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**FEDERAL OFFICES**

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|                              | PARTY | NAME | ADDRESS | CITY/ZIP |
|------------------------------|-------|------|---------|----------|
| <b>U.S. SENATOR</b>          |       |      |         |          |
| Unexpired term ending 1/3/29 |       |      |         |          |
| (Held by Husted)             |       |      |         |          |

**Representative to Congress**

**District 14**

(Held by Joyce)

|   | PARTY | NAME           | ADDRESS              | CITY/ZIP                |
|---|-------|----------------|----------------------|-------------------------|
| All of Ashtabula, Geauga, Lake,<br>and Trumbull Counties. | R.    | David P. Joyce | 116 Manor Brook Dr.  | Chagrin Falls, OH 44022 |
| Part: Portage and Mahoning<br>Counties                    | D     | Bill O'Neill   | 260 Pheasant Run Dr. | Chagrin Falls, OH 44022 |
|   | R     | Mark Zetzer    | 13583 Cuyahoga Trl.  | Novelty, OH 44072       |

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**STATE OFFICES**

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**GOVERNOR AND  
LIEUTENANT GOVERNOR**

|                         | PARTY | NAME | ADDRESS | CITY/ZIP |
|-------------------------|-------|------|---------|----------|
| <b>ATTORNEY GENERAL</b> |       |      |         |          |

|  |              |              |                    |                    |
|--|--------------|--------------|--------------------|--------------------|
| <b><u>AUDITOR</u></b>  | <b>PARTY</b> | <b>NAME</b>  | <b>ADDRESS</b>     | <b>CITY/ZIP</b>    |
| <b><u>SECRETARY OF STATE</u></b>   | <b>PARTY</b> | <b>NAME</b>  | <b>ADDRESS</b>     | <b>CITY/ZIP</b>    |
| <b><u>TREASURER</u></b>  | <b>PARTY</b> | <b>NAME</b>  | <b>ADDRESS</b>     | <b>CITY/ZIP</b>    |
| <b>STATE REPRESENTATIVE</b><br><b>23rd District</b><br>(Held by Troy)      | <b>PARTY</b> | <b>NAME</b>  | <b>ADDRESS</b>     | <b>CITY/ZIP</b>    |
| <b>STATE REPRESENTATIVE</b><br><b>57th District</b><br>(Held by Callender) | <b>PARTY</b> | <b>NAME</b>  | <b>ADDRESS</b>     | <b>CITY/ZIP</b>    |
|  | R            | Jesse Styles | 10286 Longview Dr. | Kirtland, OH 44094 |

## COUNTY OFFICES

**COMMISSIONER**

1/1/27 TERM

(Held by Plecnik)

PARTY

R

**NAME**

John T. Plecnik

**ADDRESS**

38079 Euclid Ave. STE 3

**CITY/ZIP**

Willoughby, OH 44094

**COMMISSIONER**

UTE 1/1/29

(Held by McIntosh)

PARTY

**NAME****ADDRESS****CITY/ZIP****AUDITOR 3/8/27 TERM**

(Held by Galloway)

PARTY

R

**NAME**

Christopher A. Galloway

**ADDRESS**

6440 Auburn Rd.

**CITY/ZIP**

Concord, OH 44077

## JUDICIAL OFFICES

**JUSTICE OF THE SUPREME COURT**

OF OHIO

1/1/2027

TERM

PARTY

**NAME****ADDRESS****CITY/ZIP****JUSTICE OF THE SUPREME COURT**

OF OHIO

1/2/2027

TERM

PARTY

**NAME****ADDRESS****CITY/ZIP**

**JUDGE OF COURT OF  
APPEALS 11TH DISTRICT  
2/9/2027 TERM  
(Held by Matt Lynch)**

|  | <b>PARTY</b> | <b>NAME</b>         | <b>ADDRESS</b> | <b>CITY/ZIP</b> |
|--|--------------|---------------------|----------------|-----------------|
|  | R            | Marisa L. Cornachio |                |                 |

**JUDGE OF COURT OF  
APPEALS 11TH DISTRICT  
2/10/2027 TERM  
(Held by Patton)**

|  | <b>PARTY</b> | <b>NAME</b>      | <b>ADDRESS</b> | <b>CITY/ZIP</b> |
|--|--------------|------------------|----------------|-----------------|
|  | R            | Robert J. Patton |                |                 |

**Judge of Common Pleas Court  
(Domestic Relations) 1/2/2027  
(Held by Falkowski)**

|  | <b>PARTY</b> | <b>NAME</b>           | <b>ADDRESS</b> | <b>CITY/ZIP</b> |
|--|--------------|-----------------------|----------------|-----------------|
|  | R            | Jeffrey H. Black      |                |                 |
|  | R            | Jennifer M. Himmelein |                |                 |

**Judge of Common Pleas Court  
(Juvenile) 1/4/2027  
(Held by DeLeone)**

|  | <b>PARTY</b> | <b>NAME</b>        | <b>ADDRESS</b> | <b>CITY/ZIP</b> |
|--|--------------|--------------------|----------------|-----------------|
|  | R            | Michael L. DeLeone |                |                 |

**Judge of Common Pleas Court  
(General) 1/5/2027  
(Held by O'Donnell)**

|  | <b>PARTY</b> | <b>NAME</b>       | <b>ADDRESS</b> | <b>CITY/ZIP</b> |
|--|--------------|-------------------|----------------|-----------------|
|  | R            | John P. O'Donnell |                |                 |

**Judge of Common Pleas Court  
(Probate) 2/9/2027  
(Held by Bartolotta)**

|  | <b>PARTY</b> | <b>NAME</b>        | <b>ADDRESS</b> | <b>CITY/ZIP</b> |
|--|--------------|--------------------|----------------|-----------------|
|  | R            | Mark J. Bartolotta |                |                 |

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### **MUNICIPAL OFFICES**

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(Files August 5, 2026 for November 3, 2026 General Election)

| <b>Mentor City</b>               | <b>PARTY</b> | <b>NAME</b> | <b>ADDRESS</b> | <b>CITY/ZIP</b> |
|----------------------------------|--------------|-------------|----------------|-----------------|
| Council Ward 3                   |              |             |                |                 |
| Unexpired term ending (12/31/27) |              |             |                |                 |

**STATE CENTRAL COMMITTEE**

| STATE CENTRAL<br>COMMITTEE<br>18TH SENATORIAL DISTRICT<br>(Dem and Rep man and<br>woman) | PARTY | NAME             | ADDRESS             | CITY/ZIP                   |
|--|-------|------------------|---------------------|----------------------------|
| Lake County and parts of<br>Cuyahoga   | All   |                  |                     |                            |
| State Central Committeeman   | D     | Steven Deak      | 59 River Dr.        | Eastlake, OH 44095         |
| State Central Committeeman   | D     | Phil Robinson    | 7099 Longview Dr.   | Solon, OH 44139            |
| State Central Committeewoman   | D     | Maureen G. Kelly | 9607 Dublin Ln.     | Mentor, OH 44060           |
| State Central Committeeman   | R     | Dan Carter       | 30651 Brookwood Dr. | Pepper Pike, OH 44124      |
| State Central Committeewoman   | R     | Lucy M. Stickan  | 6827 Seneca Rd.     | Mayfield Village, OH 44143 |