          |                 |          |                                 |              | \$0.00       |
|          |                 |          |                                 |              | \$0.00       |
| 12100    | TREASURE        |          |                                 |              |              |
| 511 Pers | onnel Services  |          |                                 |              |              |
|          | 12100511        |          | Salaries Officials              | \$87,422.00  |              |
|          | 12100511        |          | Salaries Employees              | \$184,000.00 |              |
|          | 12100511        | ł .      | PERS                            | \$38,120.00  |              |
|          | 12100511        |          | Workers Compensation            | \$3,500.00   |              |
|          | 12100511        |          | Medicare Employer               | \$3,800.00   |              |
|          | 12100511        | 1        | Unemployment                    | \$0.00       |              |
|          | 12100511        |          | Hospitalization                 | \$49,500.00  |              |
|          | 12100511        |          | Life                            | \$190.00     |              |
|          | 12100511        |          | Dental                          | \$900.00     |              |
|          | 12100511        | 563      | Prescription                    | \$13,500.00  |              |
|          |                 |          |                                 |              | \$380,932.00 |
| 611 Mate | rials & Supplie |          |                                 |              |              |
|          | 12100611        |          | Office Supplies                 | \$1,500.00   |              |
|          | 12100611        | 619      | Minor Equipment & Small Tools   | \$2,000.00   |              |
|          |                 |          |                                 |              | \$3,500.00   |
| 661 Cont | ractual Service |          |                                 |              |              |
|          | 12100661        |          | Contracts Services              | \$97,700.00  |              |
|          | 12100661        |          | Contracts Repairs               | \$0.00       |              |
|          | 12100661        | 649      | Info Tech Services              | \$4,500.00   |              |
|          |                 |          |                                 |              | \$102,200.00 |
|          | ating Expendit  |          |                                 |              |              |
| **       | 12100711        |          | Advertising & Printing          | \$15,000.00  | ·····        |
| **       | 12100711        |          | Postage                         | \$45,000.00  |              |
|          | 12100711        | 696      | Liability Insurance             | \$0.00       |              |

|  |                  |          |                                 | 2023           |  |
|--|------------------|----------|---------------------------------|----------------|--|
|  |                  |          |                                 | Permanent      | ······································ |
|  | 12100711         | 720      | Publications & Subscriptions    | \$780.00       |  |
|  |                  |          |                                 |                | \$60,780.00                            |
| 761 Othe                               | er Expenditures  | s/Expe   | enses                           |                |  |
| **                                     |                  |          | Professional Dues & Memberships | \$5,000.00     |  |
|  | 12100761         | 773      | Bank Fees                       | \$17,000.00    |  |
|  |                  |          |                                 |                | \$22,000.00                            |
|  |                  |          |                                 |                | \$569,412.00                           |
| 12200                                  | RECORDER         |          |                                 |                |  |
| 511 Pers                               | sonnel Services  |          |                                 |                |  |
|  | 12200511         |          | Salaries Officials              | \$83,563.00    |  |
|  | 12200511         |          | Salaries Employees              | \$222,000.00   |  |
|  | 12200511         |          | PERS                            | \$43,500.00    |  |
|  | 12200511         | 1        | Workers Compensation            | \$3,900.00     | ·                                      |
|  | 12200511         |          | Medicare Employer               | \$4,500.00     |  |
|  | 12200511         |          | Unemployment                    | \$0.00         |  |
|  | 12200511         |          | Hospitalization                 | \$58,000.00    |  |
|  | 12200511         |          | Life                            | \$300.00       |  |
| -                                      | 12200511         | ·        | Dental                          | \$1,000.00     |  |
|  | 12200511         | 563      | Prescription                    | \$15,000.00    |  |
|  |                  | <u> </u> |                                 |                | \$431,763.00                           |
| 611 Mate                               | erials & Supplie |          |                                 |                |  |
|  | 12200611         | 611      | Office Supplies                 | \$3,000.00     |  |
|  |                  | <u> </u> |                                 |                | \$3,000.00                             |
| 661 Con                                | tractual Service |          |                                 |                |  |
|  | 12200661         | 635      | Contracts Services              | \$4,750.00     |  |
|  |                  |          |                                 |                | \$4,750.00                             |
| 711 Ope                                | rating Expendit  |          |                                 |                |  |
|  | 12200711         |          | L                               | \$3,000.00     |  |
|  | 12200711         |          | Travel                          | \$0.00         |  |
|  | 12200711         | 696      | Liability Insurance             | \$0.00         |  |
|  |                  |          |                                 |                | \$3,000.00                             |
| 761 Othe                               | er Expenditures  |          |                                 |                |  |
|  | 12200761         | 752      | Professional Dues & Memberships | \$3,650.00     |  |
|  |                  |          |                                 |                | \$3,650.00                             |
|  |                  |          |                                 |                | \$446,163.00                           |
| 12300                                  | MICROFILM        |          |                                 |                |  |
| 661 Cont                               | tractual Service |          |                                 |                |  |
| ······································ | 12300661         | 635      | Contracts Services              | \$40,000.00    |  |
|  |                  |          |                                 |                | \$40,000.00                            |
|  |                  |          |                                 |                | \$40,000.00                            |
| 12400                                  | PROSECUT         |          |                                 |                |  |
| 511 Pers                               | onnel Services   |          |                                 |                | ·-                                     |
|  | 12400511         |          | Salaries Officials              | \$150,744.00   |  |
|  | 12400511         |          | Salaries Employees              | \$3,303,000.00 |  |
|  | 12400511         |          | PERS                            | \$486,420.00   |  |
|  | 12400511         |          | Workers Compensation            | \$38,000.00    |  |
|  | 12400511         |          | Medicare Employer               | \$51,000.00    |  |
|  | 12400511         | 556      | Unemployment                    | \$0.00         |  |

|           |   |        |                                   | 2023            | ·····                                 |
|-----------|---|--------|-----------------------------------|-----------------|---------------------------------------|
|           |   |        |                                   | Permanent       | 7                                     |
|           | 12400511                                | 557    | Hospitalization                   | \$450,000.00    |                                       |
|           | 12400511                                | 561    | Life                              | \$1,900.00      | ·····                                 |
|           | 12400511                                | 562    | Dental                            | \$8,000.00      |                                       |
|           | 12400511                                | 563    | Prescription                      | \$125,000.00    |                                       |
|           |   |        |                                   |                 | \$4,614,064.00                        |
| 611 Mate  | erials & Supplie                        |        |                                   |                 |                                       |
|           | 12400611                                |        | Office Supplies                   | \$22,000.00     |                                       |
|           | 12400611                                |        | Data Processing Supplies          | \$3,000.00      |                                       |
|           | 12400611                                | 620    | Other Supplies                    | \$1,000.00      |                                       |
| CC4 C     | 45-24-2-1-0                             |        |                                   |                 | \$26,000.00                           |
| OB I COII | tractual Service                        |        | Desfersive 100 desemble 1         | 47.500.00       | ·                                     |
| ļ         | 12400661                                |        | Professional Services Consultants | \$7,500.00      |                                       |
| <u> </u>  | 12400661                                |        | Contracts Services                | \$22,000.00     |                                       |
|           | 12400661                                | 649    | Info Tech Services                | \$15,000.00     | A44 -00 00                            |
| 711 One   | rating Expendit                         | urae/I | -vnancac                          |                 | \$44,500.00                           |
| 711 Ope   | 12400711                                |        | Postage                           | \$7,800.00      |                                       |
|           | 12400711                                |        | Criminal Prosecutions             | \$108,000.00    |                                       |
|           | 12400711                                |        | Transcripts                       | \$28,000.00     |                                       |
|           | 12400711                                |        | Travel                            |                 |                                       |
| **        | 12400711                                |        | Mileage                           | \$10,000.00     | ·                                     |
| **        |   |        | Allowances                        | \$8,000.00      |                                       |
|           | 12400711                                |        |                                   | \$75,372.00     |                                       |
| <u> </u>  | 12400711                                |        | Liability Insurance               | \$3,300.00      |                                       |
|           | 12400711                                |        | Utilities Telephone               | \$13,000.00     |                                       |
|           | 12400711                                |        | Publications & Subscriptions      | \$250.00        |                                       |
|           | 12400711<br>12400711                    |        | P.C. Software                     | \$56,000.00     |                                       |
|           | 12400711                                | /30    | Electric/Print Legal              | \$98,000.00     | \$407,722.00                          |
| 761 Othe  | er Expenditures                         | /Expe  | nses                              |                 | \$407,722.00                          |
| **        | 12400761                                |        | Professional Dues & Memberships   | \$800.00        |                                       |
|           | 12400761                                |        | Other                             | \$250.00        |                                       |
|           | ,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |                                   | 4200.00         | \$1,050.00                            |
| 811 Capi  | ital Outlay                             |        |                                   |                 | Ψ.,,500.50                            |
| ,         | 12400811                                | 812    | Equipment                         |                 |                                       |
|           |   |        |                                   |                 | \$0.00                                |
|           |   |        |                                   |                 | \$5,093,336.00                        |
| 12501     | SHERIFF GI                              |        | AL OFFICE                         |                 | , , , , , , , , , , , , , , , , , , , |
| 511 Pers  | onnel Services                          |        |                                   |                 |                                       |
|           | 12501511                                |        | Salaries Officials                | \$123,369.00    |                                       |
|           | 12501511                                |        | Salaries Employees                | \$10,700,000.00 |                                       |
|           | 12501511                                |        | PERS                              | \$1,750,000.00  |                                       |
|           | 12501511                                |        | Workers Compensation              | \$135,000.00    | V                                     |
|           | 12501511                                |        | Medicare Employer                 | \$158,000.00    |                                       |
|           | 12501511                                |        | Unemployment                      | \$0.00          |                                       |
|           | 12501511                                |        | Hospitalization                   | \$1,550,000.00  |                                       |
|           | 12501511                                | 561    |                                   | \$6,700.00      |                                       |
|           | 12501511                                |        | Dental                            | \$28,000.00     |                                       |
|           | 12501511                                | 563    | Prescription                      | \$380,000.00    |                                       |

