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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | CITY OF EASTLAKE | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library |
| | For Mayor (Vote for not more than 1) | A majority affirmative vote is necessary for passage. | A majority affirmative vote is necessary for passage. |
| | <div><div></div>Laura A. DePledge</div> | A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027. |
| | <div><div></div>Kevin J. Kostelnik</div> | <div><div></div>For the Tax Levy</div> | <div><div></div>For the Tax Levy</div> |
| | For Member of Council at Large (Vote for not more than 3) | <div><div></div>Against the Tax Levy</div> | <div><div></div>Against the Tax Levy</div> |
| | <div><div></div>John Bowles</div> | 2 Proposed Tax Levy (Renewal) Eastlake City | |
| | <div><div></div>Carolyn M. Kinkoph</div> | A majority affirmative vote is necessary for passage. | |
| | <div><div></div>Chris Krajnyak</div> | A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027. | |
| | <div><div></div>James Overstreet</div> | <div><div></div>For the Tax Levy</div> | |
| | <div><div></div>Angela Schmidt</div> | <div><div></div>Against the Tax Levy</div> | |
| | <div><div></div>Michael Semick</div> | | |
| | <div><div></div>David Spotton</div> | | |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Stacy Menser</div> | | |
| | <div><div></div>Jaime Shatsman</div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| | <div><div></div>Gabrielle Miller</div> | | |
| | <div><div></div>Sarah Stone</div> | | |
| | | | <div><div><div>J.C. Hines</div><div>Chair</div><div>01/18/25</div><div>Debi M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Eastlake City 1A | WLEL | Typ:01 Seq:0001 |

| Lake County | General Election | November 4, 2025 |
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| Eastlake City 1A | WLEL | Typ:01 Seq:0001 |

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OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

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If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

CITY OF EASTLAKE

For Mayor
(Vote for not more than 1)

○ Kevin J. Kostelnik

○ Laura A. DePledge

For Member of Council at Large
(Vote for not more than 3)

○ Carolyn M. Kinkoph

○ Chris Krajnyak

○ James Overstreet

○ Angela Schmidt

○ Michael Semick

○ David Spotton

○ John Bowles

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Jaime Shatsman

○ Stacy Menser

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Sarah Stone

○ Gabrielle Miller

Eastlake City 1B

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

2 Proposed Tax Levy
(Renewal)
Eastlake City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

WLEL

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

J.C. HARRIS
Chair

01/18/25

Debbie M. Johnson
For A. Taylor

Board Members
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| Lake County | General Election | November 4, 2025 |
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| Eastlake City 1B | WLEL | Typ:01 Seq:0002 |

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| | <div><div></div>John Bowles</div> | | |
| | <div><div></div>Carolyn M. Kinkoph</div> | | |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Stacy Menser</div> | | |
| | <div><div></div>Jaime Shatsman</div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
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| | <div><div></div>Sarah Stone</div> | | |
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| | | | Board Members Page 1 of 1 |
| | Eastlake City 1C | WLEL | Typ:01 Seq:0003 |

| Lake County | General Election | November 4, 2025 |
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| Eastlake City 1C | WLEL | Typ:01 Seq:0003 |

| Lake County | General Election | November 4, 2025 |
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| Eastlake City 2A | WLEL | Typ:01 Seq:0004 |

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| | <div><div></div>Kevin J. Kostelnik</div> | <div><div></div>For the Tax Levy</div> | <div><div></div>For the Tax Levy</div> |
| | For Member of Council at Large (Vote for not more than 3) | <div><div></div>Against the Tax Levy</div> | <div><div></div>Against the Tax Levy</div> |
| | <div><div></div>Angela Schmidt</div> | 2 Proposed Tax Levy (Renewal) Eastlake City | |
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| | <div><div></div>Carolyn M. Kinkoph</div> | <div><div></div>Against the Tax Levy</div> | |
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| | <div><div></div>James Overstreet</div> | | |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Stacy Menser</div> | | |
| | <div><div></div>Jaime Shatsman</div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| | <div><div></div>Gabrielle Miller</div> | | |
| | <div><div></div>Sarah Stone</div> | | |
| | | | <div><div><div>JD. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Debbie Miller</div><div>For A. Taylor</div></div></div> |
| | Eastlake City 2B | WLEL | Board Members Page 1 of 1 |
| | | | Typ:01 Seq:0005 |

| Lake County | General Election | November 4, 2025 |
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| Eastlake City 2B | WLEL | Typ:01 Seq:0005 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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November 4, 2025

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CITY OF EASTLAKE

For Mayor
(Vote for not more than 1)

○ **Kevin J. Kostelnik**

○ **Laura A. DePledge**

For Member of Council at Large

(Vote for not more than 3)

☐ **Michael Semick**

- **David Spotton**

- **John Bowles**

☐ Carolyn M. Kinkoph

○ **Chris Krajnyak**

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| ○ James Overstreet |
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☐ **Angela Schmidt**

**WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

☐ **Jaime Shatsman**

○ **Stacy Menser**

Write-in

○ _____
Write-in

**For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)**

☐ Sarah Stone

☐ Gabrielle Miller

1 Proposed Tax Levy (Renewal)

Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

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- **For the Tax Levy**

- **Against the Tax Levy**

2 Proposed Tax Levy (Renewal) Eastlake City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

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- **For the Tax Levy**

- **Against the Tax Levy**

**21 Proposed Tax Levy
(Renewal)**

Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

☐ **For the Tax Levy**

☐ **Against the Tax Levy**

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- **For the Tax Levy**

- **Against the Tax Levy**

LD. Hinkle
Chair
DRAFT
Dale H. Hinkle
For A. J. J. J. J.

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Eastlake City 2C

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| Lake County | General Election | November 4, 2025 |
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| Eastlake City 2C | WLEL | Typ:01 Seq:0006 |

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| 44 | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | A majority affirmative vote is necessary for passage. | |
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| | | | Board Members Page 1 of 1 |
| | Eastlake City 3A | WLEL | Typ:01 Seq:0007 |

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| | CITY OF EASTLAKE | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library | |
| | For Mayor (Vote for not more than 1) | A majority affirmative vote is necessary for passage. | A majority affirmative vote is necessary for passage. | |
| | <div><div><div>○ Kevin J. Kostelnik</div><div>○ Laura A. DePledge</div></div></div> | A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027. | |
| | For Member of Council at Large (Vote for not more than 3) | <div><div><div>○ John Bowles</div><div>○ Carolyn M. Kinkoph</div><div>○ Chris Krajnyak</div><div>○ James Overstreet</div><div>○ Angela Schmidt</div><div>○ Michael Semick</div><div>○ David Spotton</div></div></div> | <div><div><div>○ For the Tax Levy</div><div>○ Against the Tax Levy</div></div></div> | <div><div><div>○ For the Tax Levy</div><div>○ Against the Tax Levy</div></div></div> |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | 2 Proposed Tax Levy (Renewal) Eastlake City | | |
| | For Member of Board of Education (Vote for not more than 3) | A majority affirmative vote is necessary for passage. | | |
| | <div><div><div>○ Jaime Shatsman</div><div>○ Stacy Menser</div><div><div>○</div><div>Write-in</div></div><div><div>○</div><div>Write-in</div></div></div></div> | A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027. | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | <div><div><div>○ For the Tax Levy</div><div>○ Against the Tax Levy</div></div></div> | | |
| | <div><div><div>○ Sarah Stone</div><div>○ Gabrielle Miller</div></div></div> | | | |
| | | | <div><div><div><div>J.C. Hines</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div></div> | |
| | Eastlake City 3B | WLEL | Board Members Page 1 of 1 Typ:01 Seq:0008 | |

| Lake County | General Election | November 4, 2025 |
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| Eastlake City 3B | WLEL | Typ:01 Seq:0008 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
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| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
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| <div><div></div>Laura A. DePledge</div> | A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027. |
| <div><div></div>Kevin J. Kostelnik</div> | <div><div></div>For the Tax Levy</div> | <div><div></div>For the Tax Levy</div> |
| For Member of Council at Large (Vote for not more than 3) | <div><div></div>Against the Tax Levy</div> | <div><div></div>Against the Tax Levy</div> |
| <div><div></div>Carolyn M. Kinkoph</div> | 2 Proposed Tax Levy (Renewal) Eastlake City | |
| <div><div></div>Chris Krajnyak</div> | A majority affirmative vote is necessary for passage. | |
| <div><div></div>James Overstreet</div> | A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027. | |
| <div><div></div>Angela Schmidt</div> | <div><div></div>For the Tax Levy</div> | |
| <div><div></div>Michael Semick</div> | <div><div></div>Against the Tax Levy</div> | |
| <div><div></div>David Spotton</div> | | |
| <div><div></div>John Bowles</div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Stacy Menser</div> | | |
| <div><div></div>Jaime Shatsman</div> | | |
| <div><div></div><div>Write-in</div></div> | | |
| <div><div></div><div>Write-in</div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div></div>Gabrielle Miller</div> | | |
| <div><div></div>Sarah Stone</div> | | |
| | | <div><div><div>J.C. Hines Chair 01/18/25 Dale M. Johnson For A. Taylor</div></div></div> |
| Eastlake City 3C | WLEL | Board Members Page 1 of 1 |
| | | Typ:01 Seq:0009 |

| Lake County | General Election | November 4, 2025 |
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| Eastlake City 3C | WLEL | Typ:01 Seq:0009 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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November 4, 2025

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

CITY OF EASTLAKE

For Mayor
(Vote for not more than 1)

○ **Kevin J. Kostelnik**

○ **Laura A. DePledge**

For Member of Council at Large

(Vote for not more than 3)

○ **Chris Krajnyak**

- **James Overstreet**

☐ **Angela Schmidt**

○ **Michael Semick**

○ **David Spotton**

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| ○ John Bowles |
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| ○ Carolyn M. Kinkoph |
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**WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

