| CONVENED: _ | |
|-------------|--|
| ADJOURNED: | |

2015-13

LAKE COUNTY COMMISSIONERS' MEETING

| MARCH 24, 2015 2:00 P.M. | | | |
|-----------------------------|--|---|--|
| KEVIN | EL P. TROY, PRESIDENT N D. MALECEK, COMMISSIONER MORAN, COMMISSIONER | AMY ELSZASZ, CLERK JASON W. BOYD, COUNTY ADMINISTRATOR LEGAL COUNSEL | |
| | ● ROLL CALL ■ PUBLIC COMMENT: | | |
| | | RESOLUTIONS: | |
| | | ENGINEER'S DEPARTMENT - Jim Gills | |
| 1. | | ATION NO. 2 TO THE CARGILL, INC. CONTRACT APPROVED ON OCTOBER 16, 2014 QUIRED BY THE LAKE COUNTY ENGINEER (20150324/E01)(E-3) | |
| 2. | | NTY TO PARTICIPATE IN THE OHIO DEPARTMENT OF TRANSPORTATION SUMMER AKE COUNTY ENGINEER'S ROAD DEPARTMENT FOR THE 2015/2016 WINTER | |
| | L | JTILITIES DEPARTMENT - Rick Martin/Al Saari | |
| 3. | RESOLUTION INCREASING APPROPRIATION TRANSFERRING CASH (20150324\U01 | ATIONS FOR FAIRPORT NURSERY ROAD WATERLINE REPLACEMENT 359W AND ()(UT-2) | |
| | | COMMISSIONERS' OFFICE | |
| 4. | CITIZENS CENTER, INC. AND THE LAKI | ON OF A PURCHASE AGREEMENT BETWEEN THE PAINESVILLE AREA SENIOF E COUNTY BOARD OF COMMISSIONERS FOR REAL PROPERTY LOCATED AT 85 PAINESVILLE, OHIO (20150324/C01)(209-z-14) | |
| 5. | 150 EAST JACKSON STREET AND 158 | ON OF TWO WARRANTY DEEDS CONVEYING THE REAL PROPERTIES LOCATED AT BEAST JACKSON STREET, PAINESVILLE, OHIO, TO THE LAKE COUNTY LANE JANT TO OHIO REVISED CODE SECTION 307.10(B)(20150324\C02)(C-40b) | |
| 6. | | ON OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE LAKE COUNTY | |

- BOARD OF COMMISSIONERS AND THE LAKE COUNTY LAND REUTILIZATION CORPORATION TO TRANSFER TWO PARCELS OF LAND FOR PUBLIC PURPOSES (20150324\C03)(C-40b)

SPECIAL RESOLUTIONS

7. RESOLUTION CONGRATULATING ALBERT J. SAARI ON HIS RETIREMENT AS SANITARY ENGINEER (20150324\F01)(C-126)

DEPARTMENTAL REPORT

- UTILITIES
- **JOB AND FAMILY SERVICES**
- **COUNTY ADMINISTRATOR**
- **FINANCE**
- **CLERK**
- **LEGAL**
- OLD BUSINESS
- NEW BUSINESS
- PUBLIC COMMENT

| | EXECUTIVE SESSION | | |
|------|--|--------|--|
| | Real Estate - pending acquisition | | |
| TIME | _ MOTION TO CONVENE EXECUTIVE SESSION: | SECOND | |
| TIME | RECESSED: RETURN TO EXECUTIVE SESSION | I: | |
| TIME | _ MOTION TO END EXECUTIVE SESSION: | SECOND | |
| TIME | _ MOTION TO ADJOURN THE MEETING: | SECOND | |

NEXT MEETING: 10:00 AM, THURSDAY, MARCH 26, 2015