|   |                |          |                                 | 2023           |  |
|---|----------------|----------|---------------------------------|----------------|--|
|   |                |          |                                 | Permanent      |  |
|   |                |          |                                 |                | \$14,831,069.00                        |
| 611 Mater                               | ials & Supplie |          |                                 |                |  |
|   | 12501611       | 611      | Office Supplies                 | \$35,000.00    |  |
|   | 12501611       |          | Janitorial Supplies             | \$3,500.00     |  |
|   | 12501611       | 614      | Food Supplies                   | \$600,000.00   |  |
|   | 12501611       | 616      | Vehicle Repairs & Supplies      | \$0.00         |  |
|   | 12501611       | 619      | Minor Equipment & Small Tools   | \$65,000.00    |  |
|   | 12501611       | 620      | Other Supplies                  | \$10,000.00    | ·                                      |
|   | 12501611       | 621      | Jail Supplies                   | \$135,000.00   |  |
|   | 12501611       | 622      | Range & Ammunition              | \$15,000.00    |  |
|   |                |          |                                 |                | \$863,500.00                           |
| 661 Contra                              | actual Service | es:      |                                 |                |  |
|   | 12501661       | 635      | Contracts Services              | \$258,000.00   |  |
|   | 12501661       | 636      | Contracts Repairs               | \$40,000.00    | <del></del> -                          |
|   |                |          |                                 |                | \$298,000.00                           |
| 711 Opera                               | ting Expendit  | ures/l   | Expenses                        |                |  |
|   | 12501711       |          | Uniforms                        | \$135,000.00   |  |
|   | 12501711       | 654      | Postage                         | \$3,000.00     |  |
| · · · · · · · · · · · · · · · · · · ·   | 12501711       |          | Medical & Hospital Fees         | \$750,000.00   |  |
|   | 12501711       |          | Travel                          | \$25,000.00    | <del>"</del> -                         |
| **                                      | 12501711       |          | Allowances                      | \$55,790.00    |  |
|   | 12501711       | L        | Liability Insurance             | \$200,000.00   | · · · · · · · · · · · · · · · · · · ·  |
|   | 12501711       |          | Prisoner Transport              | \$40,000.00    |  |
| ·- ·- · · · · · · · · · · · · · · · · · | 12501711       |          | Education & Training            | \$30,000.00    | ····                                   |
|   | 12501711       |          | Publications & Subscriptions    | \$2,000.00     |  |
|   |                |          |                                 | 4,2,7          | \$1,240,790.00                         |
| 761 Other                               | Expenditures   | /Expe    | enses                           |                | + (,12 10,10010,0                      |
|   | 12501761       |          | Professional Dues & Memberships | \$2,000.00     |  |
|   | 12501761       |          | Other                           | \$3,900.00     |  |
|   |                |          |                                 | 40,000,00      | \$5,900.00                             |
| 811 Capita                              | l Outlav       |          |                                 |                | 7.0,000.00                             |
|   | 12501811       | 812      | Equipment                       | \$6,940.00     | ······································ |
|   | 12501811       |          | Vehicles                        | \$0.00         |  |
|   | 1201011        |          |                                 | 7              | \$6,940.00                             |
|   |                |          |                                 |                | \$17,246,199.00                        |
| 12502                                   | SHERIFF CE     | ENTR     | AL COMMUNICATIONS               |                | <del>- +</del>                         |
|   | nel Services   |          |                                 |                |  |
|   | 12502511       |          | Salaries Employees              | \$1,800,000.00 |  |
|   | 12502511       |          | PERS:                           | \$255,000.00   | \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\. |
|   | 12502511       |          | Workers Compensation            | \$22,500.00    |  |
|   | 12502511       |          | Medicare Employer               | \$25,000.00    |  |
|   | 12502511       |          | Hospitalization                 | \$304,500.00   |  |
|   | 12502511       |          | Life                            | \$1,748.00     |  |
|   | 12502511       |          | Dental                          | \$5,000.00     |  |
|   | 12502511       |          | Prescription                    | \$78,000.00    |  |
|   | 1202011        |          |                                 | \$7.0,000.00   | \$2,491,748.00                         |
| 611 Materi                              | als & Supplie  | <u> </u> |                                 |                | 7-110 111 10100                        |
| _ , , , , , , , , , , , , , , , , , , , |                | -        | Office Supplies                 | \$1,000.00     |  |

|            |                |     |                                 | 2023         |                |
|------------|----------------|-----|---------------------------------|--------------|----------------|
|            |                |     |                                 | Permanent    |                |
|            | 12502611       | 618 | Data Processing Supplies        | \$500.00     |                |
|            | 12502611       |     | Minor Equipment & Small Tools   | \$0.00       |                |
|            | 12502611       | 620 | Other Supplies                  | \$200.00     | <del>-</del>   |
|            | 1              | L   |                                 |              | \$1,700.00     |
| L          | actual Service |     |                                 |              |                |
| **         | 12502661       | 635 | Contracts Services              | \$35,000.00  |                |
|            |                |     |                                 |              | \$35,000.00    |
| 711 Opera  | ating Expendit |     |                                 |              |                |
|            | 12502711       |     | Uniforms                        | \$5,150.00   |                |
|            | 12502711       |     | Postage                         | \$150.00     |                |
|            | 12502711       |     | Travel                          | \$1,500.00   |                |
|            | 12502711       |     | Utilities Electric & Gas        | \$62,000.00  |                |
|            | 12502711       |     | Utilities Telephone             | \$4,000.00   |                |
|            | 12502711       | 719 | Education & Training            | \$1,500.00   |                |
|            |                |     |                                 |              | \$74,300.00    |
|            | Expenditures   |     |                                 |              |                |
| **         | 12502761       |     | Professional Dues & Memberships | \$400.00     |                |
|            | 12502761       | 755 | Other                           | \$750.00     |                |
|            |                |     |                                 |              | \$1,150.00     |
| 811 Capit  |                |     |                                 |              |                |
|            | 12502811       | 812 | Equipment                       |              |                |
|            |                |     |                                 |              | \$0.00         |
|            |                |     |                                 |              | \$2,603,898.00 |
| 12506      | SHERIFF RO     |     | PATROL                          |              |                |
| 511 Perso  | nnel Services  |     |                                 |              |                |
|            | 12506511       |     | Salaries Employees              | \$750,000.00 |                |
|            | 12506511       |     | PERS                            | \$112,918.21 |                |
|            | 12506511       |     | Workers Compensation            | \$10,000.00  |                |
|            | 12506511       |     | Medicare Employer               | \$11,543.00  |                |
|            | 12506511       |     | Hospitalization                 | \$56,000.00  |                |
|            | 12506511       | 561 | F                               | \$510.00     |                |
|            | 12506511       |     | Dental                          | \$2,500.00   |                |
|            | 12506511       | 563 | Prescription                    | \$21,080.38  |                |
|            |                |     |                                 |              | \$964,551.59   |
| 611 Mater  | ials & Supplie |     |                                 |              |                |
|            | 12506611       | 616 | Vehicle Repairs & Supplies      | \$195,000.00 |                |
|            |                |     |                                 |              | \$195,000.00   |
| 711 Opera  | ating Expendit |     | -                               |              |                |
|            | 12506711       | 696 | Liability Insurance             | \$10,000.00  |                |
|            |                |     |                                 |              | \$10,000.00    |
| 811 Capita |                |     |                                 |              |                |
|            | 12506811       | 813 | Vehicles                        | \$0.00       |                |
|            |                |     |                                 | "            | \$0.00         |
|            |                |     |                                 |              | \$1,169,551.59 |
| 12507      | SHERIFF IT     |     |                                 |              |                |
| 511 Perso  | nnel Services  |     |                                 |              |                |
|            | 12507511       |     | Salaries Employees              | \$235,000.00 |                |
|            | 12507511       | 551 | PERS                            | \$35,000.00  |                |