☐ **Jaime Shatsman**

○ **Stacy Menser**

Write-in

○ _____
Write-in

**For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)**

☐ Sarah Stone

☐ Gabrielle Miller

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

2 Proposed Tax Levy (Renewal) Eastlake City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

- **For the Tax Levy**

- **Against the Tax Levy**

**21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

- **For the Tax Levy**

- **Against the Tax Levy**

J.D. Hinkle
 Chair
 DPA/USG
 Dale H. Hinkle
 Pres. of the University

Page 1 of 1

Eastlake City 4A

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| Lake County | General Election | November 4, 2025 |
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| Eastlake City 4A | WLEL | Typ:01 Seq:0010 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | <div><div></div>Kevin J. Kostelnik</div> | <div><div></div>For the Tax Levy</div> | <div><div></div>For the Tax Levy</div> |
| | For Member of Council at Large (Vote for not more than 3) | <div><div></div>Against the Tax Levy</div> | <div><div></div>Against the Tax Levy</div> |
| | <div><div></div>James Overstreet</div> | 2 Proposed Tax Levy (Renewal) Eastlake City | |
| | <div><div></div>Angela Schmidt</div> | A majority affirmative vote is necessary for passage. | |
| | <div><div></div>Michael Semick</div> | A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027. | |
| | <div><div></div>David Spotton</div> | <div><div></div>For the Tax Levy</div> | |
| | <div><div></div>John Bowles</div> | <div><div></div>Against the Tax Levy</div> | |
| | <div><div></div>Carolyn M. Kinkoph</div> | | |
| | <div><div></div>Chris Krajnyak</div> | | |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Stacy Menser</div> | | |
| | <div><div></div>Jaime Shatsman</div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| | <div><div></div>Gabrielle Miller</div> | | |
| | <div><div></div>Sarah Stone</div> | | |
| | | | <div><div><div>J.D. Hines</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Eastlake City 4B | WLEL | Typ:01 Seq:0011 |

| Lake County | General Election | November 4, 2025 |
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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | CITY OF EASTLAKE | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library |
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| | <div><div><div>○ Kevin J. Kostelnik</div><div>○ Laura A. DePledge</div></div></div> | A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027. |
| 40 | For Member of Council at Large (Vote for not more than 3) | <div><div><div>○ Angela Schmidt</div><div>○ Michael Semick</div><div>○ David Spotton</div></div></div> | <div><div><div>○ For the Tax Levy</div><div>○ Against the Tax Levy</div></div></div> |
| 41 | | | |
| 42 | | | |
| | | 2 Proposed Tax Levy (Renewal) Eastlake City | |
| | | A majority affirmative vote is necessary for passage. | |
| | | A renewal of a tax for the benefit of Eastlake City for the purpose of road improvement and maintenance that the county auditor estimates will collect \$1,099,587 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$31 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027. | |
| 45 | | <div><div><div>○ John Bowles</div><div>○ Carolyn M. Kinkoph</div><div>○ Chris Krajnyak</div><div>○ James Overstreet</div></div></div> | <div><div><div>○ For the Tax Levy</div><div>○ Against the Tax Levy</div></div></div> |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| 54 | <div><div><div>○ Jaime Shatsman</div><div>○ Stacy Menser</div><div><div>○</div><div>Write-in</div></div><div><div>○</div><div>Write-in</div></div></div></div> | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| | <div><div><div>○ Sarah Stone</div><div>○ Gabrielle Miller</div></div></div> | | |
| | | | <div><div><div>JD. HARRIS Chair</div><div>01/18/25</div><div>Debi M. Johnson For A. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Eastlake City 4C | WLEL | Typ:01 Seq:0012 |

| Lake County | General Election | November 4, 2025 |
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| Eastlake City 4C | WLEL | Typ:01 Seq:0012 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Member of Council at Large (Vote for not more than 3) | | |
| <div><div>Ronald E. Fenstermaker</div><div>Matthew G. Schulz</div><div>Eric C. Ziegler</div></div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div>Kenneth J. Cahill</div><div>Erik L. Walter</div></div> | | |
| KIRTLAND LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Christina Andow</div><div>Jeffrey Balcerski</div><div>AAaron Godwin</div><div>Joshua Hayes</div><div>John Warren</div></div> | | |
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| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Kirtland 1A | KIRT | Typ:01 Seq:0013 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Member of Council at Large (Vote for not more than 3) | | |
| <div><div></div>Ronald E. Fenstermaker</div> | | |
| <div><div></div>Matthew G. Schulz</div> | | |
| <div><div></div>Eric C. Ziegler</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| KIRTLAND LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Jeffrey Balcerski</div> | | |
| <div><div></div>AAaron Godwin</div> | | |
| <div><div></div>Joshua Hayes</div> | | |
| <div><div></div>John Warren</div> | | |
| <div><div></div>Christina Andow</div> | | |
| | | <div><div><div>JD. HARRIS</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Fenstermaker</div></div></div> |
| | | Board Members Page 1 of 1 |
| Kirtland 2A | KIRT | Typ:01 Seq:0014 |

| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Kirtland 2A | KIRT | Typ:01 Seq:0014 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| 21 | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| 40 | CITY OF KIRTLAND | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div></div> | |
| 41 | For Member of Council at Large (Vote for not more than 3) | | |
| 42 | <div><div><div>Ronald E. Fenstermaker</div><div>Matthew G. Schulz</div><div>Eric C. Ziegler</div></div></div> | | |
| 46 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 53 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div><div>Kenneth J. Cahill</div><div>Erik L. Walter</div></div></div> | | |
| | KIRTLAND LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div><div>AAaron Godwin</div><div>Joshua Hayes</div><div>John Warren</div><div>Christina Andow</div><div>Jeffrey Balcerski</div></div></div> | | |
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| | | | <div><div><div>JD. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | Board Members Page 1 of 1 | |
| | Kirtland 3A | KIRT | Typ:01 Seq:0015 |

| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Kirtland 3A | KIRT | Typ:01 Seq:0015 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| CITY OF KIRTLAND | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div></div> | |
| For Member of Council at Large (Vote for not more than 3) | | |
| <div><div></div>Ronald E. Fenstermaker</div> | | |
| <div><div></div>Matthew G. Schulz</div> | | |
| <div><div></div>Eric C. Ziegler</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| KIRTLAND LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Joshua Hayes</div> | | |
| <div><div></div>John Warren</div> | | |
| <div><div></div>Christina Andow</div> | | |
| <div><div></div>Jeffrey Balcerski</div> | | |
| <div><div></div>AAron Godwin</div> | | |
| | | <div><div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div><div>Board Members Page 1 of 1</div></div> |
| Kirtland 4A | KIRT | Typ:01 Seq:0016 |

| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Kirtland 4A | KIRT | Typ:01 Seq:0016 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

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You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Brian Cook

○ Annie Payne

○ Barry G. Sneed

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

MENTOR CITY 1A

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

Board Members
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Typ:01 Seq:0017

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| | | |
| Mentor City 1A | MENT | Typ:01 Seq:0017 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

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If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Janet A. Dowling

○ Jamey Altizer

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Scott J. Marn

○ Ray Kirchner

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Annie Payne

○ Barry G. Sneed

○ Brian Cook

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty

Chair

01/18/25

Daniel Hardesty

For D. Trebets

Board Members
Page 1 of 1

Mentor City 1B

MENT

Typ:01 Seq:0018

| Lake County | General Election | November 4, 2025 |
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| Mentor City 1B | MENT | Typ:01 Seq:0018 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

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If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Barry G. Sneed

○ Brian Cook

○ Annie Payne

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

Mentor City 1C

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty
Chair
01/18/25
Dale M. Sweeney
For A. Payne

Board Members
Page 1 of 1

Typ:01 Seq:0019

| Lake County | General Election | November 4, 2025 |
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| Mentor City 1C | MENT | Typ:01 Seq:0019 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | | |
| Lake County | General Election | November 4, 2025 | | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | | |
| MENTOR MUNICIPAL COURT | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> <div>4 Mentor City Proposed Change in Zoning #1 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?</div> <div><div>Yes</div><div>No</div></div> | <div>5 Mentor City Proposed Change in Zoning #2 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?</div> <div><div>Yes</div><div>No</div></div> | | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>John Trebets</div> | | | | |
| CITY OF MENTOR | | | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>Janet A. Dowling</div> | | | | |
| <div>Jamey Altizer</div> | | | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | | | |
| <div>Scott J. Marn</div> | | | | |
| <div>Ray Kirchner</div> | | | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | | | |
| <div>Brian Cook</div> | | | | |
| <div>Annie Payne</div> | | | | |
| <div>Barry G. Sneed</div> | | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | | |
| For Member of Board of Education (Vote for not more than 3) | | | | |
| <div>Robert Izzo</div> | | | | |
| <div>Linda J. O'Brien</div> | | | | |
| <div>Don Schutz</div> | | | | |
| <div>Maggie Cook</div> | | | | |
| <div>Robert Haag</div> | | | | |
| <div>Daniel Hardesty</div> | | | | |
| | | <div><div><div>JD. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dan M. Johnson</div><div>For A. Trebets</div></div></div> | | |
| Mentor City 1D | MENT | Board Members Page 1 of 1 Typ:01 Seq:0020 | | |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 1D | MENT | Typ:01 Seq:0020 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div>John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | <div><div></div>Yes</div> <div><div></div>No</div> |
| <div><div></div>Jamey Altizer</div> <div><div></div>Janet A. Dowling</div> | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| <div><div></div>Ray Kirchner</div> <div><div></div>Scott J. Marn</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div>Annie Payne</div> <div><div></div>Barry G. Sneed</div> <div><div></div>Brian Cook</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | <div><div></div>Yes</div> <div><div></div>No</div> | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Linda J. O'Brien</div> <div><div></div>Don Schutz</div> <div><div></div>Maggie Cook</div> <div><div></div>Robert Haag</div> <div><div></div>Daniel Hardesty</div> <div><div></div>Robert Izzo</div> | | |
| | | |
| Mentor City 1E | MENT | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> <div>Typ:01 Seq:0021</div> |

| Lake County | General Election | November 4, 2025 |
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| | | |
| Mentor City 1E | MENT | Typ:01 Seq:0021 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div> For the Tax Levy</div> <div><div></div> Against the Tax Levy</div> | <div><div></div> Yes</div> <div><div></div> No</div> |
| <div><div></div> Janet A. Dowling</div> <div><div></div> Jamey Altizer</div> | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| <div><div></div> Scott J. Marn</div> <div><div></div> Ray Kirchner</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div> Barry G. Sneed</div> <div><div></div> Brian Cook</div> <div><div></div> Annie Payne</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | <div><div></div> Yes</div> <div><div></div> No</div> | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Don Schutz</div> <div><div></div> Maggie Cook</div> <div><div></div> Robert Haag</div> <div><div></div> Daniel Hardesty</div> <div><div></div> Robert Izzo</div> <div><div></div> Linda J. O'Brien</div> | | |
| | | |
| Mentor City 1F | MENT | <div><div><div>JD. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dan M. Sneed</div><div>For A. Payne</div></div><div>Board Members</div><div>Page 1 of 1</div><div>Typ:01 Seq:0022</div></div> |

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| Mentor City 1F | MENT | Typ:01 Seq:0022 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Brian Cook

○ Annie Payne

○ Barry G. Sneed

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

Mentor City 1G

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.C. Hardesty
Chair
11/18/25
Dale M. Johnson
For A. Sneed

Board Members
Page 1 of 1

Typ:01 Seq:0023

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| Mentor City 1G | MENT | Typ:01 Seq:0023 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Janet A. Dowling

