CONVENED:	
ADJOURNED:	

## FEBRUARY 2, 2023 10:00 A.M.

JOHN R. HAMERCHECK, PRESIDENT RICHARD J. REGOVICH, COMMISSIONER JOHN PLECNIK, COMMISSIONER JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

2023-05

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• PUBLIC COMMENT

## **RESOLUTIONS:**

SPECIAL RESOLUTIONS	

1. RESOLUTION DECLARING THE MONTH OF FEBRUARY 2023 AS BLACK HISTORY MONTH IN LAKE COUNTY, OHIO(20230202\F01)(C-126)

UTILITIES – Randy Rothlisberger		UTILITIES – Randy Rothlisberger
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- 2. RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN THE LAKE COUNTY DEPARTMENT OF UTILITIES SOLID WASTE PROJECT FUND 597(20230202\U01)(UT-2)
- 3. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER OPERATING FUND AND PROJECT FUND 596, PROJECT 456-S DODD/CHIMNEY RIDGE/SUNSHINE ACRES FACILITIES IMPROVEMENTS(20230202\U02)(UT-2)
- 4. RESOLUTION TRANSFERRING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER PROJECT FUND 596 AND SEWER OPERATING FUND(20230202\U03)(UT-2)
- 5. RESOLUTION TRANSFERRING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER PROJECT FUND 596 AND SEWER OPERATING FUND(20230202\U04)(UT-2)
- 6. RESOLUTION TRANSFERRING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES WATER PROJECT FUND 595 AND WATER OPERATING FUND(20230202\U05)(UT-2)
- 7. RESOLUTION TRANSFERRING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES WATER PROJECT FUND 595 AND WATER OPERATING FUND(20230202\U06)(UT-2)
- 8. RESOLUTION TRANSFERRING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES WATER PROJECT FUND 595 AND WATER OPERATING FUND(20230202\U07)(UT-2)
- 9. RESOLUTION ACCEPTING A THREE- YEAR MAINTENANCE SURETY IN THE AMOUNT OF \$2,231.74 FOR 5921 SHANDLE BOULEVARD SANITARY SEWER EXTENSION JOB NO. 22-30 IN THE CITY OF MENTOR(20230202\U08)(UT-12)
- 10. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SOLID WASTE OPERATING FUND AND PROJECT FUND 597(20230202\U09)(UT-2)

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11.	RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT FEBRUARY 10, 2023, IN THE AMOUNT OF \$89,519.51(20230202\JFS01)(JFS-14)		
	FINANCE DEPARTMENT		
12.	RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$571,462.48(20230202\BC01)(C-4)		
13.	RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$64,547.59(20230202\BC02)(C-17)		
14.	RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20230202\BC03)(C-111)		
15.	RESOLUTION TRANSFERRING CASH AND AN APPROPRIATION WITHIN GENERAL AND NON-GENERAL FUND ACCOUNTS(20230202\BC04)(C-111)		
	DEPARTMENTAL REPORTS		
	<ul> <li>UTILITIES</li> <li>JOB AND FAMILY SERVICES</li> <li>COUNTY ADMINISTRATOR</li> <li>FINANCE</li> <li>CLERK</li> <li>LEGAL</li> </ul>		
	• OLD BUSINESS		
	• NEW BUSINESS		
	PUBLIC COMMENT		
	EXECUTIVE SESSION		
	• Legal – Pending Litigation		
TIME	_ MOTION TO CONVENE EXECUTIVE SESSION: SECOND		
TIME	_ RECESSED:		
TIME	_ MOTION TO ADJOURN THE MEETING: SECOND		

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, FEBRUARY 9, 2023\*