|          |                  |       |                               | 2023         |  |
|----------|------------------|-------|-------------------------------|--------------|--|
|          |                  |       |                               | Permanent    |  |
|          | 12507511         | 553   | Workers Compensation          | \$3,000.00   |  |
|          | 12507511         | 554   | Medicare Employer             | \$3,500.00   | 14 Maria                               |
|          | 12507511         | 557   | Hospitalization               | \$32,000.00  | ***-                                   |
|          | 12507511         | 561   | Life.                         | \$144.00     |  |
|          | 12507511         | 562   | Dental                        | \$500.00     |  |
|          | 12507511         | 563   | Prescription                  | \$8,500.00   | W-1                                    |
|          |                  |       |                               |              | \$317,644.00                           |
|          |                  |       |                               |              | \$317,644.00                           |
| 12508    | SHERIFF TA       | ASK F | ORCE                          |              |  |
| 511 Pers | onnel Services   | }     |                               |              |  |
|          | 12508511         | 512   | Salaries Employees            | \$165,000.00 |  |
|          | 12508511         | 551   | PERS                          | \$28,000.00  | <del>.</del>                           |
|          | 12508511         | 553   | Workers Compensation          | \$2,250.00   |  |
|          | 12508511         | 554   | Medicare Employer             | \$2,500.00   | 7                                      |
|          | 12508511         |       | Hospitalization               | \$15,000.00  |  |
|          | 12508511         | 561   | Life                          | \$90.00      |  |
|          | 12508511         | 562   | Dental                        | \$800.00     |  |
|          | 12508511         | 563   | Prescription                  | \$4,000.00   | <del>"</del>                           |
|          |                  |       |                               |              | \$217,640.00                           |
|          |                  |       |                               |              | \$217,640.00                           |
| 12509    | SHERIFF EX       | KPLO  | RER PROGRAM                   |              |  |
| 611 Mate | erials & Supplie | S     |                               |              | ······································ |
|          | 12509611         |       | Minor Equipment & Small Tools | \$500.00     |  |
|          |                  |       |                               |              | \$500.00                               |
| 661 Cont | ractual Service  | es:   |                               |              |  |
| **       | 12509661         | 635   | Contracts Services            | \$1,500.00   |  |
|          |                  |       |                               |              | \$1,500.00                             |
| 711 Ope  | rating Expendit  | ures/ | Expenses                      |              |  |
|          | 12509711         |       | Uniforms                      | \$1,500.00   | · · · · · · · · · · · · · · · · · · ·  |
|          |                  |       |                               |              | \$1,500.00                             |
| 761 Othe | r Expenditures   | /Expe | enses                         |              |  |
| ·        | 12509761         | 755   | Other Expenses                | \$1,000.00   | · · · · · · · · · · · · · · · · · · ·  |
|          |                  |       | • .                           |              | \$1,000.00                             |
|          |                  |       |                               |              | \$4,500.00                             |
| 12600    | CORONER          |       |                               |              |  |
| 511 Pers | onnel Services   |       |                               |              |  |
|          | 12600511         | 511   | Salaries Officials            | \$148,151.00 |  |
|          | 12600511         | 512   | Salaries Employees            | \$330,000.00 |  |
|          | 12600511         |       | PERS                          | \$68,000.00  |  |
|          | 12600511         | 553   | Workers Compensation          | \$6,000.00   |  |
|          | 12600511         |       | Medicare Employer             | \$7,000.00   |  |
|          | 12600511         |       | Hospitalization               | \$28,950.00  |  |
|          | 12600511         |       | Life                          | \$194.00     |  |
|          | 12600511         |       | Dental                        | \$500.00     |  |
|          | 12600511         |       | Prescription                  | \$7,500.00   |  |
|          |                  |       | •                             |              | \$596,295.00                           |
| 611 Mate | erials & Supplie | \$    |                               |              | . <del>.</del>                         |
|          |                  |       | Office Supplies               | \$1,500.00   |  |

|   |                  |          |                                 | 2023         |                |
|---|------------------|----------|---------------------------------|--------------|----------------|
|   |                  |          |                                 | Permanent    |                |
|   | 12600611         | 620      | Other Supplies                  | \$0.00       |                |
|   |                  |          |                                 |              | \$1,500.00     |
| 661 Cont                                | tractual Service |          |                                 |              |                |
|   | 12600661         |          | Professional Services Medical   | \$210,000.00 |                |
|   | 12600661         |          | Rental Facilities               | \$16,000.00  |                |
| *************************************** | 12600661         |          | Contracts Services              | \$15,000.00  |                |
|   | 12600661         | 649      | Info Tech Services              | \$8,000.00   |                |
|   |                  |          |                                 |              | \$249,000.00   |
| 711 Opei                                | rating Expendit  |          |                                 |              |                |
|   | 12600711         | <u> </u> | Travel                          | \$2,000.00   |                |
|   | 12600711         |          | Mileage                         | \$4,500.00   |                |
|   | 12600711         | 696      | Liability Insurance             | \$0.00       |                |
|   |                  | L        |                                 |              | \$6,500.00     |
| 761 Othe                                | r Expenditures   |          |                                 |              |                |
|   | 12600711         |          | Education & Training            | \$1,500.00   |                |
| **                                      | 12600761         |          | Professional Dues & Memberships | \$5,000.00   |                |
|   | 12600761         | 755      | Other                           | \$5,000.00   |                |
|   |                  | ·        |                                 |              | \$11,500.00    |
|   |                  |          |                                 |              | \$864,795.00   |
| 12700                                   | CLERK OF         |          | RTS                             |              |                |
| 511 Pers                                | onnel Services   |          |                                 | •            |                |
|   | 12700511         |          | Salaries Officials              | \$88,952.00  |                |
|   | 12700511         |          | Salaries Employees              | \$950,000.00 |                |
| -                                       | 12700511         |          | PERS                            | \$150,000.00 |                |
|   | 12700511         |          | Workers Compensation            | \$13,000.00  |                |
|   | 12700511         |          | Medicare Employer               | \$20,000.00  |                |
|   | 12700511         |          | Hospitalization                 | \$244,000.00 |                |
|   | 12700511         | 561      | Life                            | \$1,000.00   |                |
|   | 12700511         |          | Dental                          | \$4,500.00   |                |
|   | 12700511         | 563      | Prescription                    | \$65,000.00  |                |
|   |                  |          |                                 |              | \$1,536,452.00 |
| 611 Mate                                | rials & Supplie  | S        |                                 |              |                |
|   | 12700611         | 611      | Office Supplies                 | \$19,000.00  |                |
|   |                  |          |                                 |              | \$19,000.00    |
| 661 Cont                                | ractual Service  | S        |                                 |              |                |
|   | 12700661         | 635      | Contracts Services              | \$12,000.00  |                |
|   |                  |          |                                 |              | \$12,000.00    |
| 711 Oper                                | ating Expendit   |          |                                 |              |                |
|   | 12700711         |          | Postage                         | \$150,000.00 |                |
|   | 12700711         |          | Travel                          | \$3,000.00   |                |
|   | 12700711         |          | Mileage                         | \$600.00     |                |
|   | 12700711         | 696      | Liability Insurance             | \$0.00       |                |
|   |                  |          |                                 |              | \$153,600.00   |
| 761 Othe                                | r Expenditures   |          |                                 |              |                |
| **                                      | 12700761         | 752      | Professional Dues & Memberships | \$3,500.00   |                |
|   |                  |          |                                 |              | \$3,500.00     |
|   |                  |          |                                 |              | \$1,724,552.00 |

|            |                      |          |                               | 2023             |              |
|------------|----------------------|----------|-------------------------------|------------------|--------------|
|            |                      |          |                               | Permanent        | · .          |
| 511 Pers   | sonnel Services      | 5        |                               |                  | ···          |
|            | 12800511             | 511      | Salaries Officials            | \$14,000.00      |              |
|            | 12800511             | 512      | Salaries Employees            | \$332,000.00     |              |
|            | 12800511             |          | PERS                          | \$49,000.00      | ·····        |
|            | 12800511             | 553      | Workers Compensation          | \$4,500.00       |              |
|            | 12800511             |          | Medicare Employer             | \$4,800.00       |              |
|            | 12800511             |          | Hospitalization               | \$74,000.00      |              |
|            | 12800511             | 561      | Life                          | \$290.00         |              |
|            | 12800511             | 562      | Dental                        | \$1,000.00       |              |
|            | 12800511             | 563      | Prescription                  | \$18,500.00      |              |
|            |                      |          |                               |                  | \$498,090.00 |
| 611 Mat    | erials & Supplie     | s        |                               |                  |              |
|            | 12800611             | 611      | Office Supplies               | \$1,000.00       |              |
|            |                      |          |                               |                  | \$1,000.00   |
| 661 Con    | tractual Service     | es       |                               |                  |              |
|            | 12800661             | 632      | Professional Services Legal   | \$20,000.00      |              |
|            | 12800661             |          | Professional Services Medical | \$0.00           |              |
|            | 12800661             |          | Contracts Repairs             | \$500.00         |              |
|            |                      |          | - Contract Hopans             |                  | \$20,500.00  |
| 711 Ope    | erating Expendit     | tures/l  | Expenses                      |                  | 420,000,00   |
|            | 12800711             |          | Foreign Judges                | \$0.00           |              |
|            | 12800711             |          | Postage                       | \$500.00         |              |
|            | 12800711             |          | Interpreters                  | \$1,000.00       |              |
| **         | 12800711             | 1        | Juror Fees                    | \$17,500.00      |              |
|            | 12800711             |          | Witness Fees                  | \$500.00         |              |
| **         | 12800711             | L        | Transcripts                   | \$10,000.00      | <del>-</del> |
|            | 12800711             |          | Arbitration                   | \$0.00           |              |
|            | 12000711             | 073      | Abidation                     | \$0.00           | \$29,500.00  |
| 761 Oth    | l<br>er Expenditures | Evne     | neae                          |                  | Ψ23,300.00   |
| **         | 12800761             |          | Other                         | \$750.00         |              |
|            | 12000701             | 755      | Ottlei                        | \$750.00         | \$750.00     |
|            |                      |          |                               |                  | ******       |
| 12900      | COMPACNIE            | ) E A C  | COURT                         |                  | \$549,840.00 |
|            | COMMON F             |          | COURT                         |                  |              |
| o i i Pers | sonnel Services      |          | C-li Off-i-I-                 | C44 000 00       |              |
|            | 12900511             |          | Salaries Officials            | \$14,000.00      |              |
|            | 12900511             |          | Salaries Employees            | \$346,000.00     |              |
|            | 12900511             |          | PERS                          | \$50,200.00      |              |
|            | 12900511             |          | Workers Compensation          | \$4,500.00       |              |
|            | 12900511             |          | Medicare Employer             | \$4,200.00       |              |
|            | 12900511             |          | Hospitalization               | \$58,000.00      |              |
|            | 12900511             | 561      |                               | \$300.00         |              |
|            | 12900511             |          | Dental                        | \$1,000.00       |              |
|            | 12900511             | 563      | Prescription                  | \$15,000.00      | ****         |
| 044.14.1   | aniala 2 C "         | <u> </u> |                               |                  | \$493,200.00 |
| on Mate    | erials & Supplie     |          | O                             | <b>#4.000.00</b> |              |
|            | 12900611             | E        | Office Supplies               | \$1,200.00       |              |
|            | 12900611             | 61.9     | Minor Equipment & Small Tools | \$0.00           | *****        |
|            |                      |          |                               |                  | \$1,200.00   |