○ Jamey Altizer

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Scott J. Marn

○ Ray Kirchner

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Annie Payne

○ Barry G. Sneed

○ Brian Cook

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

MENTOR CITY 1H

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

SD. Haag
Chair
01/18/25
Dale M. Sweeney
For D. Sweeney

Board Members
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Typ:01 Seq:0024

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| | | |
| Mentor City 1H | MENT | Typ:01 Seq:0024 |

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|--|---|---|
| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div> For the Tax Levy</div> <div><div></div> Against the Tax Levy</div> | <div><div></div> Yes</div> <div><div></div> No</div> |
| <div><div></div> Jamey Altizer</div> <div><div></div> Janet A. Dowling</div> | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| <div><div></div> Ray Kirchner</div> <div><div></div> Scott J. Marn</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div> Barry G. Sneed</div> <div><div></div> Brian Cook</div> <div><div></div> Annie Payne</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | <div><div></div> Yes</div> <div><div></div> No</div> | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Daniel Hardesty</div> <div><div></div> Robert Izzo</div> <div><div></div> Linda J. O'Brien</div> <div><div></div> Don Schutz</div> <div><div></div> Maggie Cook</div> <div><div></div> Robert Haag</div> | | |
| | | |
| Mentor City 11 | MENT | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> <div>Typ:01 Seq:0025</div> |

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| <div></div> | | |
| Mentor City 11 | MENT | Typ:01 Seq:0025 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

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You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Janet A. Dowling

○ Jamey Altizer

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Scott J. Marn

○ Ray Kirchner

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Brian Cook

○ Annie Payne

○ Barry G. Sneed

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

MENTOR CITY 2A

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

SD. Hagg
Chair
01/18/25
Dale M. Johnson
For A. Taylor

Board Members
Page 1 of 1

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Typ:01 Seq:0026

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| Mentor City 2A | MENT | Typ:01 Seq:0026 |

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|--|---|---|--|--|
| OFFICIAL GENERAL ELECTION BALLOT | | | | |
| Lake County | General Election | November 4, 2025 | | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | | |
| MENTOR MUNICIPAL COURT | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> <div>4 Mentor City Proposed Change in Zoning #1 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?</div> <div><div>Yes</div><div>No</div></div> | <div>5 Mentor City Proposed Change in Zoning #2 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?</div> <div><div>Yes</div><div>No</div></div> | | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>John Trebets</div> | | | | |
| CITY OF MENTOR | | | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>Jamey Altizer</div> | | | | |
| <div>Janet A. Dowling</div> | | | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | | | |
| <div>Ray Kirchner</div> | | | | |
| <div>Scott J. Marn</div> | | | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | | | |
| <div>Annie Payne</div> | | | | |
| <div>Barry G. Sneed</div> | | | | |
| <div>Brian Cook</div> | | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | | |
| For Member of Board of Education (Vote for not more than 3) | | | | |
| <div>Linda J. O'Brien</div> | | | | |
| <div>Don Schutz</div> | | | | |
| <div>Maggie Cook</div> | | | | |
| <div>Robert Haag</div> | | | | |
| <div>Daniel Hardesty</div> | | | | |
| <div>Robert Izzo</div> | | | | |
| | | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Trebets</div></div></div> | | |
| Mentor City 2B | MENT | Board Members Page 1 of 1 Typ:01 Seq:0027 | | |

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| Mentor City 2B | MENT | Typ:01 Seq:0027 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | | |
| Lake County | General Election | November 4, 2025 | | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | | |
| MENTOR MUNICIPAL COURT | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> <div>4 Mentor City Proposed Change in Zoning #1 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?</div> <div><div>Yes</div><div>No</div></div> | <div>5 Mentor City Proposed Change in Zoning #2 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?</div> <div><div>Yes</div><div>No</div></div> | | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>John Trebets</div> | | | | |
| CITY OF MENTOR | | | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>Janet A. Dowling</div> | | | | |
| <div>Jamey Altizer</div> | | | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | | | |
| <div>Scott J. Marn</div> | | | | |
| <div>Ray Kirchner</div> | | | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | | | |
| <div>Barry G. Sneed</div> | | | | |
| <div>Brian Cook</div> | | | | |
| <div>Annie Payne</div> | | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | | |
| For Member of Board of Education (Vote for not more than 3) | | | | |
| <div>Don Schutz</div> | | | | |
| <div>Maggie Cook</div> | | | | |
| <div>Robert Haag</div> | | | | |
| <div>Daniel Hardesty</div> | | | | |
| <div>Robert Izzo</div> | | | | |
| <div>Linda J. O'Brien</div> | | | | |
| | | <div><div>JD. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Payne</div></div> | | |
| | | Board Members Page 1 of 1 | | |
| Mentor City 2C | MENT | Typ:01 Seq:0028 | | |

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| Mentor City 2C | MENT | Typ:01 Seq:0028 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

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You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Brian Cook

○ Annie Payne

○ Barry G. Sneed

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty

Chair

01/18/25

Dan M. Sneed

For A. Sneed

Board Members
Page 1 of 1

Mentor City 2D

MENT

Typ:01 Seq:0029

| Lake County | General Election | November 4, 2025 |
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| Mentor City 2D | MENT | Typ:01 Seq:0029 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div> For the Tax Levy</div> <div><div></div> Against the Tax Levy</div> | <div><div></div> Yes</div> <div><div></div> No</div> |
| <div><div></div> Janet A. Dowling</div> | | |
| <div><div></div> Jamey Altizer</div> | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div><div></div> Scott J. Marn</div> | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div> Ray Kirchner</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | <div><div></div> Yes</div> <div><div></div> No</div> | |
| <div><div></div> Annie Payne</div> | | |
| <div><div></div> Barry G. Sneed</div> | | |
| <div><div></div> Brian Cook</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Robert Haag</div> | | |
| <div><div></div> Daniel Hardesty</div> | | |
| <div><div></div> Robert Izzo</div> | | |
| <div><div></div> Linda J. O'Brien</div> | | |
| <div><div></div> Don Schutz</div> | | |
| <div><div></div> Maggie Cook</div> | | |
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| Mentor City 2E | MENT | Board Members Page 1 of 1 Typ:01 Seq:0030 |

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| Mentor City 2E | MENT | Typ:01 Seq:0030 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | |
| Lake County | General Election | November 4, 2025 | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> 4 Mentor City Proposed Change in Zoning #1 Mentor City A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? <div><div>Yes</div><div>No</div></div> | 5 Mentor City Proposed Change in Zoning #2 Mentor City A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? <div><div>Yes</div><div>No</div></div> | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | | |
| <div>John Trebets</div> | | | |
| CITY OF MENTOR | | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | | |
| <div>Jamey Altizer</div> | | | |
| <div>Janet A. Dowling</div> | | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | | |
| <div>Ray Kirchner</div> | | | |
| <div>Scott J. Marn</div> | | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | | |
| <div>Barry G. Sneed</div> | | | |
| <div>Brian Cook</div> | | | |
| <div>Annie Payne</div> | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | |
| For Member of Board of Education (Vote for not more than 3) | | | |
| <div>Daniel Hardesty</div> | | | |
| <div>Robert Izzo</div> | | | |
| <div>Linda J. O'Brien</div> | | | |
| <div>Don Schutz</div> | | | |
| <div>Maggie Cook</div> | | | |
| <div>Robert Haag</div> | | | |
| | | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Payne</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| Mentor City 2F | MENT | Typ:01 Seq:0031 | |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 2F | MENT | Typ:01 Seq:0031 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> <div>4 Mentor City Proposed Change in Zoning #1 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?</div> <div><div>Yes</div><div>No</div></div> | <div>5 Mentor City Proposed Change in Zoning #2 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?</div> <div><div>Yes</div><div>No</div></div> |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div>John Trebets</div> | | |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div>Janet A. Dowling</div> | | |
| <div>Jamey Altizer</div> | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div>Scott J. Marn</div> | | |
| <div>Ray Kirchner</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | |
| <div>Brian Cook</div> | | |
| <div>Annie Payne</div> | | |
| <div>Barry G. Sneed</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Robert Izzo</div> | | |
| <div>Linda J. O'Brien</div> | | |
| <div>Don Schutz</div> | | |
| <div>Maggie Cook</div> | | |
| <div>Robert Haag</div> | | |
| <div>Daniel Hardesty</div> | | |
| | | <div><div>JD. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For D. Johnson</div></div> |
| | | Board Members |
| | | Page 1 of 1 |
| Mentor City 2G | MENT | Typ:01 Seq:0032 |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 2G | MENT | Typ:01 Seq:0032 |
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11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Annie Payne

○ Barry G. Sneed

○ Brian Cook

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1 Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2 Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty
Chair
11/18/25
Dale M. Johnson
For A. Trebets

Board Members
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Mentor City 2H

MENT

Typ:01 Seq:0033

| Lake County | General Election | November 4, 2025 |
|-------------------|------------------|------------------|
| <div>SAMPLE</div> | | |
| Mentor City 2H | MENT | Typ:01 Seq:0033 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Janet A. Dowling

○ Jamey Altizer

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Scott J. Marn

○ Ray Kirchner

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Barry G. Sneed

○ Brian Cook

○ Annie Payne

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Don Schutz

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

MENTOR CITY 21

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

Board Members
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Typ:01 Seq:0034

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
| SAMPLE | | |
| Mentor City 21 | MENT | Typ:01 Seq:0034 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Brian Cook

○ Annie Payne

○ Barry G. Sneed

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

SD. HARRIS
Chair
01/18/25
Dale M. Johnson
For A. Taylor

Board Members
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Mentor City 3A

MENT

Typ:01 Seq:0035

| Lake County | General Election | November 4, 2025 |
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| Mentor City 3A | MENT | Typ:01 Seq:0035 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | | |
| Lake County | General Election | November 4, 2025 | | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | | |
| MENTOR MUNICIPAL COURT | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> <div>4 Mentor City Proposed Change in Zoning #1 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?</div> <div><div>Yes</div><div>No</div></div> | <div>5 Mentor City Proposed Change in Zoning #2 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?</div> <div><div>Yes</div><div>No</div></div> | | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>John Trebets</div> | | | | |
| CITY OF MENTOR | | | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>Janet A. Dowling</div> | | | | |
| <div>Jamey Altizer</div> | | | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | | | |
| <div>Scott J. Marn</div> | | | | |
| <div>Ray Kirchner</div> | | | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | | | |
| <div>Annie Payne</div> | | | | |
| <div>Barry G. Sneed</div> | | | | |
| <div>Brian Cook</div> | | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | | |
| For Member of Board of Education (Vote for not more than 3) | | | | |
| <div>Robert Haag</div> | | | | |
| <div>Daniel Hardesty</div> | | | | |
| <div>Robert Izzo</div> | | | | |
| <div>Linda J. O'Brien</div> | | | | |
| <div>Don Schutz</div> | | | | |
| <div>Maggie Cook</div> | | | | |
| | | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For D. Trebets</div></div></div> | | |
| Mentor City 3B | MENT | Board Members Page 1 of 1 Typ:01 Seq:0036 | | |

| Lake County | General Election | November 4, 2025 |
|----------------|------------------|------------------|
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| Mentor City 3B | MENT | Typ:01 Seq:0036 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

