CONVENED:	
ADJOURNED:	

## NOVEMBER 23, 2021 10:00 A.M.

JOHN R. HAMERCHECK, PRESIDENT JOHN PLECNIK, COMMISSIONER RON YOUNG, COMMISSIONER JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

2021-46

- ROLL CALL
- MINUTES: REGULAR MEETINGS OF NOVEMBER 4, 2021 AND NOVEMBER 9, 2021
- PUBLIC COMMENT

## **RESOLUTIONS:**

UTILITIES – Randy Rothlisberger
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1. RESOLUTION APPROVING FINAL ESTIMATE NO. 3 (RELEASE OF RETAINAGE) IN THE AMOUNT OF \$10,373.80 WITH D & M PAINTING CORPORATION AND ACCEPTING A THREE-YEAR MAINTENANCE BOND IN THE AMOUNT OF \$25,392.50 FOR SR 174 & 84 1,000,000 GALLON STANDPIPE PAINTING IMPROVEMENT PROJECT 436-W FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES(20211123\U01)(UT-12)

COMMISSIONERS' OF	FICE

- 2. RESOLUTION AWARDING A BID CONTRACT TO DAVIS DIGGERS, INC. FOR THE PARADISE ROAD DRAINAGE IMPROVEMENT PROJECT IN THE AMOUNT OF \$148,264.75, AS REQUIRED BY THE LAKE COUNTY STORMWATER MANAGEMENT DEPARTMENT(20211123\C01)(UT-46A)
- 3. RESOLUTION CERTIFYING TO THE LAKE COUNTY AUDITOR THE 2022 DRAINAGE CHARGES FOR THE LAKE COUNTY REGIONAL SEWER, WATER, AND DRAINAGE DISTRICT(20211123\C02)(UT-46)
- 4. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS ON BEHALF OF THE LAKE COUNTY SHERIFF'S OFFICE AND THE CONCORD TOWNSHIP BOARD OF TRUSTEES FOR POLICE PROTECTION SERVICES(20211123\C03)(CT-10A)

FINANCE DEPARTMENT

- 5. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$1,238,732.07(20211123\BC01)(C-4)
- 6. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$336,767.26(20211123\BC02)(C-17)
- 7. RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20211123\BC03)(C-111)
- 8. RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS(20211123\BC04)(C-111)

	•	COUNTY ADMINISTRATO	DR .		
	•	FINANCE			
	•	CLERK			
	•	LEGAL			
	• OLD BUSINESS				
	• NEW BUSINESS				
	PUBLIC COMMENT				
	EXECUTIVE SESSION				
TIMI		VENE EXECUTIVE SESSION:	SECOND		

**DEPARTMENTAL REPORTS** 

UTILITIES

\_ RECESSED:

MOTION TO ADJOURN THE MEETING:

TIME

TIME

**JOB AND FAMILY SERVICES** 

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, DECEMBER 2, 2021\*

\_\_\_\_\_ SECOND\_\_\_\_