|  |                     |                  |                                     | 2023         |                     |
|--|---------------------|------------------|-------------------------------------|--------------|---------------------|
|  |                     |                  |                                     | Permanent    | ·                   |
| 661 Contr                              | actual Service      | es               |                                     |              |                     |
|  | 12900661            | 632              | Professional Services Legal         | \$30,000.00  |                     |
|  | 12900661            | 633              | Professional Services-Medical       | \$1,155.00   |                     |
|  | 12900661            | 638              | Professional Services Phychological | \$0.00       |                     |
|  |                     |                  |                                     |              | \$31,155.00         |
| 711 Opera                              | ating Expendit      |                  |                                     |              |                     |
|  | 12900711            | 654              | Postage                             | \$1,000.00   |                     |
|  | 12900711            | 668              | Interpreter Expenses                | \$3,000.00   |                     |
|  | 12900711            | 672              | Juror Fees                          | \$20,000.00  |                     |
|  | 12900711            | 673              | Witness Fees                        | \$650.00     |                     |
|  | 12900711            | 674              | Transcripts                         | \$13,000.00  |                     |
|  | 12900711            | 679              | Arbitration                         | \$450.00     |                     |
|  |                     |                  |                                     |              | \$38,100.00         |
| 761 Other                              | Expenditures        | Ехре             | enses                               |              |                     |
| ¥                                      | 12900761            |                  | Other                               | \$1,000.00   |                     |
| · · · · · · · · · · · · · · · · · · ·  |                     |                  |                                     |              | \$1,000.00          |
|  |                     |                  |                                     |              | \$564,655.00        |
| 13000                                  | COMMON P            | LEAS             | COURT V                             |              | , ,                 |
| 511 Perso                              | nnel Services       |                  |                                     |              |                     |
|  | 13000511            |                  | Salaries Officials                  | \$14,000.00  |                     |
|  | 13000511            |                  | Salaries Employees                  | \$330,000.00 |                     |
|  | 13000511            |                  | PERS                                | \$49,000.00  |                     |
|  | 13000511            |                  | Workers Compensation                | \$4,300.00   |                     |
|  | 13000511            |                  | Medicare Employer                   | \$5,000.00   |                     |
|  | 13000511            |                  | Hospitalization                     | \$48,000.00  |                     |
|  | 13000511            | 561              |                                     | \$300.00     |                     |
|  | 13000511            |                  | Dental                              | \$1,000.00   |                     |
|  | 13000511            |                  | Prescription                        | \$12,000.00  | <del></del>         |
|  | 12000011            | .505             | Певсприон                           | Ψ12,000.00   | \$463,600.00        |
| 611 Mater                              | ials & Supplie      | е                |                                     |              | \$400,000.00        |
| O I I Water                            | 13000611            |                  | Office Supplies                     | \$1,250.00   | ···                 |
|  | 13000011            | 011              | Office Supplies                     | \$1,230.00   | \$1,250.00          |
| 661 Contr                              | actual Service      |                  |                                     |              | \$1,230.00          |
| OO 1 COIIII                            | 13000661            |                  | Professional Services Legal         | \$27,000.00  |                     |
|  | 13000661            |                  | Professional Services Legal         | \$0.00       |                     |
|  | 13000661            |                  | Contracts Repairs                   | \$0.00       | <del></del>         |
|  | 13000001            | 030              | Outriado Neballo                    | φυ.υυ        | \$27,000.00         |
| 711 Open                               | i<br>ating Expendit | uree/E           |                                     | +            | φ <i>Δ1</i> ,000.00 |
| i i Opera                              | 13000711            |                  | Expenses<br> Foreign Judges         | \$0.00       | <del></del>         |
|  | 13000711            |                  | Postage                             | \$275.00     |                     |
|  | 13000711            |                  | Juror Fees                          | \$10,000.00  |                     |
| ······································ | 13000711            |                  | Witness Fees                        | \$10,000.00  |                     |
|  | 13000711            |                  |                                     | \$8,500.00   |                     |
|  |                     |                  | Transcripts Arbitration             | \$0.00       |                     |
|  | 13000711            | 0/8              | Albitiation                         | Φυ.υυ        | \$40.47E.00         |
|  | <u> </u>            | / <del>***</del> |                                     |              | \$19,175.00         |
| 761 Oil                                | CVNANdibure         |                  |                                     |              |                     |
| 761 Other                              | Expenditures        |                  | Other                               | \$2,000.00   |                     |

|          |                  |        |   | 2023         |                                       |
|----------|------------------|--------|---|--------------|---------------------------------------|
|          |                  |        |   | Permanent    |                                       |
|          |                  |        |   |              | \$513,025.00                          |
| 13100    |                  |        | S COURT IV                              |              |                                       |
| 511 Pers | sonnel Services  |        |   |              |                                       |
|          | 13100511         |        | Salaries Officials                      | \$14,000.00  |                                       |
|          | 13100511         |        | Salaries Employees                      | \$305,000.00 |                                       |
|          | 13100511         |        | PERS                                    | \$45,000.00  |                                       |
|          | 13100511         |        | Workers Compensation                    | \$4,000.00   |                                       |
|          | 13100511         |        | Medicare Employer                       | \$5,100.00   |                                       |
|          | 13100511         |        | Hospitalization                         | \$70,000.00  |                                       |
|          | 13100511         |        | Life                                    | \$300.00     |                                       |
|          | 13100511         | 562    | Dental                                  | \$1,000.00   |                                       |
|          | 13100511         | 563    | Prescription                            | \$19,000.00  |                                       |
| 1 1111   |                  |        |   |              | \$463,400.00                          |
| 611 Mate | erials & Supplie | s      |   |              |                                       |
|          | 13100611         | 611    | Office Supplies                         | \$2,500.00   | V (                                   |
|          |                  |        |   |              | \$2,500.00                            |
| 661 Con  | tractual Service | es     |   |              | ****                                  |
|          | 13100661         | 632    | Professional Services Legal             | \$21,630.00  |                                       |
|          | 13100661         | 633    | Professional Services Medical           | \$5,000.00   |                                       |
|          | 13100661         | 635    | Contracts Services                      | \$2,500.00   |                                       |
|          |                  |        |   |              | \$29,130.00                           |
| 711 Ope  | rating Expendit  | ures/E | Expenses                                |              | · · · · · · · · · · · · · · · · · · · |
| ·        | 13100711         |        | Foreign Judges                          | \$0.00       | · w                                   |
|          | 13100711         | _      | Postage                                 | \$1,400.00   |                                       |
|          | 13100711         |        | Juror Fees                              | \$15,000.00  |                                       |
|          | 13100711         | 673    | Witness Fees                            | \$400.00     |                                       |
|          | 13100711         | 674    | Transcripts                             | \$2,500.00   |                                       |
|          | 13100711         |        | Arbitration                             | \$1,500.00   |                                       |
|          | ·                |        |   | ,,,,,,,      | \$20,800.00                           |
| 761 Othe | er Expenditures  | /Expe  | enses                                   |              |                                       |
|          | 13100761         |        |   | \$95.00      |                                       |
| -        |                  |        |   | 4,2,2,2,2    | \$95.00                               |
| 811 Cap  | ital Outlay      |        |   |              |                                       |
|          | 13100811         | 812    | Equipment                               | \$0.00       |                                       |
|          | 1,1111111        |        |   |              | \$0.00                                |
|          |                  |        |   |              | \$515,925.00                          |
| 13101    | COMMON P         | LEAS   | COURT IV-IT                             |              |                                       |
|          | onnel Services   |        |   |              |                                       |
|          |                  |        | Salaries Employees                      | \$159,000.00 |                                       |
|          | 13101511         |        | PERS                                    | \$23,000.00  |                                       |
| ·-···    | 13101511         |        | Workers Compensation                    | \$0.00       |                                       |
|          | 13101511         |        | Medicare Employer                       | \$2,400.00   | ·····                                 |
|          | 13101511         |        | Hospitalization                         | \$17,500.00  | T-1774-1                              |
|          | 13101511         | 561    | , | \$96.00      |                                       |
|          | 13101511         |        | Dental                                  | \$275.00     |                                       |
|          | 13101511         |        | Prescription                            | \$4,350.00   |                                       |
|          | ,,,,,,,,,,       | 333    |   | Ţ.,,000.00   | \$206,621.00                          |
| 13102    | COMMON           | IFAS   | COURT IV-FORECLOSURE                    |              | \$206,621.00                          |