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Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Barry G. Sneed

○ Brian Cook

○ Annie Payne

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1 Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2 Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty

Chair

01/18/25

Daniel Hardesty

For D. J. Hardesty

Board Members
Page 1 of 1

Mentor City 3C

MENT

Typ:01 Seq:0037

| Lake County | General Election | November 4, 2025 |
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| Mentor City 3C | MENT | Typ:01 Seq:0037 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div> For the Tax Levy</div> <div><div></div> Against the Tax Levy</div> | <div><div></div> Yes</div> <div><div></div> No</div> |
| <div><div></div> Janet A. Dowling</div> | | |
| <div><div></div> Jamey Altizer</div> | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div><div></div> Scott J. Marn</div> | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div> Ray Kirchner</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | <div><div></div> Yes</div> <div><div></div> No</div> | |
| <div><div></div> Brian Cook</div> | | |
| <div><div></div> Annie Payne</div> | | |
| <div><div></div> Barry G. Sneed</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Robert Izzo</div> | | |
| <div><div></div> Linda J. O'Brien</div> | | |
| <div><div></div> Don Schutz</div> | | |
| <div><div></div> Maggie Cook</div> | | |
| <div><div></div> Robert Haag</div> | | |
| <div><div></div> Daniel Hardesty</div> | | |
| | | |
| Mentor City 3D | MENT | <div><div><div>JD. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Johnson</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 3D | MENT | Typ:01 Seq:0038 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div> For the Tax Levy</div> <div><div></div> Against the Tax Levy</div> | <div><div></div> Yes</div> <div><div></div> No</div> |
| <div><div></div> Jamey Altizer</div> | | |
| <div><div></div> Janet A. Dowling</div> | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div><div></div> Ray Kirchner</div> | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div> Scott J. Marn</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | <div><div></div> Yes</div> <div><div></div> No</div> | |
| <div><div></div> Annie Payne</div> | | |
| <div><div></div> Barry G. Sneed</div> | | |
| <div><div></div> Brian Cook</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Linda J. O'Brien</div> | | |
| <div><div></div> Don Schutz</div> | | |
| <div><div></div> Maggie Cook</div> | | |
| <div><div></div> Robert Haag</div> | | |
| <div><div></div> Daniel Hardesty</div> | | |
| <div><div></div> Robert Izzo</div> | | |
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| | | |
| Mentor City 3E | MENT | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Johnson</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| | | Typ:01 Seq:0039 |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 3E | MENT | Typ:01 Seq:0039 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

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If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Janet A. Dowling

○ Jamey Altizer

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Scott J. Marn

○ Ray Kirchner

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Barry G. Sneed

○ Brian Cook

○ Annie Payne

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Don Schutz

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

MENTOR CITY 3F

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

SD. HARRIS
Chair
01/18/25
Dale M. Johnson
For A. Payne

Board Members
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MENT

Typ:01 Seq:0040

| Lake County | General Election | November 4, 2025 |
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| SAMPLE | | |
| Mentor City 3F | MENT | Typ:01 Seq:0040 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Brian Cook

○ Annie Payne

○ Barry G. Sneed

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty

Chair

01/18/25

Dale M. Johnson

For A. Trebets

Board Members
Page 1 of 1

Mentor City 3G

MENT

Typ:01 Seq:0041

| Lake County | General Election | November 4, 2025 |
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| Mentor City 3G | MENT | Typ:01 Seq:0041 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | | |
| Lake County | General Election | November 4, 2025 | | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | | |
| MENTOR MUNICIPAL COURT | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> <div>4 Mentor City Proposed Change in Zoning #1 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?</div> <div><div>Yes</div><div>No</div></div> | <div>5 Mentor City Proposed Change in Zoning #2 Mentor City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?</div> <div><div>Yes</div><div>No</div></div> | | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>John Trebets</div> | | | | |
| CITY OF MENTOR | | | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | | | |
| <div>Janet A. Dowling</div> | | | | |
| <div>Jamey Altizer</div> | | | | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | | | |
| <div>Scott J. Marn</div> | | | | |
| <div>Ray Kirchner</div> | | | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | | | |
| <div>Annie Payne</div> | | | | |
| <div>Barry G. Sneed</div> | | | | |
| <div>Brian Cook</div> | | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | | |
| For Member of Board of Education (Vote for not more than 3) | | | | |
| <div>Robert Haag</div> | | | | |
| <div>Daniel Hardesty</div> | | | | |
| <div>Robert Izzo</div> | | | | |
| <div>Linda J. O'Brien</div> | | | | |
| <div>Don Schutz</div> | | | | |
| <div>Maggie Cook</div> | | | | |
| | | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Trebets</div></div></div> | | |
| | | Board Members Page 1 of 1 | | |
| Mentor City 3H | MENT | Typ:01 Seq:0042 | | |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 3H | MENT | Typ:01 Seq:0042 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Barry G. Sneed

○ Brian Cook

○ Annie Payne

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

Mentor City 4A

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty

Chair

01/18/25

Daniel Hardesty

For D. J. Hardesty

Board Members
Page 1 of 1

Typ:01 Seq:0043

| Lake County | General Election | November 4, 2025 |
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| Mentor City 4A | MENT | Typ:01 Seq:0043 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Janet A. Dowling

○ Jamey Altizer

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Scott J. Marn

○ Ray Kirchner

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Brian Cook

○ Annie Payne

○ Barry G. Sneed

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

Mentor City 4B

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

SD. Hagg
Chair
01/18/25
Dale M. Johnson
For A. Snygar

Board Members
Page 1 of 1

Typ:01 Seq:0044

| Lake County | General Election | November 4, 2025 |
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| | | |
| Mentor City 4B | MENT | Typ:01 Seq:0044 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Annie Payne

○ Barry G. Sneed

○ Brian Cook

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

○ Daniel Hardesty

○ Robert Izzo

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty

Chair

11/18/25

Dan M. Sneed

For A. Trebets

Board Members
Page 1 of 1

Mentor City 4C

MENT

Typ:01 Seq:0045

| Lake County | General Election | November 4, 2025 |
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| Mentor City 4C | MENT | Typ:01 Seq:0045 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

| |
|--------------------------------|
| <p>General Election</p> |
|--------------------------------|

November 4, 2025

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

**For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)**

- **John Trebets**

CITY OF MENTOR

**For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)**

○ Janet A. Dowling

- Jamey Altizer

**For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)**

○ **Scott J. Marn**

- Ray Kirchner

**For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)**

○ **Barry G. Sneed**

○ **Brian Cook**

☐ Annie Payne

**MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

☐ Don Schutz

○ **Maggie Cook**

☐ Robert Haag

○ **Daniel Hardesty**

○ Robert Izzo

☐ Linda J. O'Brien

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

4 Mentor City Proposed Change in Zoning #1 Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

☐ Yes☐ **No**

5 Mentor City Proposed Change in Zoning #2 Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-0-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

☐ Yes

☐ **No**

J.D. Hulse
 Chair
 D. A. Hulse
 D. A. Hulse
 D. A. Hulse

Board Members
Page 1 of 1

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|-----------------------|
| Mentor City 4D |
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MENT

Typ:01 Seq:0046

| Lake County | General Election | November 4, 2025 |
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| Mentor City 4D | MENT | Typ:01 Seq:0046 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div> For the Tax Levy</div> <div><div></div> Against the Tax Levy</div> | <div><div></div> Yes</div> <div><div></div> No</div> |
| <div><div></div> Jamey Altizer</div> | | |
| <div><div></div> Janet A. Dowling</div> | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div><div></div> Ray Kirchner</div> | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div> Scott J. Marn</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | <div><div></div> Yes</div> <div><div></div> No</div> | |
| <div><div></div> Brian Cook</div> | | |
| <div><div></div> Annie Payne</div> | | |
| <div><div></div> Barry G. Sneed</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Maggie Cook</div> | | |
| <div><div></div> Robert Haag</div> | | |
| <div><div></div> Daniel Hardesty</div> | | |
| <div><div></div> Robert Izzo</div> | | |
| <div><div></div> Linda J. O'Brien</div> | | |
| <div><div></div> Don Schutz</div> | | |
| | | |
| Mentor City 4E | MENT | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Johnson</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| | | Typ:01 Seq:0047 |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 4E | MENT | Typ:01 Seq:0047 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div> For the Tax Levy</div> <div><div></div> Against the Tax Levy</div> | <div><div></div> Yes</div> <div><div></div> No</div> |
| <div><div></div> Janet A. Dowling</div> | | |
| <div><div></div> Jamey Altizer</div> | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div><div></div> Scott J. Marn</div> | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div> Ray Kirchner</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | <div><div></div> Yes</div> <div><div></div> No</div> | |
| <div><div></div> Annie Payne</div> | | |
| <div><div></div> Barry G. Sneed</div> | | |
| <div><div></div> Brian Cook</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Robert Haag</div> | | |
| <div><div></div> Daniel Hardesty</div> | | |
| <div><div></div> Robert Izzo</div> | | |
| <div><div></div> Linda J. O'Brien</div> | | |
| <div><div></div> Don Schutz</div> | | |
| <div><div></div> Maggie Cook</div> | | |
| | | |
| Mentor City 4F | MENT | Board Members Page 1 of 1 Typ:01 Seq:0048 |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 4F | MENT | Typ:01 Seq:0048 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

MENTOR MUNICIPAL COURT

For Judge of Municipal Court
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ John Trebets

CITY OF MENTOR

For Member of Council at Large
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Jamey Altizer

○ Janet A. Dowling

For Member of Council at Large
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Ray Kirchner

○ Scott J. Marn

For Member of Council at Large
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Barry G. Sneed

○ Brian Cook

○ Annie Payne

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Daniel Hardesty

○ Robert Izzo

○ Linda J. O'Brien

○ Don Schutz

○ Maggie Cook

○ Robert Haag

MENTOR CITY 4G

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

4 Mentor City Proposed Change in
Zoning #1
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved?

○ Yes

○ No

5 Mentor City Proposed Change in
Zoning #2
Mentor City

A majority affirmative vote is necessary for passage.

Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved?

