CONVENED:	
ADJOURNED:	

## FEBRUARY 10, 2022 10:00 A.M.

JOHN R. HAMERCHECK, PRESIDENT JOHN PLECNIK, VICE PRESIDENT RON YOUNG, COMMISSIONER JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

2022-06

ROLL CALL

• PUBLIC COMMENT

## **RESOLUTIONS:**

- 1. RESOLUTION APPROVING SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$403,000.00 FOR THE 2022 LARGE METER REPLACEMENT PROJECT NO 455-W, AND ADVERTISING FOR BIDS FOR SAME (BID OPENING MARCH 9, 2022)(20220210\U01)(UT-8)
- 2. RESOLUTION CERTIFYING UNPAID WATER AND SEWER SUMS AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR(20220210\U02)(UT-7)
- 3. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER OPERATING FUND AND PROJECT FUND 596, LAKESHORE TRUNK SEWER REHABILITATION PROJECT 438-S PHASE I(20220210\U03)(UT-2)
- 4. RESOLUTION AWARDING THE SCALE HOUSE POINT OF SALE SYSTEM UPGRADE (ITEMS 1, 7-10) TO PARADIGM SOFTWARE, LLC, FOR THE LAKE COUNTY SOLID WASTE FACILITY(20220210\U04)(UT-4)

COMMISSIONERS' OFFICE

- 5. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND LIFELINE, INC. AND FAIR HOUSING RESOURCE CENTER, INC. FOR THE IMPLEMENTATION OF EMERGENCY RENTAL ASSISTANCE PROGRAM- 2 (ERAP-2) FUNDS(20220210\C01)(C-34 B)
- 6. RESOLUTION AUTHORIZING EXECUTION OF AGREEMENTS BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND VARIOUS ENTITIES AND ORGANIZATIONS FOR THE FY-2021 HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS(20210210\C02)(C-34B)

FINANCE DEPARTMENT

- 7. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$3,688,404.64 (20220210\BC01)(C-4)
- 8. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,181,060.04(20220210\BC02)(C-17)
- 9. RESOLUTION INCREASING AND DECREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS(20220210\BC03)(C-111)

10.	RESOLUTION T (20220210\BC04		APPROPRIATIONS	WITHIN	VARIOUS	NON-GENERAL	FUND	ACCOUNTS	
	•								
	<ul> <li>JOB AND FAMILY SERVICES</li> <li>COUNTY ADMINISTRATOR</li> <li>FINANCE</li> </ul>								
	<ul> <li>CLERK</li> <li>LEGAL</li> <li>OLD BUSINESS</li> <li>NEW BUSINESS</li> </ul>								
	PUBLIC COMN	/IENT							
	•	Real Estate –	Acquisition						
TIME	MOTION TO CONVENE EXECUTIVE SESSION: SECOND								
TIME	RECESSED:								
TIME	MOTION TO ADJOURN THE MEETING: SECOND								

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, FEBRUARY 17, 2022\*