|                       |           |                                 | 2023         |                            |
|-----------------------|-----------|---------------------------------|--------------|----------------------------|
|                       |           |                                 | Permanent    |                            |
| 511 Personnel Service | es        |                                 |              |                            |
| 131025                | 11 512    | Salaries Employees              | \$135,000.00 |                            |
| 131025                |           | PERS                            | \$19,000.00  |                            |
| 131025                | 11 553    | Workers Compensation            | \$0.00       |                            |
| 131025                |           | Medicare Employer               | \$2,000.00   |                            |
| 131025                |           | Hospitalization                 | \$28,500.00  | <u></u>                    |
| 131025                |           | Life                            | \$96.00      |                            |
| 131025                |           | Dental                          | \$450.00     |                            |
| 131025                | 11 563    | Prescription                    | \$7,100.00   |                            |
|                       |           |                                 |              | \$192,146.00               |
| 13200 PROBATI         | COUR      | T                               |              | \$192,146.00               |
| 511 Personnel Service |           |                                 |              |                            |
| 132005                |           | Salaries Officials              | \$14,000.00  | -4-1.                      |
| 132005                |           | Salaries Employees              | \$785,000.00 |                            |
| 132005                |           | PERS                            | \$113,500.00 | ¥1i                        |
| 132005                |           | Workers Compensation            | \$8,200.00   |                            |
| 132005                |           | Medicare Employer               | \$11,000.00  |                            |
| 132005                |           | Hospitalization                 | \$205,000.00 | ····                       |
| 132005                |           | Life                            | \$730.00     |                            |
| 132005                |           | Dental                          | \$3,554.00   |                            |
| 132005                |           | Prescription                    | \$53,000.00  |                            |
| ,,02000               |           | 1 100011511011                  | \$00,000.00  | \$1,193,984.00             |
| 611 Materials & Supp  | lies      |                                 |              | <del>+ 1,1.00,000.00</del> |
| 132006 <sup>-</sup>   |           | Office Supplies                 | \$5,000.00   |                            |
|                       |           |                                 |              | \$5,000.00                 |
| 661 Contractual Serv  | ices      |                                 |              |                            |
| 1320060               |           | Professional Services Legal     | \$2,500.00   |                            |
| 1320060               |           | Professional Services Medical   | \$3,000.00   |                            |
| 1320166               |           | Professional Services Medical   | \$1,000.00   |                            |
| 1320066               |           | Contracts Services              | \$500.00     |                            |
|                       |           |                                 |              | \$7,000.00                 |
| 711 Operating Expen   | ditures/l | - xpenses                       |              | + - <b>,</b> + - + -       |
| 132007                |           | Foreign Judges                  | \$0.00       |                            |
| 132007                |           | Postage                         | \$22,000.00  |                            |
| 132007                |           | Juror Fees                      | \$1,500.00   |                            |
| 132007                |           | Court Reporter                  | \$1,200.00   | <u>-</u> ,                 |
| 132007                |           | Travel                          | \$800.00     |                            |
| 132007                |           | Mileage                         | \$0.00       |                            |
| 132007                |           | Liability Insurance             | \$0.00       |                            |
| ,020,01               | 1         |                                 | 70.00        | \$25,500.00                |
| 761 Other Expenditur  | es/Expe   | enses                           |              | ,,                         |
| ** 1320076            | <u> </u>  | Professional Dues & Memberships | \$1,600.00   |                            |
|                       | 1         |                                 | 7,7,7        | \$1,600.00                 |
|                       |           |                                 |              | \$1,233,084.00             |
| 13300 JUVENILI        | COUR      | T                               |              | . ,                        |
| 511 Personnel Service |           |                                 |              |                            |
| 133005                |           | Salaries Officials              | \$14,000.00  |                            |
| 133005                |           | Salaries Employees              | \$975,000.00 |                            |

|   |                 |        | *************************************** | 2023         |   |
|---|-----------------|--------|---|--------------|---|
|   |                 |        |   | Permanent    |   |
|   | 13300511        | 551    | PERS                                    | \$139,000.00 | <u>-</u>                                |
|   | 13300511        | 553    | Workers Compensation                    | \$12,500.00  | ····                                    |
| *************************************** | 13300511        | 554    | Medicare Employer                       | \$14,200.00  |   |
|   | 13300511        | 557    | Hospitalization                         | \$200,000.00 |   |
|   | 13300511        |        | Life                                    | \$850.00     | ·····                                   |
|   | 13300511        | 562    | Dental                                  | \$3,500.00   |   |
|   | 13300511        | 563    | Prescription                            | \$50,000.00  | ***                                     |
|   |                 |        |   |              | \$1,409,050.00                          |
| 611 Mater                               | rials & Supplie | S      |   |              |   |
|   | 13300611        | 611    | Office Supplies                         | \$15,000.00  |   |
|   | 13300611        | 617    | Fuel, Oil & Lubricants                  | \$0.00       |   |
|   |                 |        |   |              | \$15,000.00                             |
| 661 Contr                               | actual Service  | es     |   |              |   |
|   | 13300661        |        | Professional Services Psychological     | \$0.00       |   |
|   | 13300661        |        | Contracts Services                      | \$105,000.00 |   |
|   | 13300661        |        | Contracts Repairs                       | \$0.00       | *************************************** |
|   |                 |        |   | 7-2-0        | \$105,000.00                            |
| 711 Opera                               | ating Expendit  | ures/l | Expenses                                |              | +                                       |
|   | 13300711        |        | Foreign Judges                          | \$0.00       | - 1/4/.                                 |
|   | 13300711        |        | Postage                                 | \$35,000.00  |   |
|   | 13300711        |        | Interpreters Fees                       | \$20,000.00  | ···                                     |
|   | 13300711        |        | Assigned Counsel                        | \$210,000.00 |   |
|   | 13300711        |        | Juror Fees                              | \$0.00       |   |
|   | 13300711        |        | Witness Fees                            | \$500.00     | <del></del>                             |
|   | 13300711        |        | Transcripts                             | \$2,500.00   |   |
|   | 13300711        |        | Travel                                  | \$0.00       | <del>".</del>                           |
|   | 13300711        |        | Liability Insurance                     | \$0.00       |   |
|   | 10000711        | -000   | Elability industrios                    | Ψ0.00        | \$268,000.00                            |
| 761 Other                               | Expenditures    | /Expe  | PRSS                                    |              | <b>4200,000.00</b>                      |
| **                                      | 13300761        |        | Professional Dues & Memberships         | \$500.00     |   |
| ·                                       |                 |        | Wellness Expense                        | \$2,500.00   |   |
|   | 10000701        | ,,,    | VVCintoso Exponso                       | Ψ2,350.00    | \$3,000.00                              |
| 811 Capit                               | l<br>al:Outlay  |        |   |              | Ψ5,000.00                               |
| OTT Capit                               | 13300811        | 812    | Equipment                               | \$0.00       | <u></u>                                 |
|   | 10000011        |        | Egupmont                                | Ψ0.00        | \$0.00                                  |
|   |                 |        |   |              | \$1,800,050.00                          |
| 13400                                   | JUVENILE F      | ROR    | ATION                                   |              | 7 1,000,000,00                          |
|   | nnel Services   |        |   |              |   |
| 3111 3133                               | 13400511        |        | Salaries Employees                      | \$225,000.00 |   |
|   | 13400511        |        | PERS                                    | \$35,000.00  |   |
|   | 13400511        |        | Workers Compensation                    | \$3,000.00   |   |
|   | 13400511        |        | Medicare Employer                       | \$3,000.00   |   |
|   | 13400511        |        | Hospitalization                         | \$78,000.00  |   |
|   | 13400511        | 561    |   | \$200.00     |   |
|   | 13400511        |        | Dental                                  | \$1,200.00   | <del> </del>                            |
|   | 13400511        |        | Prescription                            | \$21,000.00  |   |
| <u> </u>                                | 10-100011       | 300    | , i description                         | Ψ2.,,000.00  | \$366,400.00                            |
| 711 Oper                                | ating Expendit  | uree/C | - vnencec                               |              | 7545, 104100                            |

|           |                 |       |                                     | 2023           |                |
|-----------|-----------------|-------|-------------------------------------|----------------|----------------|
|           |                 |       |                                     | Permanent      |                |
|           | 13400711        | 691   | Mileage                             | \$0.00         |                |
|           |                 |       |                                     |                | \$0.00         |
|           |                 |       |                                     |                | \$366,400.00   |
| 13500     | DETENTION       |       | NTER                                |                |                |
| 511 Pers  | onnel Services  |       |                                     |                |                |
|           | 13500511        |       | Salaries Employees                  | \$1,160,000.00 |                |
|           | 13500511        |       | PERS                                | \$162,500.00   |                |
|           | 13500511        |       | Workers Compensation                | \$14,000.00    |                |
|           | 13500511        | l     | Medicare Employer                   | \$17,000.00    |                |
|           | 13500511        |       | Unemployment                        | \$0.00         |                |
|           | 13500511        | 1     | Hospitalization                     | \$185,000.00   |                |
|           | 13500511        |       | Life                                | \$950.00       |                |
|           | 13500511        | 562   | Dental                              | \$3,500.00     |                |
|           | 13500511        | 563   | Prescription                        | \$48,000.00    |                |
|           |                 |       |                                     |                | \$1,590,950.00 |
| 611 Mate  | rials & Supplie |       |                                     |                |                |
|           | 13500611        |       | Office Supplies                     | \$400.00       |                |
|           | 13500611        |       | Janitorial Supplies                 | \$500.00       |                |
|           | 13500611        |       | Food Supplies                       | \$95,000.00    |                |
|           | 13500611        | 628   | Medical/Hygiene Supplies            | \$4,500.00     |                |
|           |                 |       |                                     |                | \$100,400.00   |
| 661 Cont  | ractual Supplie | es    |                                     |                |                |
|           | 13500661        |       | Professional Services Medical       | \$15,000.00    |                |
|           | 13500661        |       | Contracts Repairs                   | \$3,500.00     |                |
|           | 13500661        | 638   | Professional Services Psychological | \$10,000.00    |                |
|           |                 |       |                                     |                | \$28,500.00    |
| 711 Oper  | ating Expendit  |       |                                     |                |                |
|           | 13500711        |       | Uniforms                            | \$2,000.00     |                |
|           | 13500711        | 657   | Board & Care                        | \$1,000.00     |                |
|           |                 |       |                                     |                | \$3,000.00     |
| 761 Othe  | r Expenditures  | /Expe | enses                               |                |                |
|           | 13500761        | 755   | Other                               | \$0.00         |                |
|           | _               |       |                                     |                | \$0.00         |
|           |                 |       |                                     |                | \$1,722,850.00 |
| 13600     | INTAKE DEI      |       | MENT                                |                |                |
| 511 Perso | onnel Services  |       |                                     |                |                |
|           | 13600511        |       | Salaries Employees                  | \$520,000.00   |                |
|           | 13600511        | 551   | PERS                                | \$75,000.00    |                |
|           | 13600511        | 553   | Workers Compensation                | \$6,500.00     |                |
|           | 13600511        | 554   | Medicare Employer                   | \$7,500.00     |                |
|           | 13600511        | 557   | Hospitalization                     | \$72,500.00    |                |
|           | 13600511        |       | Life                                | \$400.00       |                |
|           | 13600511        | 562   | Dental                              | \$1,500.00     |                |
|           | 13600511        | 563   | Prescription                        | \$18,500.00    |                |
|           |                 |       |                                     |                | \$701,900.00   |
|           |                 |       |                                     |                | \$701,900.00   |
|           |                 |       | NT                                  |                |                |