○ Yes

○ No

J.D. Hardesty

Chair

01/18/25

Daniel M. Sneed

For A. Payne

Board Members
Page 1 of 1

Typ:01 Seq:0049

| Lake County | General Election | November 4, 2025 |
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| Mentor City 4G | MENT | Typ:01 Seq:0049 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div>John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | <div><div></div>Yes</div> <div><div></div>No</div> |
| <div><div></div>Janet A. Dowling</div> | | |
| <div><div></div>Jamey Altizer</div> | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div><div></div>Scott J. Marn</div> | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div>Ray Kirchner</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | <div><div></div>Yes</div> <div><div></div>No</div> | |
| <div><div></div>Brian Cook</div> | | |
| <div><div></div>Annie Payne</div> | | |
| <div><div></div>Barry G. Sneed</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Robert Izzo</div> | | |
| <div><div></div>Linda J. O'Brien</div> | | |
| <div><div></div>Don Schutz</div> | | |
| <div><div></div>Maggie Cook</div> | | |
| <div><div></div>Robert Haag</div> | | |
| <div><div></div>Daniel Hardesty</div> | | |
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| Mentor City 4H | MENT | Board Members Page 1 of 1 Typ:01 Seq:0050 |

| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Mentor City 4H | MENT | Typ:01 Seq:0050 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | 1 Proposed Tax Levy (Renewal) Lake Metroparks | 5 Mentor City Proposed Change in Zoning #2 Mentor City |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div>John Trebets</div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-069 to amend the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 14.5 acres located south of Adkins Road and northwest of the Reynolds Road/State Route 2 interchange from R-4, Single Family Residential District, to PRD, Planned Residential Development Overlay, pursuant to a development plan permitting the construction of 45 homes and a clubhouse, be approved? |
| CITY OF MENTOR | | |
| For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | <div><div></div>Yes</div> <div><div></div>No</div> |
| <div><div></div>Jamey Altizer</div> | | |
| <div><div></div>Janet A. Dowling</div> | 4 Mentor City Proposed Change in Zoning #1 Mentor City | |
| For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| <div><div></div>Ray Kirchner</div> | A majority affirmative vote is necessary for passage. Shall Ordinance No. 25-O-053 amending the Codified Ordinances of the City of Mentor, 2006, as amended, and the official Zoning Map by the rezoning of approximately 12.7 acres at 8245 Deepwood Boulevard, Permanent Parcel Number 16-A-005-0-00-004-0, from R-4, Single Family Residential, to R-10, Multi-Family Residential, pursuant to Development Plan and further Conditions be approved? | |
| <div><div></div>Scott J. Marn</div> | | |
| For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | <div><div></div>Yes</div> <div><div></div>No</div> | |
| <div><div></div>Annie Payne</div> | | |
| <div><div></div>Barry G. Sneed</div> | | |
| <div><div></div>Brian Cook</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Linda J. O'Brien</div> | | |
| <div><div></div>Don Schutz</div> | | |
| <div><div></div>Maggie Cook</div> | | |
| <div><div></div>Robert Haag</div> | | |
| <div><div></div>Daniel Hardesty</div> | | |
| <div><div></div>Robert Izzo</div> | | |
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| Mentor City 4I | MENT | Board Members Page 1 of 1 Typ:01 Seq:0051 |

| Lake County | General Election | November 4, 2025 |
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| Mentor City 4I | MENT | Typ:01 Seq:0051 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| 11 | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | MENTOR MUNICIPAL COURT | | |
| | For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| | <div><div></div> John Trebets</div> | | |
| | CITY OF MENTOR ON THE LAKE | | |
| 40 | For Member of Council at Large (Vote for not more than 3) | | |
| 41 | <div><div></div> Kevin A. Bittner</div> | | |
| | <div><div></div> Troy D. Elam</div> | | |
| 43 | <div><div></div> Paul Morris</div> | | |
| | MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| 49 | <div><div></div> Don Schutz</div> | | |
| | <div><div></div> Maggie Cook</div> | | |
| | <div><div></div> Robert Haag</div> | | |
| | <div><div></div> Daniel Hardesty</div> | | |
| 54 | <div><div></div> Robert Izzo</div> | | |
| | <div><div></div> Linda J. O'Brien</div> | | |
| | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div></div> For the Tax Levy</div><div><div></div> Against the Tax Levy</div></div> | | <div><div><div>JD. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Trebets</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Mentor-on-the-Lake City 1A | MENT | Typ:01 Seq:0052 |

| Lake County | General Election | November 4, 2025 |
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| SAMPLE | | |
| Mentor-on-the-Lake City 1A | MENT | Typ:01 Seq:0052 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | | |
| CITY OF MENTOR ON THE LAKE | | |
| For Member of Council at Large (Vote for not more than 3) | | |
| <div><div></div> Kevin A. Bittner</div> | | |
| <div><div></div> Troy D. Elam</div> | | |
| <div><div></div> Paul Morris</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Maggie Cook</div> | | |
| <div><div></div> Robert Haag</div> | | |
| <div><div></div> Daniel Hardesty</div> | | |
| <div><div></div> Robert Izzo</div> | | |
| <div><div></div> Linda J. O'Brien</div> | | |
| <div><div></div> Don Schutz</div> | | |
| 1 Proposed Tax Levy (Renewal) Lake Metroparks | | |
| A majority affirmative vote is necessary for passage. | | |
| A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | | |
| <div><div></div> For the Tax Levy</div> | | |
| <div><div></div> Against the Tax Levy</div> | | |
| Mentor-on-the-Lake City 2A | MENT | <div><div><div><div>Chair</div><div>2018/15</div><div>For the Tax Levy</div></div></div><div>Board Members Page 1 of 1</div></div> |
| | | Typ:01 Seq:0053 |

| Lake County | General Election | November 4, 2025 |
|----------------------------|------------------|------------------|
| Mentor-on-the-Lake City 2A | | |
| MENT | | |
| Typ:01 Seq:0053 | | |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| 11 | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | MENTOR MUNICIPAL COURT | | |
| | For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| | <div><div></div> John Trebets</div> | | |
| | CITY OF MENTOR ON THE LAKE | | |
| 40 | For Member of Council at Large (Vote for not more than 3) | | |
| 41 | <div><div></div> Kevin A. Bittner</div> | | |
| | <div><div></div> Troy D. Elam</div> | | |
| 44 | <div><div></div> Paul Morris</div> | | |
| 45 | MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div> Robert Haag</div> | | |
| | <div><div></div> Daniel Hardesty</div> | | |
| 52 | <div><div></div> Robert Izzo</div> | | |
| | <div><div></div> Linda J. O'Brien</div> | | |
| | <div><div></div> Don Schutz</div> | | |
| | <div><div></div> Maggie Cook</div> | | |
| | 1 Proposed Tax Levy (Renewal) Lake Metroparks | | |
| | A majority affirmative vote is necessary for passage. | | |
| | A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | | |
| | <div><div></div> For the Tax Levy</div> | | |
| | <div><div></div> Against the Tax Levy</div> | | |
| | Mentor-on-the-Lake City 3A | MENT | <div><div><div>J.D. Hardesty</div><div>Chair</div><div>01/11/25</div><div>Dale M. Johnson</div><div>For A. Trebets</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| | | | Typ:01 Seq:0054 |

| Lake County | General Election | November 4, 2025 |
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| SAMPLE | | |
| Mentor-on-the-Lake City 3A | MENT | Typ:01 Seq:0054 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| MENTOR MUNICIPAL COURT | | |
| For Judge of Municipal Court (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| <div><div></div> John Trebets</div> | | |
| CITY OF MENTOR ON THE LAKE | | |
| For Member of Council at Large (Vote for not more than 3) | | |
| <div><div></div> Kevin A. Bittner</div> | | |
| <div><div></div> Troy D. Elam</div> | | |
| <div><div></div> Paul Morris</div> | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Daniel Hardesty</div> | | |
| <div><div></div> Robert Izzo</div> | | |
| <div><div></div> Linda J. O'Brien</div> | | |
| <div><div></div> Don Schutz</div> | | |
| <div><div></div> Maggie Cook</div> | | |
| <div><div></div> Robert Haag</div> | | |
| 1 Proposed Tax Levy (Renewal) Lake Metroparks | | |
| A majority affirmative vote is necessary for passage. | | |
| A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | | |
| <div><div></div> For the Tax Levy</div> | | |
| <div><div></div> Against the Tax Levy</div> | | |
| Mentor-on-the-Lake City 4A | MENT | <div><div><div><div>JD. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Trebets</div></div></div><div>Board Members</div><div>Page 1 of 1</div></div> |

| Lake County | General Election | November 4, 2025 |
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| <div>SAMPLE</div> | | |
| Mentor-on-the-Lake City 4A | MENT | Typ:01 Seq:0055 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | CITY OF PAINESVILLE | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div></div> | |
| | For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| | <div><div></div> Derrick L. Abney</div> | | |
| 40 | For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| 41 | <div><div></div> Lori DiNallo</div> | | |
| | For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | |
| 44 | <div><div></div> Jim Fodor</div> | | |
| 45 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div> Kenneth J. Cahill</div> <div><div></div> Erik L. Walter</div> | | |
| 54 | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | | <div><div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div><div>Board Members</div><div>Page 1 of 1</div></div> | |
| | Painesville City 1A | PCTY | Typ:01 Seq:0056 |

| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Painesville City 1A | PCTY | Typ:01 Seq:0056 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | CITY OF PAINESVILLE | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div></div> | |
| | For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| | <div><div></div>Derrick L. Abney</div> | | |
| 40 | For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| 41 | <div><div></div>Lori DiNallo</div> | | |
| | For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | |
| 44 | <div><div></div>Jim Fodor</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 46 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 51 | <div><div><div>Kenneth J. Cahill</div><div>Erik L. Walter</div></div></div> | | |
| | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | | <div><div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale A. Johnson</div><div>For A. Johnson</div></div></div><div>Board Members</div><div>Page 1 of 1</div></div> | |
| | Painesville City 1B | PCTY | Typ:01 Seq:0057 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 1B | PCTY | Typ:01 Seq:0057 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| 44 | <div><div></div> Jim Fodor</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 46 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div><div></div> Kenneth J. Cahill</div><div><div></div> Erik L. Walter</div></div> | | |
| 52 | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>11/18/25</div><div>Dale A. Johnson</div><div>For A. Johnson</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Painesville City 2A | PCTY | Typ:01 Seq:0058 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 2A | PCTY | Typ:01 Seq:0058 |

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| 44 | <div><div></div>Jim Fodor</div> | | |
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| 46 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| 53 | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
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| | Painesville City 2B | PCTY | Typ:01 Seq:0059 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 2B | PCTY | Typ:01 Seq:0059 |

