CONVENED:	
ADJOURNED:	

## FEBRUARY 11, 2021 2:00 P.M.

JOHN R. HAMERCHECK, COMMISSIONER RON YOUNG, COMMISSIONER

JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

2021-06

- ROLL CALL
- MINUTES: REGULAR MEETING OF: JANUARY 7, 2021
- PUBLIC COMMENT

## **RESOLUTIONS:**

UTILITIES DEPARTMENT – Randy Rothlisberger

- 1. RESOLUTION AWARDING A BID CONTRACT IN THE AMOUNT OF \$141,000.00 TO J.S. BOVA EXCAVATING LLC FOR CELL C4 PHASE VI EXPANSION-PART C NORTH FORCE MAIN RECONSTRUCTION PROJECT NO. 421-L (20210211\U01)(UT-4)
- 2. RESOLUTION CERTIFYING UNPAID SEWER AND WATER SUMS AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR (20210211\U02)(UT-7)

JOB AND FAMILY SERVICES DEPARTMENT - Matt Battiato

- 3. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT FEBRUARY 19, 2021, IN THE AMOUNT OF \$561,260.12 (20210211\JFS01)(JFS-14)
- 4. RESOLUTION ASSIGNING AUTHORITY TO MATTHEW BATTIATO, DIRECTOR OF JOB AND FAMILY SERVICES TO ACT AS THE LAKE COUNTY BOARD OF COMMISSIONERS' DESIGNEE FOR APPROVING INTER-COUNTY ADJUSTMENTS OF ALLOCATED FUNDS (20210211\JFS02)(JFS-11)
- 5. RESOLUTION APPOINTING INDIVIDUALS TO THE LAKE COUNTY WORKFORCE DEVELOPMENT BOARD AND THE LAKE COUNTY YOUTH COMMITTEE (20210211\JFS03)(B-24)

COMMISSIONERS' OFFICE

6. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH AVIAT NETWORKS MICROWAVE UPGRADES FOR THE LAKE COUNTY RADIO SYSTEMS IN AN AMOUNT NOT TO EXCEED \$530,000.00 (20210211\C01)(404g)

FINANCE DEPARTMENT

- 7. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,267,836.92 (20210211\BC01)(C-4)
- 8. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,159,642.83(20210211\BC02)(C-17)

	•	JOB AND FAMILY SERVICES						
	•	COUNTY ADMINISTRATOR						
	•	FINANCE						
	•	CLERK						
	•	LEGAL						
	OLD BUSINES	S						
• NEW BUSINESS								
	PUBLIC COMP	MENT						
	EXECUTIVE SESSION							
TIME	MOTION TO CON	IVENE EXECUTIVE SESSION:	9	SECOND	_			
TIME	RECESSED:							

DEPARTMENTAL REPORTS

UTILITIES

MOTION TO ADJOURN THE MEETING:

TIME

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, FEBRUARY 18, 2021\*

\_\_\_\_\_ SECOND\_\_\_\_