|          |                  |        | The state of the s | 2023         |                |
|----------|------------------|--------|--|--------------|----------------|
|          |                  |        |  | Permanent    | ******         |
|          | 13700761         | 755    | Other  | \$0.00       |                |
|          |                  |        |  |              | \$0.00         |
|          |                  |        |  |              | \$0.00         |
| 13800    | DOMESTIC         |        | ATIONS   |              |                |
| 511 Pers | onnel Services   |        |  |              |                |
|          | 13800511         |        | Salaries Officials   | \$14,000.00  |                |
|          | 13800511         |        | Salaries Employees   | \$878,000.00 |                |
|          | 13800511         |        | PERS   | \$124,800.00 |                |
|          | 13800511         |        | Workers Compensation   | \$12,000.00  |                |
|          | 13800511         |        | Medicare Employer  | \$12,450.00  |                |
|          | 13800511         |        | Unemployment   | \$0.00       |                |
|          | 13800511         |        | Hospitalization  | \$138,000.00 |                |
|          | 13800511         |        | Life   | \$675.00     |                |
|          | 13800511         | 562    | Dental   | \$2,250.00   |                |
|          | 13800511         | 563    | Prescription   | \$35,000.00  |                |
|          |                  |        |  |              | \$1,217,175.00 |
| 611 Mate | erials & Supplie | s      |  |              |                |
|          | 13800611         | 611    | Office Supplies  | \$4,500.00   |                |
|          | 13800611         | 620    | Other Supplies   | \$300.00     |                |
|          |                  |        |  |              | \$4,800.00     |
| 661 Cont | tractual Supplie | es     |  |              |                |
|          | 13800661         | 631    | Professional Services Consultants  | \$3,000.00   |                |
|          | 13800661         | 635    | Contracts Services   | \$4,500.00   |                |
|          |                  |        |  |              | \$7,500.00     |
| 711 Ope  | rating Expendit  |        | Expenses   |              |                |
|          | 13800711         | 651    | Foreign Judge  | \$0.00       |                |
|          | 13800711         | 654    | Postage  | \$7,000.00   | <u> </u>       |
|          | 13800711         | 669    | Guardian Ad-Litem  | \$25,000.00  |                |
|          | 13800711         | 671    | Assigned Counsel   | \$1,000.00   |                |
|          | 13800711         | 690    | Travel   | \$2,500.00   |                |
|          | 13800711         | 720    | Publications & Subscriptions   | \$2,500.00   |                |
|          |                  |        |  |              | \$38,000.00    |
| 761 Othe | r Expenditures   | /Expe  | enses  |              |                |
| **       | 13800761         | 752    | Profession Dues & Memberships  | \$2,200.00   |                |
|          |                  |        |  |              | \$2,200.00     |
| 811 Capi | tal Outlay       |        |  |              |                |
|          | 13800811         | 812    | Equipment  | \$0.00       | -              |
|          |                  |        |  |              | \$1,269,675.00 |
| 13900    | JURY COM         | VIISSI | ON   |              |                |
| 511 Pers | onnel Services   |        |  |              |                |
|          | 13900511         | 512    | Salaries Employees   | \$6,400.00   |                |
|          | 13900511         |        | PERS   | \$900.00     |                |
|          | 13900511         | 553    | Workers Compensation   | \$100.00     |                |
|          | 13900511         |        | Medicare Employer  | \$100.00     |                |
|          | 13900511         |        | Hospitalization  | \$1,500.00   |                |
|          | 13900511         | 561    |  | \$12.00      |                |
|          | 13900511         | 562    | Dental   | \$80.00      |                |
| -        | 13900511         | 563    | Prescription   | \$350.00     |                |

|   |                 |        |                               | 2023         |                                       |
|---|-----------------|--------|-------------------------------|--------------|---------------------------------------|
|   |                 |        |                               | Permanent    |                                       |
|   |                 |        |                               |              | \$9,442.00                            |
| 611 Mate                                | rials & Supplie |        |                               |              |                                       |
|   | 13900611        |        | Office Supplies               | \$3,500.00   |                                       |
|   | 13900611        | 619    | Minor Equipment & Small Tools | \$500.00     |                                       |
|   |                 |        |                               |              | \$4,000.00                            |
| 661 Cont                                | ractual Supplie | es     |                               |              |                                       |
|   | 13900661        | 635    | Contracts Services            | \$38,751.00  |                                       |
|   |                 |        |                               |              | \$38,751.00                           |
| 711 Opei                                | ating Expendit  |        |                               |              |                                       |
|   | 13900711        | 653    | Advertising & Printing        | \$300.00     |                                       |
|   | 13900711        | 654    | Postage                       | \$8,500.00   |                                       |
|   |                 |        |                               |              | \$8,800.00                            |
|   |                 |        |                               |              | \$60,993.00                           |
| 14100                                   | ADULT PRO       | BAT    | ION                           |              |                                       |
| 511 Pers                                | onnel Services  | ;      |                               |              |                                       |
|   | 14100511        | 512    | Salaries Employees            | \$685,000.00 | · · · · · ·                           |
|   | 14100511        | 551    | PERS                          | \$97,000.00  |                                       |
|   | 14100511        | 553    | Workers Compensation          | \$8,800.00   |                                       |
|   | 14100511        |        | Medicare Employer             | \$9,500.00   |                                       |
|   | 14100511        |        | Hospitalization               | \$184,980.00 | <del></del>                           |
|   | 14100511        |        | Life                          | \$540.00     |                                       |
|   | 14100511        | 562    | Dental                        | \$4,000.00   | · · · · · · · · · · · · · · · · · · · |
| -                                       | 14100511        | 563    | Prescription                  | \$52,000.00  |                                       |
|   |                 |        |                               |              | \$1,041,820.00                        |
| 611 Mate                                | rials & Supplie | s      |                               |              | · · · · · · · · · · · · · · · · · · · |
|   | 14100611        |        | Office Supplies               | \$1,500.00   |                                       |
|   | 14100611        | 616    | Vehicle Repairs & Supplies    | \$1,200.00   |                                       |
|   | 14100611        |        | Minor Equipment & Small Tools | \$500.00     |                                       |
| *************************************** |                 |        |                               |              | \$3,200.00                            |
| 661 Cont                                | ractual Supplie | s      |                               |              |                                       |
|   | 14100661        | 635    | Contracts Services            | \$0.00       |                                       |
|   |                 |        |                               |              | \$0.00                                |
| 711 Oper                                | ating Expendit  | ures/E | Expenses                      |              |                                       |
| · · · · · · ·                           | 14100711        |        | Postage                       | \$1,000.00   |                                       |
|   | 14100711        |        | Liability Insurance           | \$300.00     |                                       |
|   |                 |        |                               |              | \$1,300.00                            |
|   |                 |        |                               |              | \$1,046,320.00                        |
| 14200                                   | COURT OF        | APPE   | ALS                           |              |                                       |
| 711 Oper                                | ating Expendit  |        |                               |              |                                       |
|   | 14200711        |        | Assigned Counsel              | \$35,000.00  |                                       |
|   |                 |        |                               | , ,,=====    | \$35,000.00                           |
| 761 Othe                                | r Expenditures  | /Expe  | nses                          |              | , ,                                   |
| **                                      | 14200761        |        | Other                         | \$84,000.00  |                                       |
|   |                 |        |                               |              | \$84,000.00                           |
|   |                 |        |                               |              | \$119,000.00                          |
| 14300                                   | PUBLIC DE       | FEND   | ER                            | 1            |                                       |
| 14300                                   |                 |        |                               |              |                                       |
|   | onnel Services  |        |                               |              |                                       |

|                         |          | ,   | 2023         |                                       |
|-------------------------|----------|---|--------------|---------------------------------------|
|                         |          |   | Permanent    | · · · · · · · · · · · · · · · · · · · |
| 14300511                | 551      | PERS  | \$268,000.00 |                                       |
| 14300511                | 553      | Workers Compensation                        | \$22,000.00  |                                       |
| 14300511                | 554      | Medicare Employer                           | \$27,450.00  |                                       |
| 14300511                | 556      | Unemployment                                | \$0.00       |                                       |
| 14300511                | 557      | Hospitalization                             | \$215,000.00 | · · · · · · · · · · · · · · · · · · · |
| 14300511                | 561      | Life  | \$960.00     | ···········                           |
| 14300511                | 562      | Dental                                      | \$4,000.00   |                                       |
| 14300511                | 563      | Prescription                                | \$55,000.00  |                                       |
|                         |          |   |              | \$2,507,910.00                        |
| 611 Materials & Supplie |          |   |              |                                       |
| 14300611                | 611      | Office Supplies                             | \$6,000.00   |                                       |
| 14300611                |          | Fuel, Oil & Lubricants                      | \$2,500.00   |                                       |
| 14300611                | 619      | Minor Equipment & Small Tools               | \$1,200.00   |                                       |
|                         | <u> </u> |   |              | \$9,700.00                            |
| 661 Contractual Suppli  |          |   |              |                                       |
| 14300661                | 1        | Professional Services Legal                 | \$4,000.00   |                                       |
| 14300661                |          | Rental Facilities (3,758 ft. sq. * \$12.50) | \$66,200.00  |                                       |
| 14300661                |          | Contracts Services                          | \$6,000.00   |                                       |
| 14300661                | 649      | Info Tech Services                          | \$6,500.00   |                                       |
|                         |          |   |              | \$82,700.00                           |
| 711 Operating Expendi   |          |   |              |                                       |
| 14300711                |          | Postage                                     | \$4,500.00   |                                       |
| 14300711                |          | Witness Fees                                | \$500.00     |                                       |
| 14300711                |          | Transcript                                  | \$500.00     |                                       |
| 14300711                |          | Travel                                      | \$6,000.00   |                                       |
| 14300711                |          | Mileage                                     | \$7,500.00   |                                       |
| 14300711                |          | Liability Insurance                         | \$400.00     |                                       |
| 14300711                |          | Utilities Telephone                         | \$10,000.00  |                                       |
| 14300711                |          | Publications & Subscriptions                | \$15,000.00  |                                       |
| 14300711                | 721      | P.C. Software                               | \$0.00       |                                       |
|                         |          |   |              | \$44,400.00                           |
| 761 Other Expenditures  |          |   |              |                                       |
| ** 14300761             |          | Professional Dues & Memberships             | \$1,200.00   |                                       |
| 14300761                | 755      | Other                                       | \$400.00     |                                       |
|                         |          |   |              | \$1,600.00                            |
| 811 Capital Outlay      |          |   |              |                                       |
| 14300811                |          | Equipment                                   | \$0.00       |                                       |
| 14300811                | 813      | Vehicles                                    | \$0.00       |                                       |
|                         |          |   |              | \$0.00                                |
|                         |          |   |              | \$2,646,310.00                        |
|                         |          | JNICIPAL COURT                              |              | ····                                  |
| 511 Personnel Services  |          |   | 1            |                                       |
| 14401511                |          | Salaries Officials                          | \$25,300.00  | · · · · · · · · · · · · · · · · · · · |
| 14401511                |          | Salaries Employees                          | \$74,000.00  |                                       |
| 14401511                |          | PERS  | \$14,250.00  | ,                                     |
| 14401511                |          | Workers Compensation                        | \$1,250.00   |                                       |
| 14401511                |          | Medicare Employer                           | \$1,550.00   |                                       |
| 14401511                | 557      | Hospitalization                             | \$32,000.00  |                                       |