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| | For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| | <div></div> Derrick L. Abney | | |
| | For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| 40 | <div></div> Lori DiNallo | | |
| 41 | For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | |
| | <div></div> Jim Fodor | | |
| 44 | | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 46 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div></div> Kenneth J. Cahill | | |
| | <div></div> Erik L. Walter | | |
| | RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| 54 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div></div> Joseph Audino | | |
| | <div></div> Scott Fishel | | |
| | <div></div> Belinda Glavic Grassi | | |
| | <div></div> Dennis L. Keeney | | |
| | <div></div> Josh Pollock | | |
| | <div></div> Kati Tomco | | |
| | <div></div> Jimmielee Vires | | |
| | <div></div> Christian A. Weiss, III | | |
| | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale M. McNamee</div><div>For A. Taylor</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| | Painesville City 2B | RLSD | Typ:01 Seq:0060 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 2B | RLSD | Typ:01 Seq:0060 |

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| | Lake County | General Election | November 4, 2025 |
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| 44 | <div><div></div> Jim Fodor</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 47 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 51 | <div><div><div></div> Kenneth J. Cahill</div><div><div></div> Erik L. Walter</div></div> | | |
| | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | | <div><div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div><div>Board Members</div><div>Page 1 of 1</div></div> | |
| | Painesville City 3A | PCTY | Typ:01 Seq:0061 |

| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Painesville City 3A | PCTY | Typ:01 Seq:0061 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
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| 44 | <div><div></div> Jim Fodor</div> | | |
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| 47 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div> Kenneth J. Cahill</div> | | |
| 52 | <div><div></div> Erik L. Walter</div> | | |
| | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | | <div><div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div><div>Board Members</div><div>Page 1 of 1</div></div> | |
| | Painesville City 3B | PCTY | Typ:01 Seq:0062 |

| Lake County | General Election | November 4, 2025 |
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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
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| <div><div></div>Christian A. Weiss, III</div> | | |
| <div><div></div>Joseph Audino</div> | | |
| | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>11/18/25</div><div>Dale M. McNamee</div><div>For A. Taylor</div></div></div> |
| | | Board Members Page 1 of 1 |
| Painesville City 3B | RLSD | Typ:01 Seq:0063 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 3B | RLSD | Typ:01 Seq:0063 |

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| 54 | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
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| | | | |
| | | <div><div><div>J.D. HinkleChair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| | Painesville City 3C | PCTY | Typ:01 Seq:0064 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 3C | PCTY | Typ:01 Seq:0064 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
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| <div><div></div>Scott Fishel</div> | | |
| | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>11/18/25</div><div>Dale M. McNamee</div><div>For A. Taylor</div></div></div> |
| | | Board Members Page 1 of 1 |
| Painesville City 3C | RLSD | Typ:01 Seq:0065 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 3C | RLSD | Typ:01 Seq:0065 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| 11 | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
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| | For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| | <div><div></div> Derrick L. Abney</div> | | |
| | For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| 40 | <div><div></div> Lori DiNallo</div> | | |
| 41 | For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | |
| | <div><div></div> Jim Fodor</div> | | |
| 44 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div> Kenneth J. Cahill</div> | | |
| 52 | <div><div></div> Erik L. Walter</div> | | |
| | RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div> Dennis L. Keeney</div> | | |
| | <div><div></div> Josh Pollock</div> | | |
| | <div><div></div> Kati Tomco</div> | | |
| | <div><div></div> Jimmielee Vires</div> | | |
| | <div><div></div> Christian A. Weiss, III</div> | | |
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| | <div><div></div> Belinda Glavic Grassi</div> | | |
| | | <div><div><div>J.D. Hines</div><div>Chair</div><div>11/18/25</div><div>Dale M. McNamee</div><div>For A. Taylor</div></div></div> | |
| | | Board Members | |
| | | Page 1 of 1 | |
| | Painesville City 4A | RLSD | Typ:01 Seq:0066 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 4A | RLSD | Typ:01 Seq:0066 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | For Member of Council at Large (Full term commencing 1-1-2026) (Vote for not more than 1) | | |
| | <div><div></div> Derrick L. Abney</div> | | |
| 40 | For Member of Council at Large (Full term commencing 1-2-2026) (Vote for not more than 1) | | |
| 41 | <div><div></div> Lori DiNallo</div> | | |
| | For Member of Council at Large (Full term commencing 1-3-2026) (Vote for not more than 1) | | |
| 44 | <div><div></div> Jim Fodor</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 48 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div> Kenneth J. Cahill</div> <div><div></div> Erik L. Walter</div> | | |
| 53 | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> <div>Board Members</div> <div>Page 1 of 1</div> |
| | Painesville City 4B | PCTY | Typ:01 Seq:0067 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 4B | PCTY | Typ:01 Seq:0067 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| 41 | <div><div></div> Lori DiNallo</div> | | |
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| 44 | <div><div></div> Jim Fodor</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 48 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div> Kenneth J. Cahill</div> <div><div></div> Erik L. Walter</div> | | |
| 54 | PAINESVILLE CITY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Painesville City 4C | PCTY | Typ:01 Seq:0068 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 4C | PCTY | Typ:01 Seq:0068 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| <div><div></div>Derrick L. Abney</div> | | |
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| <div><div></div>Jim Fodor</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
| <div><div></div>Joseph Audino</div> | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/16/25</div><div>Dale M. McNamee</div><div>For A. Taylor</div></div></div> |
| | | Board Members Page 1 of 1 |
| Painesville City 4D | RLSD | Typ:01 Seq:0069 |

| Lake County | General Election | November 4, 2025 |
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| Painesville City 4D | RLSD | Typ:01 Seq:0069 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div><div>Michael A. Borsich</div><div>Joseph D. Sakacs</div></div> | | |
| For President of Council (Vote for not more than 1) | | |
| <div><div>Randy Gerhardstein</div><div>Maria Salotto</div></div> | | |
| For Member of Council at Large (Vote for not more than 2) | | |
| <div><div>Matthew C. Jaworski</div><div>Ed Levon</div><div>Larry Orozco</div></div> | | |
| For Member of Council (1st Ward) (Vote for not more than 1) | | |
| <div><div>James Bala</div><div>Marcus Woods</div></div> | | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Katie Ball</div><div>Char Camino</div><div>Tom Cull</div></div> | | |
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| | | |
| Wickliffe City 1A | WICK | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale McMillan</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div><div>Typ:01 Seq:0070</div></div> |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 1A | WICK | Typ:01 Seq:0070 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div>Joseph D. Sakacs</div> | | |
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| For President of Council (Vote for not more than 1) | | |
| <div>Maria Salotto</div> | | |
| <div>Randy Gerhardstein</div> | | |
| For Member of Council at Large (Vote for not more than 2) | | |
| <div>Ed Levon</div> | | |
| <div>Larry Orozco</div> | | |
| <div>Matthew C. Jaworski</div> | <div>20 Proposed Income Tax Wickliffe City School District</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall an annual income tax of 1 per cent on the earned income of individuals residing in the school district be imposed by Wickliffe City School District, for a continuing period of time, beginning January 1, 2026, for the purpose of current expenses?</div> <div><div>For the Tax</div><div>Against the Tax</div></div> | |
| For Member of Council (1st Ward) (Vote for not more than 1) | | |
| <div>Marcus Woods</div> | | |
| <div>James Bala</div> | | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Katie Ball</div> | | |
| <div>Char Camino</div> | | |
| <div>Tom Cull</div> | | |
| | | |
| Wickliffe City 1B | WICK | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale McMillan</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div><div>Typ:01 Seq:0071</div></div> |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 1B | WICK | Typ:01 Seq:0071 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
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| For Member of Council (2nd Ward) (Vote for not more than 1) | | |
| <div>Justin T. Ball</div> | | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Katie Ball</div> | | |
| <div>Char Camino</div> | | |
| <div>Tom Cull</div> | | |
| | | |
| | | |
| | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale McMillan</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> | |
| Wickliffe City 2A | WICK | Typ:01 Seq:0072 |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 2A | WICK | Typ:01 Seq:0072 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| <div>Matthew C. Jaworski</div> | | |
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| For Member of Council (2nd Ward) (Vote for not more than 1) | <div>20 Proposed Income Tax Wickliffe City School District</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall an annual income tax of 1 per cent on the earned income of individuals residing in the school district be imposed by Wickliffe City School District, for a continuing period of time, beginning January 1, 2026, for the purpose of current expenses?</div> <div><div>For the Tax</div><div>Against the Tax</div></div> | |
| <div>Justin T. Ball</div> | | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Katie Ball</div> | | |
| <div>Char Camino</div> | | |
| <div>Tom Cull</div> | | |
| | | |
| Wickliffe City 2B | WICK | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale McCallister</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> <div>Typ:01 Seq:0073</div> |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 2B | WICK | Typ:01 Seq:0073 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
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| For Mayor (Vote for not more than 1) | | |
| <div>Michael A. Borsich</div> | | |
| <div>Joseph D. Sakacs</div> | | |
| For President of Council (Vote for not more than 1) | | |
| <div>Randy Gerhardstein</div> | | |
| <div>Maria Salotto</div> | | |
| For Member of Council at Large (Vote for not more than 2) | | |
| <div>Ed Levon</div> | | |
| <div>Larry Orozco</div> | | |
| <div>Matthew C. Jaworski</div> | <div>20 Proposed Income Tax Wickliffe City School District</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall an annual income tax of 1 per cent on the earned income of individuals residing in the school district be imposed by Wickliffe City School District, for a continuing period of time, beginning January 1, 2026, for the purpose of current expenses?</div> <div><div>For the Tax</div><div>Against the Tax</div></div> | |
| For Member of Council (2nd Ward) (Vote for not more than 1) | | |
| <div>Justin T. Ball</div> | | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Katie Ball</div> | | |
| <div>Char Camino</div> | | |
| <div>Tom Cull</div> | | |
| | | |
| | | |
| | <div><div><div>J.C. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale McCallister</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> | |
| Wickliffe City 2C | WICK | Typ:01 Seq:0074 |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 2C | WICK | Typ:01 Seq:0074 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div>Joseph D. Sakacs</div> | | |
| <div>Michael A. Borsich</div> | | |
| For President of Council (Vote for not more than 1) | | |
| <div>Maria Salotto</div> | | |
| <div>Randy Gerhardstein</div> | | |
| For Member of Council at Large (Vote for not more than 2) | | |
| <div>Larry Orozco</div> | | |
| <div>Matthew C. Jaworski</div> | | |
| <div>Ed Levon</div> | <div>20 Proposed Income Tax Wickliffe City School District</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall an annual income tax of 1 per cent on the earned income of individuals residing in the school district be imposed by Wickliffe City School District, for a continuing period of time, beginning January 1, 2026, for the purpose of current expenses?</div> <div><div>For the Tax</div><div>Against the Tax</div></div> | |
| For Member of Council (3rd Ward) (Vote for not more than 1) | | |
| <div>Thomas Thielman</div> | | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Katie Ball</div> | <div>Board Members</div> <div>Page 1 of 1</div> | |
| <div>Char Camino</div> | | |
| <div>Tom Cull</div> | | |
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| Wickliffe City 3A | WICK | Typ:01 Seq:0075 |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 3A | WICK | Typ:01 Seq:0075 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div><div>Michael A. Borsich</div><div>Joseph D. Sakacs</div></div> | | |
| For President of Council (Vote for not more than 1) | | |
| <div><div>Randy Gerhardstein</div><div>Maria Salotto</div></div> | <div>6 Local Option Election Sunday Sales (By Petition) Wickliffe City Ward 3 Precinct B</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall the sale of wine and mixed beverages, and spirituous liquor be permitted for sale on Sunday by AL Post 0007 Brewer Tarasco an applicant for a D-6 liquor permit who is engaged in the business of veterans canteen and hall at 29919 Euclid Ave, Wickliffe OH 44092 in this precinct?</div> <div><div>Yes</div><div>No</div></div> | |
| For Member of Council at Large (Vote for not more than 2) | | |
| <div><div>Matthew C. Jaworski</div><div>Ed Levon</div><div>Larry Orozco</div></div> | | |
| For Member of Council (3rd Ward) (Vote for not more than 1) | | |
| <div><div>Thomas Thielman</div></div> | <div>20 Proposed Income Tax Wickliffe City School District</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall an annual income tax of 1 per cent on the earned income of individuals residing in the school district be imposed by Wickliffe City School District, for a continuing period of time, beginning January 1, 2026, for the purpose of current expenses?</div> <div><div>For the Tax</div><div>Against the Tax</div></div> | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Katie Ball</div><div>Char Camino</div><div>Tom Cull</div></div> | | |
| <div>Board Members</div> <div>Page 1 of 1</div> | | |
| Wickliffe City 3B | WICK | Typ:01 Seq:0076 |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 3B | WICK | Typ:01 Seq:0076 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div>Joseph D. Sakacs</div> | | |
| <div>Michael A. Borsich</div> | | |
| For President of Council (Vote for not more than 1) | | |
| <div>Maria Salotto</div> | | |
| <div>Randy Gerhardstein</div> | | |
| For Member of Council at Large (Vote for not more than 2) | | |
| <div>Ed Levon</div> | | |
| <div>Larry Orozco</div> | | |
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| For Member of Council (4th Ward) (Vote for not more than 1) | | |
| <div>Sherry Koski</div> | | |
| <div>Lisa M. Thompson</div> | | |
| WICKLIFFE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Katie Ball</div> | | |
| <div>Char Camino</div> | | |
| <div>Tom Cull</div> | | |
| | | |
| | <div><div><div>J.D. Haddock</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> | |
| Wickliffe City 4A | WICK | Typ:01 Seq:0077 |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 4A | WICK | Typ:01 Seq:0077 |

