CONVENED: _	
ADJOURNED: _	

2015-33

LAKE COUNTY COMMISSIONERS' MEETING AUGUST 20, 2015 10:00 A.M.

DANIEL P. TROY, PRESIDENT
KEVIN D. MALECEK, COMMISSIONER
JUDY MORAN, COMMISSIONER

JENNIFER BELL, CLERK
JASON W. BOYD, COUNTY ADMINISTRATOR
LEGAL COUNSEL

- ROLL CALL
- MINUTES OF MEETING: AUGUST 4, 2015 and AUGUST 11, 2015
- PUBLIC COMMENT:

RESOLUTIONS:

ENGINEER'S DEPARTMENT - Jim Gills

- 1. RESOLUTION AWARDING A BID CONTRACT TO OGLESBY CONSTRUCTION, INC. FOR LAKE COUNTY ROADS PAVEMENT MARKINGS 2015 AS REQUIRED BY THE LAKE COUNTY ENGINEER IN THE AMOUNT OF \$125,951.72(20150820\E01)(E-3)
- 2. RESOLUTION AWARDING A BID CONTRACT TO AERO-MARK, INC. FOR SR2 PAVEMENT MARKINGS 2015 AS REQUIRED BY THE LAKE COUNTY ENGINEER IN THE AMOUNT OF \$101,644.64(20150820\E02)(E-3)

UTILITIES DEPARTMENT - Rick Martin/Randy Rothlisberger

- 3. RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR WOOD CHIPS FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (Bid Opening: September 9, 2015)(20150820\U01)(UT-8)
- 4. RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR SAWDUST FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (Bid Opening: September 9, 2015)(20150820\U02)(UT-8)
- 5. RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$1,462,000.00 FOR BEIDLER ROAD WATERLINE REPLACEMENT PROJECT NO. 339-W AND ADVERTISING FOR BIDS FOR SAME (Bid Opening: September 9, 2015)(20150820\U03)(UT-8)
- 6. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH ENVIRONMENTAL ENGINEERING & TECHNOLOGY, INC. FOR AQUARIUS WATER PLANT AND BACON ROAD WATER PLANT CARBON FEED SYSTEMS STUDY(20150820\U04)(UT-4)
- 7. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH AECOM TECHNICAL SERVICES, INC. FOR BACON ROAD WATER TREATMENT PLANT GENERATOR SYSTEM PROJECT 379-W(20150820\U05)(UT-4)
- 8. RESOLUTION AWARDING A BID CONTRACT IN THE AMOUNT OF \$1,757,530.00 TO MONTE CONSTRUCTION COMPANY, INC. FOR LAKESHORE BOULEVARD WATERLINE REPLACEMENT PROJECT 332-W(20150820\U06)(UT-8)
- 9. RESOLUTION ACCEPTING A THREE YEAR MAINTENANCE SURETY IN THE AMOUNT OF \$16,220.00 FOR CIRCLE K SANITARY SEWER EXTENSION JOB NO. 14-74 IN MADISON TOWNSHIP(20150820\U07)(UT-4)
- 10. RESOLUTION CERTIFYING UNPAID SEWER AND WATER SUMS TO THE LAKE COUNTY AUDITOR(20150820\U08)(UT-7)
- 11. RESOLUTION RESCINDING THE RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$1,175,591.00 FOR GLYCO II FORCEMAIN REPLACEMENT PROJECT NO. 364-S CONTRACT B AND ADVERTISING FOR BIDS FOR SAME(20150820\U09)(UT-9)

JOB AND FAMILY SERVICES DEPARTMENT - Matt Battiato

12. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT AUGUST 24, 2015, IN THE AMOUNT OF \$474,220.91(20150820\JFS01)(JFS-14)

COMMISSIONERS' OFFICE

- 13. RESOLUTION AMENDING THE FEE SCHEDULE FOR THE LAKE COUNTY BUILDING INSPECTION DEPARTMENT, EFFECTIVE JANUARY 1, 2016(20150820\C01)(C-6)
- 14. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT FOR OCCUPATIONAL HEALTH SERVICES WITH LAKE HEALTH FOR LAKE COUNTY EMPLOYEES, EFFECTIVE 2015(20150820\C02)(INS)
- 15. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND WESTERN RESERVE COMMUNITY DEVELOPMENT CORPORATION (WRCDC) FOR PRIOR YEARS HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS(20150820\C03)(C-46)
- 16. RESOLUTION AWARDING A BID CONTRACT TO WOJNIK BUILDERS IN THE AMOUNT OF \$177,907.00 FOR THE TITLE CENTRAL REMODELING PROJECT(20150820\C04)(CT-1)
- 17. RESOLUTION AWARDING A BID CONTRACT TO THE WHITFIELD CO., LLC. IN THE AMOUNT OF \$118,672.00 FOR THE BOILER AND FLUID COOLER ADDITION AT THE LAKE COUNTY DOG SHELTER (20150820\C05)(C-110)
- 18. RESOLUTION RE-APPOINTING TIMOTHY C. BROTZMAN AND RANDALL H. ZONDAG TO THE LAKE COUNTY PLANNING COMMISSION FOR TERMS EXPIRING AUGUST 14, 2018(20150820\C06)(B-34)

FINANCE DEPARTMENT - Joel DiMare

- 19. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$3,033,376.17(20150820\BC01)(C-4)
- 20. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$588,212.91(20150820\BC02)(C-17)
- 21. RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS (20150820\BC03) (C-111)
- 22. RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS(20150820\BC04)(C-111)

SPECIAL RESOLUTIONS

- 23. RESOLUTION CONGRATULATING AUTUM McCONNELL NAMED AN OUTSTANDING YOUTH OF THE YEAR 2015 BY THE OHIO STATE UNIVERSITY EXTENSION OF LAKE COUNTY(20150820\F01)(C-126)
- 24. RESOLUTION CONGRATULATING JOHN SLANSKY NAMED AN OUTSTANDING YOUTH OF THE YEAR 2015 BY THE OHIO STATE UNIVERSITY EXTENSION OF LAKE COUNTY (20150820\F02)(C-126)
- 25. RESOLUTION CONGRATULATING ALEXIS WELLS NAMED AN OUTSTANDING YOUTH OF THE YEAR 2015 BY THE OHIO STATE UNIVERSITY EXTENSION OF LAKE COUNTY (20150820\F03)(C-126)

	•	UTILITIES				
	•	JOB AND FAMILY SERVICES				
	•	COUNTY ADMINISTRATOR				
	•	FINANCE				
	•	CLERK				
	•	LEGAL				
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DEPARTMENTAL REPORT

NEXT MEETING: 10:00 AM, THURSDAY, AUGUST 27, 2015