|          |                   |     |                                     | 2023        |              |
|----------|-------------------|-----|-------------------------------------|-------------|--------------|
|          |                   |     |                                     | Permanent   |              |
|          |                   |     |                                     |             | \$148,350.00 |
|          | ntractual Supplie | es  |                                     |             |              |
| **       | 14401661          | 632 | Professional Services Legal         | \$70,210.00 |              |
|          | 14401661          | 638 | Professional Services Psychological | \$2,500.00  |              |
|          |                   |     |                                     |             | \$72,710.00  |
| 711 Ope  | erating Expendi   |     |                                     |             |              |
|          | 14401711          |     | Foreign Judges                      | \$2,000.00  |              |
|          | 14401711          |     | Interpreters Fees                   | \$0.00      |              |
|          | 14401711          |     | Assigned Counsel                    | \$15,000.00 |              |
|          | 14401711          |     | Juror Fees                          | \$500.00    |              |
|          | 14401711          |     | Witness Fees                        | \$200.00    |              |
|          | 14401711          | 674 | Transcripts                         | \$2,000.00  |              |
|          |                   |     |                                     |             | \$19,700.00  |
|          |                   |     |                                     |             | \$240,760.00 |
| 14402    |                   |     | IPAL COURT                          |             |              |
| 511 Per  | sonnel Services   |     |                                     |             |              |
|          | 14402511          |     | Salaries Officials                  | \$25,300.00 |              |
|          | 14402511          |     | Salaries Employees                  | \$91,000.00 |              |
|          | 14402511          |     | PERS                                | \$17,000.00 |              |
|          | 14402511          |     | Workers Compensation                | \$1,500.00  |              |
|          | 14402511          |     | Medicare Employer                   | \$1,800.00  |              |
|          | 14402511          | 557 | Hospitalization                     | \$25,000.00 |              |
|          |                   | L   |                                     |             | \$161,600.00 |
| 661 Cor  | ntractual Supplie |     |                                     |             |              |
|          | 14402661          | 638 | Professional Services Psychological | \$1,500.00  |              |
|          |                   | L   |                                     |             | \$1,500.00   |
| 711 Ope  | erating Expendit  |     |                                     |             |              |
|          | 14402711          |     | Foreign Judges                      | \$4,000.00  |              |
|          | 14402711          |     | Assigned Counsel                    | \$10,000.00 |              |
|          | 14402711          |     | Juror Fees                          | \$500.00    |              |
|          | 14402711          | 673 | Witness Fees                        | \$400.00    |              |
|          |                   |     |                                     |             | \$14,900.00  |
|          |                   |     |                                     |             | \$178,000.00 |
| 14403    |                   |     | UNICIPAL COURT                      |             |              |
| 511 Per: | sonnel Services   |     |                                     |             |              |
|          | 14403511          |     | Salaries Officials                  | \$25,300.00 |              |
|          | 14403511          |     | Salaries Employees                  | \$98,000.00 |              |
|          | 14403511          |     | PERS                                | \$17,500.00 |              |
|          | 14403511          |     | Workers Compensation                | \$1,600.00  |              |
|          | 14403511          |     | Medicare Employer                   | \$1,800.00  |              |
|          | 14403511          | 557 | Hospitalization                     | \$35,200.00 |              |
|          |                   |     |                                     |             | \$179,400.00 |
| 711 Ope  | erating Expendit  |     |                                     |             |              |
|          | 14403711          |     | Foreign Judges                      | \$500.00    |              |
|          | 14403711          |     | Interpreters                        | \$2,500.00  |              |
|          | 14403711          |     | Criminal Prosecutions               | \$15,000.00 |              |
|          | 14403711          |     | Assigned Counsel                    | \$21,000.00 |              |
|          | 14403711          | 672 | Juror Fees                          | \$4,500.00  |              |

| į          |                |       |                               | 2023         |                |
|------------|----------------|-------|-------------------------------|--------------|----------------|
|            |                |       |                               | Permanent    | ···-           |
|            | 14403711       | 673   | Witness Fees                  | \$1,800.00   | *** 1          |
|            | 14403711       | 674   | Transcripts                   | \$2,500.00   |                |
|            |                |       |                               |              | \$47,800.00    |
|            |                |       |                               |              | \$227,200.00   |
| 14500      | BOARD OF       |       | CTIONS                        |              |                |
| 511 Perso  | nnel Services  | }     |                               |              |                |
|            | 14500511       |       | Salaries Officials            | \$71,200.00  |                |
|            | 14500511       |       | Salaries Employees            | \$635,000.00 |                |
|            | 14500511       |       | Seasonal Employees            | \$100,000.00 |                |
|            | 14500511       |       | Salaries Election Day         | \$250,000.00 |                |
|            | 14500511       |       | PERS                          | \$151,400.00 |                |
|            | 14500511       | 553   | Workers Compensation          | \$14,000.00  |                |
|            | 14500511       |       | Medicare Employer             | \$12,200.00  |                |
|            | 14500511       | 556   | Unemployment                  | \$0.00       |                |
| 110        | 14500511       | 557   | Hospitalization               | \$140,000.00 |                |
|            | 14500511       | 561   | Life                          | \$700.00     |                |
|            | 14500511       |       | Dental                        | \$2,800.00   |                |
|            | 14500511       | 563   | Prescription                  | \$35,000.00  |                |
|            |                |       |                               |              | \$1,412,300.00 |
| 611 Mater  | ials & Supplie | S     |                               |              |                |
|            | 14500611       | 611   | Office Supplies               | \$15,000.00  | <u>_</u>       |
|            | 14500611       | 616   | Vehicle Repairs & Supplies    | \$15,000.00  |                |
|            | 14500611       | 619   | Minor Equipment & Small Tools | \$750.00     | <del></del>    |
|            |                |       |                               |              | \$30,750.00    |
| 661 Contr  | actual Supplie | s     |                               |              |                |
|            | 14500661       | 634   | Rental Facilities             | \$0.00       |                |
|            | 14500661       | 635   | Contracts Services            | \$350,000.00 |                |
|            | 14500661       | 649   | Info Tech Services            | \$50,000.00  |                |
|            |                |       |                               |              | \$400,000.00   |
| 711 Opera  | ating Expendit |       |                               |              |                |
|            | 14500711       | 653   | Advertising & Printing        | \$10,000.00  | <u></u>        |
|            | 14500711       | 654   | Postage                       | \$50,000.00  |                |
|            | 14500711       | 686   | Poll workers                  | \$18,000.00  |                |
|            | 14500711       | 690   | Travel                        | \$15,000.00  |                |
|            | 14500711       | 691   | Mileage                       | \$5,000.00   |                |
|            | 14500711       | 696   | Liability Insurance           | \$500.00     |                |
|            | 14500711       |       | Utilities Telephone           | \$5,000.00   |                |
|            | 14500711       |       | Education & Training          | \$5,000.00   |                |
|            |                |       |                               |              | \$108,500.00   |
| 761 Other  | Expenditures   | /Expe | nses                          |              | ·              |
|            | 14500761       | 761   | Refunds and Reimbursemets     | \$70.00      |                |
|            |                |       |                               |              | \$70.00        |
| 811 Capita | al Outlays     |       |                               |              |                |
| <u> </u>   | 14500811       | 812   | Equipment                     | \$0.00       |                |
|            |                |       |                               |              | \$0.00         |
|            |                |       |                               |              | \$1,951,620.00 |
|            |                |       | /AP                           |              |                |