| Lake County | General Election | November 4, 2025 |
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| Wickliffe City 4B | WICK | Typ:01 Seq:0078 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | <div><div><div>SD. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| For Mayor (Vote for not more than 1) | | |
| <div><div></div>Bob Fiala</div> | | |
| <div><div></div>Norb Sanek</div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div></div>Daniel J. Anderson</div> | | |
| For Member of Council (1st Ward) (Vote for not more than 1) | | |
| <div><div></div>Alice Pescrilli</div> | | |
| <div><div></div>Kristie Sievers</div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | <div>21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Stacy Menser</div> | | |
| <div><div></div>Jaime Shatsman</div> | | |
| <div><div></div><div>Write-in</div></div> | | |
| <div><div></div><div>Write-in</div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div></div>Gabrielle Miller</div> | | |
| <div><div></div>Sarah Stone</div> | | |
| Willoughby City 1A | WLEL | |

| Lake County | General Election | November 4, 2025 |
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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | For Mayor (Vote for not more than 1) | | |
| | <div>Norb Sanek</div> | | |
| | <div>Bob Fiala</div> | | |
| 40 | For Member of Council at Large (Vote for not more than 1) | | |
| 41 | <div>Daniel J. Anderson</div> | | |
| | For Member of Council (1st Ward) (Vote for not more than 1) | | |
| 45 | <div>Kristie Sievers</div> | | |
| | <div>Alice Pescrilli</div> | | |
| 47 | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div>Jaime Shatsman</div> | | |
| | <div>Stacy Menser</div> | | |
| 54 | <div><div>Write-in</div></div> | | |
| | <div><div>Write-in</div></div> | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| | <div>Sarah Stone</div> | | |
| | <div>Gabrielle Miller</div> | | |
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| | Willoughby City 1B | WLEL | Typ:01 Seq:0080 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 1B | WLEL | Typ:01 Seq:0080 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | For Mayor (Vote for not more than 1) | | |
| | <div><div></div>Bob Fiala</div> <div><div></div>Norb Sanek</div> | | |
| | For Member of Council at Large (Vote for not more than 1) | | |
| | <div><div></div>Daniel J. Anderson</div> | | |
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| | <div><div></div>Alice Pescrilli</div> <div><div></div>Kristie Sievers</div> | | |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Stacy Menser</div> <div><div></div>Jaime Shatsman</div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| | <div><div></div>Gabrielle Miller</div> <div><div></div>Sarah Stone</div> | | |
| | | | |
| | Willoughby City 1C | WLEL | <div><div><div>J.C. Hines</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div><div>Typ:01 Seq:0081</div></div> |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 1C | WLEL | Typ:01 Seq:0081 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div><div>Norb Sanek</div><div>Bob Fiala</div></div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div>Daniel J. Anderson</div></div> | | |
| For Member of Council (2nd Ward) (Vote for not more than 1) | | |
| <div><div>Ken J. Kary</div></div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Jaime Shatsman</div><div>Stacy Menser</div><div><div>Write-in</div><div>Write-in</div></div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div>Sarah Stone</div><div>Gabrielle Miller</div></div> | | |
| Willoughby City 2A | WLEL | Typ:01 Seq:0082 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 2A | WLEL | Typ:01 Seq:0082 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | <div><div><div>SD. HARRIS Chair 01/18/25 Dale M. Johnson For A. Taylor</div><div>Board Members Page 1 of 1</div></div></div> |
| For Mayor (Vote for not more than 1) | | |
| <div><div>Bob Fiala</div><div>Norb Sanek</div></div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div>Daniel J. Anderson</div></div> | | |
| For Member of Council (2nd Ward) (Vote for not more than 1) | | |
| <div><div>Ken J. Kary</div></div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Stacy Menser</div><div>Jaime Shatsman</div><div><div>Write-in</div><div>Write-in</div></div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div>Gabrielle Miller</div><div>Sarah Stone</div></div> | | |
| Willoughby City 2B | WLEL | Typ:01 Seq:0083 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 2B | WLEL | Typ:01 Seq:0083 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div><div>Norb Sanek</div><div>Bob Fiala</div></div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div>Daniel J. Anderson</div></div> | | |
| For Member of Council (2nd Ward) (Vote for not more than 1) | | |
| <div><div>Ken J. Kary</div></div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Jaime Shatsman</div><div>Stacy Menser</div><div><div>Write-in</div><div>Write-in</div></div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div>Sarah Stone</div><div>Gabrielle Miller</div></div> | | |
| Willoughby City 2C | WLEL | Typ:01 Seq:0084 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 2C | WLEL | Typ:01 Seq:0084 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div><div>Bob Fiala</div><div>Norb Sanek</div></div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div>Daniel J. Anderson</div></div> | | |
| For Member of Council (3rd Ward) (Vote for not more than 1) | | |
| <div><div>John M. Tomaselli</div></div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Stacy Menser</div><div>Jaime Shatsman</div><div><div>Write-in</div><div>Write-in</div></div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div>Gabrielle Miller</div><div>Sarah Stone</div></div> | | |
| Willoughby City 3A | WLEL | Typ:01 Seq:0085 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 3A | WLEL | Typ:01 Seq:0085 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
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| Lake County | General Election | November 4, 2025 |
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| CITY OF WILLOUGHBY | 1 Proposed Tax Levy (Renewal) Lake Metroparks | <div><div><div>SD. HARRIS Chair 01/18/25 Dale M. Johnson For G. Taylor</div><div>Board Members Page 1 of 1</div></div></div> |
| For Mayor (Vote for not more than 1) | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | |
| <div><div></div>Norb Sanek</div> | <div><div></div>For the Tax Levy</div> | |
| <div><div></div>Bob Fiala</div> | <div><div></div>Against the Tax Levy</div> | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div></div>Daniel J. Anderson</div> | | |
| For Member of Council (3rd Ward) (Vote for not more than 1) | | |
| <div><div></div>John M. Tomaselli</div> | 21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027. | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Jaime Shatsman</div> | <div><div></div>For the Tax Levy</div> | |
| <div><div></div>Stacy Menser</div> | <div><div></div>Against the Tax Levy</div> | |
| <div><div></div>Write-in</div> | | |
| <div><div></div>Write-in</div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div></div>Sarah Stone</div> | | |
| <div><div></div>Gabrielle Miller</div> | | |
| | | |
| Willoughby City 3B | WLEL | Typ:01 Seq:0086 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 3B | WLEL | Typ:01 Seq:0086 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | |
| | For Mayor (Vote for not more than 1) | | |
| | <div></div> Bob Fiala | | |
| | <div></div> Norb Sanek | | |
| | For Member of Council at Large (Vote for not more than 1) | | |
| | <div></div> Daniel J. Anderson | | |
| | For Member of Council (3rd Ward) (Vote for not more than 1) | | |
| | <div></div> John M. Tomaselli | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div></div> Kenneth J. Cahill | | |
| | <div></div> Erik L. Walter | | |
| | KIRTLAND LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div></div> John Warren | | |
| | <div></div> Christina Andow | | |
| | <div></div> Jeffrey Balcerski | | |
| | <div></div> AAron Godwin | | |
| | <div></div> Joshua Hayes | | |
| | | <div><div>JD. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Williams</div><div>For A. Taylor</div></div> | |
| | | Board Members Page 1 of 1 | |
| | Willoughby City 3C | KIRT | Typ:01 Seq:0087 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 3C | KIRT | Typ:01 Seq:0087 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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November 4, 2025

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
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- You may ask for a new ballot up to two times.

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- You may ask for a new ballot up to two times.

CITY OF WILLOUGHBY

For Mayor
(Vote for not more than 1)

| |
|---|
| <input type="radio"/> Bob Fiala |
| <input type="radio"/> Norb Sanek |

For Member of Council at Large
(Vote for not more than 1)

○ Daniel J. Anderson

**For Member of Council
(3rd Ward)
(Vote for not more than 1)**

○ **John M. Tomaselli**

**WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

- **Stacy Menser**
- **Jaime Shatsman**

○ _____
Write-in

○ _____
Write-in

**For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)**

- ☐ Gabrielle Miller
- ☐ Sarah Stone

1 Proposed Tax Levy (Renewal)

Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**
- **Against the Tax Levy**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

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- **For the Tax Levy**
- **Against the Tax Levy**

- ☐ For the Tax Levy
- ☐ Against the Tax Levy

**21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

**21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library**

A majority affirmative vote is necessary for passage.