|             |                            |        |                               | 2023           |   |
|-------------|----------------------------|--------|-------------------------------|----------------|---|
|             |                            |        |                               | Permanent      |   |
|             | 14601511                   | 512    | Salaries Employees            | \$145,000.00   |   |
|             | 14601511                   |        | PERS                          | \$20,500.00    |   |
|             | 14601511                   | 553    | Workers Compensation          | \$1,900.00     |   |
|             | 14601511                   | 554    | Medicare Employer             | \$1,250.00     | <del></del>                               |
|             | 14601511                   |        | Hospitalization               | \$30,500.00    | <br>                                      |
|             | 14601511                   | -      | Life                          | \$96.00        | <br>                                      |
| <u> </u>    | 14601511                   |        | Dental                        | \$250.00       |   |
|             | 14601511                   |        | Prescription                  | \$6,700.00     | <br><del>"-</del>                         |
|             | 11331311                   | 000    | , recompton                   | Ψ0,700.00      | \$206,196.00                              |
| 611 Mate    | rials & Supplie            | <br>S  |                               |                | <br><del>+200,100,00</del>                |
|             | 14601611                   |        | Office Supplies               | \$250.00       |   |
|             | <u> </u>                   |        |                               | ,              | <br>\$250.00                              |
| 661 Conti   | ractual Supplie            | es     |                               | ****           | <del></del>                               |
|             | 14601661                   |        | Contracts Services            | \$0.00         | <br>· · · · · · · · · · · · · · · · · · · |
|             | 14601661                   |        | Info Tech Services            | \$750.00       | <br>                                      |
|             | 11001001                   |        |                               | <b>4700.00</b> | \$750.00                                  |
| 711 Oper    | ating Expendit             | ures/l | Expenses                      |                | <b>V/ CO.GO</b>                           |
| 7 1 1 G p G | 14601711                   |        | P. C. Software                | \$7,500.00     |   |
|             | 14001711                   | 121    | 1 . G. GORWARD                | Ψ1,000,00      | <br>\$7,500.00                            |
| 761 Other   | r Expenditures             | /Eyne  | l<br>enege                    |                | \$7,500.00                                |
| 707 0110    | 14601761                   |        | Other                         | \$500.00       | <br>-                                     |
|             | 14001701                   | 7 33   | Oute                          | \$500.00       | <br>\$500.00                              |
| 811 Capit   | al Outlays                 |        |                               |                | აეს.სს                                    |
| orr Capit   | 14601811                   | 040    | Estimment                     | 80.00          |   |
|             | 14001011                   | 012    | Equipment                     | \$0.00         | <br><b>***</b>                            |
|             |                            |        |                               |                | <br>\$0.00                                |
| 4.4000      | OO! DIEDO                  |        |                               |                | <br>\$215,196.00                          |
| 14800       | SOLDIERS                   |        |                               | <u> </u>       |   |
| 711 Opera   | ating Expendit             |        |                               |                |   |
|             | 14800711                   | 659    | Relief Allowances             | \$850,000.00   | ·   |
|             |                            |        |                               |                | <br>\$850,000.00                          |
|             |                            |        |                               |                | \$<br>850,000.00                          |
| 14900       | VETERANS                   |        | /ICES                         |                | <del></del>                               |
| 511 Perso   | onnel Services             |        |                               |                | <br>                                      |
|             | 14900511                   |        | Salaries Employees            | \$558,000.00   |   |
|             | 14900511                   |        | PERS                          | \$80,000.00    |   |
|             | 14900511                   | 553    | Workers Compensation          | \$7,000.00     |   |
|             | 14900511                   | 554    | Medicare Employer             | \$8,000.00     |   |
|             | 14900511                   | 557    | Hospitalization               | \$77,000.00    |   |
|             | 14900511                   | 561    | Life                          | \$600.00       |   |
|             | 14900511                   | 562    | Dental                        | \$1,500.00     |   |
|             | 14900511                   | 563    | Prescription                  | \$21,000.00    |   |
|             |                            |        | -                             |                | \$753,100.00                              |
| 611 Mater   | rials & Supplie            | S      |                               |                |   |
|             | 14900611                   | 611    | Office Supplies               | \$6,000.00     | <br>                                      |
|             |                            | 040    | Minor Equipment & Small Tools | \$8,500.00     | <br>                                      |
|             | 14900611                   | 019    | minor Equipment & email : eee |                |   |
|             | 14900611                   | 019    | mior Equipment & email 1000   |                | <br>\$14,500.00                           |
| 661 Contr   | 14900611<br>actual Supplie |        | White Equipment & Chian 1000  |                | <br>\$14,500.00                           |

|             |                  |        |                                  | 2023            |                  |
|-------------|------------------|--------|----------------------------------|-----------------|------------------|
|             |                  |        |                                  | Permanent       |                  |
|             | 14900661         | 649    | Info Tech Services               | \$6,750.00      | · · · · · ·      |
|             |                  |        |                                  |                 | \$13,500.00      |
| 711 Ope     | erating Expendit | ures/l | Expenses                         |                 |                  |
|             | 14900711         | 654    | Postage                          | \$5,000.00      |                  |
|             | 14900711         | 659    | Relief Allowances                | \$0.00          |                  |
| **          | 14900711         | 690    | Travel                           | \$25,000.00     |                  |
|             | 14900711         | 694    | Other Operating                  | \$5,000.00      |                  |
|             | 14900711         | 703    | Utilities Telephone              | \$4,400.00      |                  |
|             | 14900711         |        | Memorial Day                     | \$18,000.00     |                  |
|             | 14900711         | 718    | Outreach Program Activities      | \$23,000.00     |                  |
|             | 14900711         |        | Transportation                   | \$42,000.00     |                  |
|             | 14900711         |        | Funerals                         | \$10,000.00     |                  |
|             |                  |        |                                  | ,               | \$132,400.00     |
| 761 Oth     | er Expenditures  | /Expe  | enses                            |                 |                  |
| **          | 14900761         |        | Professional Dues & Memberships  | \$1,480.00      |                  |
|             |                  |        | •                                |                 | \$1,480.00       |
|             |                  |        |                                  |                 | \$914,980.00     |
|             |                  | ···    |                                  |                 |                  |
| <del></del> |                  | G      | rand Total General Fund Accounts | \$70,387,488.09 | \$ 70,387,488.09 |
|             |                  |        |                                  |                 |                  |
|             |                  |        |                                  |                 |                  |

#### PROPOSED PERMANENT 2023

| RECAP | TULATION | - GENERA | L FUND |
|-------|----------|----------|--------|
|-------|----------|----------|--------|

| ·-·   | RECAPITULATION - GENERAL FUND      |             | 2023          |
|-------|------------------------------------|-------------|---------------|
| 11000 | BOARD OF COUNTY COMMISSIONERS      | \$.         | 1,239,089.00  |
| 11001 | WORKFORCE DEVELOPMENT              | \$          | 101,048.00    |
| 11200 | INFORMATION TECHNOLOGY BOARD       | \$          | 1,368,790.00  |
| 11302 | BUILDINGS & GROUNDS                | \$.         | 3,061,890.00  |
| 11400 | PLANNING AND COMMUNITY DEVELOPMENT | \$          | 204,940.00    |
| 11700 | BUILDING REGULATION                | \$          | 1,181,855.00  |
| 11900 | NON-DEPARTMENTAL                   | \$          | 9,578,097.50  |
| 11901 | SPECIAL POLICE PROSECUTORS         | \$:         | 1,790.00      |
| 11902 | INSURANCE ON PROPERTY              | \$          | 2,559,500.00  |
| 11903 | TAXES                              | \$          | 275,000.00    |
| 11904 | HUMANE SOCIETY                     | \$          | 15,000.00     |
| 11906 | T.B. ÇLINICS & CARE                | \$          | 18,680.00     |
| 11907 | REGISTRATION OF VITAL STATISTICS   | \$          | 2,500.00      |
| 11913 | APIARY INSPECTION                  | \$          | 1,575.00      |
| 11915 | LAKE COUNTY FAIR BOARD             | \$          | 3,200.00      |
| 11916 | OHIO STATE UNIVERSITY EXTENSION    | \$          | 126,000.00    |
| 11917 | BUREAU OF INSPECTION               | <b>\$</b> ` | 110,250,00    |
| 11919 | CONTINGENCIES                      | \$          | 1,200,000.00  |
| 11921 | TAX SETTLEMENT DEDUCTIONS          | \$          | 82,000.00     |
| 11922 | MEDICAL & HOSPITAL FEES            | \$          | 1,575.00      |
| 12001 | AUDITOR GENERAL OFFICE             | \$          | 870,468.00    |
| 12100 | TREASURER                          | <b>\$</b> : | 569,412.00    |
| 12200 | RECORDER                           | \$          | 446,163.00    |
| 12300 | MICROFILM                          | \$          | 40,000,00     |
| 12400 | PROSECUTOR                         | \$          | 5,093,336,00  |
| 12501 | SHERIFF GENERAL OFFICE             | <b>\$</b> : | 17,246,199.00 |
| 12502 | SHERIFF CENTRAL COMMUNICATIONS     | \$          | 2,603,898.00  |
| 12506 | SHERIFF ROAD PATROL                | \$          | 1,169,551.59  |
| 12507 | SHERIFF IT                         | \$          | 317,644.00    |
| 12508 | SHERIFF TASK FORCE                 | \$          | 217,640.00    |
| 12509 | SHERIFF EXPLORER PROGRAM           | \$          | 4,500.00      |
| 12600 | CORONER                            | \$          | 864,795.00    |
| 12700 | CLERK OF COURTS                    | \$          | 1,724,552.00  |
| 12800 | COMMON PLEAS COURT I               | \$          | 549,840.00    |
| 12900 | COMMON PLEAS COURT II              | <b>\$</b> · | 564,655.00    |
| 13000 | COMMON PLEAS COURT V               | \$          | 513,025.00    |
|       |                                    |             |               |

Grand Total of the Accounts Located Inside of the General Fund:

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for La hereby approves the 2023 PERMANENT APPROPRIATION MEASURE.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certifier resolution to the Lake County Auditor and Lake County Budget Director.

Resolution adopted, Jennifer Bell, Clerk

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### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 30, 2023, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2023.

WITNESS my hand this thirtieth day of March 2023, in Painesville, Ohio.

Jennifer Bell, Clerk Board of Commissioners, in and for Lake County, Ohio

70,387,488.09

S:\LCC\CLK\RESOLUTIONS\20171221 (C-111)

<sup>\*\*</sup> seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

<sup>&</sup>quot;AYES": Commissioners: \* (com)

<sup>&</sup>quot;NAYS":