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- **For the Tax Levy**
- **Against the Tax Levy**

Board Members
Page 1 of 1

Willoughby City 3C

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| WLEL |
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Typ:01 Seq:0088

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 3C | WLEL | Typ:01 Seq:0088 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Mayor (Vote for not more than 1) | | |
| <div><div></div>Norb Sanek</div> | | |
| <div><div></div>Bob Fiala</div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div></div>Daniel J. Anderson</div> | | |
| For Member of Council (4th Ward) (Vote for not more than 1) | | |
| <div><div></div>Nick Brown</div> | | |
| <div><div></div>Robert E. Carr</div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | <div>21 Proposed Tax Levy (Renewal)</div> <div>Willoughby-Eastlake Public Library</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
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| <div><div></div><div>Write-in</div></div> | | |
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| <div><div></div>Sarah Stone</div> | | |
| <div><div></div>Gabrielle Miller</div> | | |
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| Willoughby City 4A | WLEL | Typ:01 Seq:0089 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 4A | WLEL | Typ:01 Seq:0089 |

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| <div><div>Bob Fiala</div><div>Norb Sanek</div></div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div>Daniel J. Anderson</div></div> | | |
| For Member of Council (4th Ward) (Vote for not more than 1) | | |
| <div><div>Robert E. Carr</div><div>Nick Brown</div></div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Stacy Menser</div><div>Jaime Shatsman</div><div><div></div><div>Write-in</div></div><div><div></div><div>Write-in</div></div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div>Gabrielle Miller</div><div>Sarah Stone</div></div> | | |
| | | |
| Willoughby City 4B | WLEL | Typ:01 Seq:0090 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 4B | WLEL | Typ:01 Seq:0090 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
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| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| CITY OF WILLOUGHBY | 1 Proposed Tax Levy (Renewal) Lake Metroparks | <div><div><div>SD. HARRIS Chair 01/18/25 Dale M. Johnson For At-Large</div><div>Board Members Page 1 of 1</div></div></div> |
| For Mayor (Vote for not more than 1) | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | |
| <div><div></div><div>Norb Sanek</div></div> | <div><div></div><div>For the Tax Levy</div></div> | |
| <div><div></div><div>Bob Fiala</div></div> | <div><div></div><div>Against the Tax Levy</div></div> | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div></div><div>Daniel J. Anderson</div></div> | | |
| For Member of Council (4th Ward) (Vote for not more than 1) | | |
| <div><div></div><div>Nick Brown</div></div> | 21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library | |
| <div><div></div><div>Robert E. Carr</div></div> | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027. | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div><div>Jaime Shatsman</div></div> | <div><div></div><div>For the Tax Levy</div></div> | |
| <div><div></div><div>Stacy Menser</div></div> | <div><div></div><div>Against the Tax Levy</div></div> | |
| <div><div></div><div>Write-in</div></div> | | |
| <div><div></div><div>Write-in</div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div></div><div>Sarah Stone</div></div> | | |
| <div><div></div><div>Gabrielle Miller</div></div> | | |
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| Willoughby City 4C | WLEL | Typ:01 Seq:0091 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 4C | WLEL | Typ:01 Seq:0091 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal)</div> <div>Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | <div><div><div>SD. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| For Mayor (Vote for not more than 1) | | |
| <div><div></div>Bob Fiala</div> | | |
| <div><div></div>Norb Sanek</div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div></div>Daniel J. Anderson</div> | | |
| For Member of Council (5th Ward) (Vote for not more than 1) | | |
| <div><div></div>Larry Luciano</div> | | |
| <div><div></div>Mike L. Merhar</div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Stacy Menser</div> | | |
| <div><div></div>Jaime Shatsman</div> | | |
| <div><div></div><div>Write-in</div></div> | | |
| <div><div></div><div>Write-in</div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div></div>Gabrielle Miller</div> | | |
| <div><div></div>Sarah Stone</div> | | |
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| Willoughby City 5A | WLEL | Typ:01 Seq:0092 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 5A | WLEL | Typ:01 Seq:0092 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal)</div> <div>Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| | <div>For Mayor</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div>Norb Sanek</div><div>Bob Fiala</div></div> | | |
| | <div>For Member of Council at Large</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div>Daniel J. Anderson</div></div> | | |
| | <div>For Member of Council</div> <div>(5th Ward)</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div>Mike L. Merhar</div><div>Larry Luciano</div></div> | <div>21 Proposed Tax Levy (Renewal)</div> <div>Willoughby-Eastlake Public Library</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | <div>For Member of Board of Education</div> <div>(Vote for not more than 3)</div> | | |
| | <div><div>Jaime Shatsman</div><div>Stacy Menser</div><div><div></div><div>Write-in</div></div><div><div></div><div>Write-in</div></div></div> | | |
| | <div>For Member of Board of Education</div> <div>(Unexpired term ending 12-31-2027)</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div>Sarah Stone</div><div>Gabrielle Miller</div></div> | | |
| | | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For G. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Willoughby City 5B | WLEL | Typ:01 Seq:0093 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 5B | WLEL | Typ:01 Seq:0093 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal)</div> <div>Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | <div><div><div>SD. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| For Mayor (Vote for not more than 1) | | |
| <div><div>Bob Fiala</div><div>Norb Sanek</div></div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div><div>Daniel J. Anderson</div></div> | | |
| For Member of Council (5th Ward) (Vote for not more than 1) | | |
| <div><div>Larry Luciano</div><div>Mike L. Merhar</div></div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Stacy Menser</div><div>Jaime Shatsman</div><div><div></div><div>Write-in</div></div><div><div></div><div>Write-in</div></div></div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div><div>Gabrielle Miller</div><div>Sarah Stone</div></div> | | |
| Willoughby City 5C | WLEL | Typ:01 Seq:0094 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 5C | WLEL | Typ:01 Seq:0094 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal)</div> <div>Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| | <div>For Mayor</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div>Norb Sanek</div><div>Bob Fiala</div></div> | | |
| | <div>For Member of Council at Large</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div>Daniel J. Anderson</div></div> | | |
| | <div>For Member of Council</div> <div>(6th Ward)</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div></div><div>Write-in</div></div> | <div>21 Proposed Tax Levy (Renewal)</div> <div>Willoughby-Eastlake Public Library</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| | WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| | <div>For Member of Board of Education</div> <div>(Vote for not more than 3)</div> | | |
| | <div><div>Jaime Shatsman</div><div>Stacy Menser</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div><div></div><div>Write-in</div></div> | | |
| | <div>For Member of Board of Education</div> <div>(Unexpired term ending 12-31-2027)</div> <div>(Vote for not more than 1)</div> | | |
| | <div><div>Sarah Stone</div><div>Gabrielle Miller</div></div> | | |
| | | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For G. Taylor</div></div></div> <div>Board Members</div> <div>Page 1 of 1</div> |
| | Willoughby City 6A | WLEL | Typ:01 Seq:0095 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 6A | WLEL | Typ:01 Seq:0095 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| CITY OF WILLOUGHBY | <div>1 Proposed Tax Levy (Renewal)</div> <div>Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| For Mayor (Vote for not more than 1) | | |
| <div><div>Bob Fiala</div><div>Norb Sanek</div></div> | | |
| For Member of Council at Large (Vote for not more than 1) | | |
| <div>Daniel J. Anderson</div> | | |
| For Member of Council (6th Ward) (Vote for not more than 1) | <div>21 Proposed Tax Levy (Renewal)</div> <div>Willoughby-Eastlake Public Library</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| <div>Write-in</div> | | |
| WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Stacy Menser</div> <div>Jaime Shatsman</div> | | |
| <div>Write-in</div> | | |
| <div>Write-in</div> | | |
| For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1) | | |
| <div>Gabrielle Miller</div> <div>Sarah Stone</div> | | |
| | | <div><div>Chair</div><div>2/18/25</div><div>Debbie Miller</div><div>For A. Taylor</div></div> |
| Willoughby City 6B | WLEL | Board Members Page 1 of 1 Typ:01 Seq:0096 |

| Lake County | General Election | November 4, 2025 |
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| Willoughby City 6B | WLEL | Typ:01 Seq:0096 |

OFFICIAL GENERAL ELECTION BALLOT

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| Lake County |
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| <p>General Election</p> |
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November 4, 2025

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

CITY OF WILLOUGHBY

For Mayor
(Vote for not more than 1)

☐ **Norb Sanek**

☐ **Bob Fiala**

For Member of Council at Large

(Vote for not more than 1)

○ Daniel J. Anderson

**For Member of Council
(6th Ward)
(Vote for not more than 1)**

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Write-in _____

WILLOUGHBY-EASTLAKE CITY

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| SCHOOL DISTRICT |
| |

For Member of Board of Education

(Vote for not more than 3)

○ **Jaime Shatsman**

○ **Stacy Menser**

○ _____

Write-in

○ _____

Write-in

**For Member of Board of Education
(Unexpired term ending 12-31-2027)**

(Vote for not more than 1)

Willoughby City 6C

1 Proposed Tax Levy (Renewal)

Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**
- **Against the Tax Levy**

- **For the Tax Levy**
- **Against the Tax Levy**

- **Against the Tax Levy**

21 Proposed Tax Levy

**21 Proposed Tax Levy
(Renewal)**

Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

☐ **For the Tax Levy**

☐ **Against the Tax Levy**

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

- **For the Tax Levy**
- **Against the Tax Levy**

- **Against the Tax Levy**

L.D. Huls

Chair

D.H.V.

Peter H. Toller

Finn A. Torgersen

Board Members
Page 1 of 1

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| Lake County | General Election | November 4, 2025 |
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| Willoughby City 6C | WLEL | Typ:01 Seq:0097 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

CITY OF WILLOUGHBY HILLS

For Member of Council at Large
4 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Julie A. Belich

For Member of Council at Large
4 Year Term
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Vicki Miller

For Member of Council at Large
4 Year Term
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Daniel L. Knecht

For Member of Council at Large
2 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Joseph Jarmuszkiewicz

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Stacy Menser

○ Jaime Shatsman

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Gabrielle Miller

○ Sarah Stone

Willoughby Hills AA

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

8 Proposed Tax Levy
(Renewal)
Willoughby Hills City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby Hills City for the purpose of general construction, reconstruction, resurfacing and repair of streets, roads, bridges and the replacement and repair of necessary road equipment and machinery that the county auditor estimates will collect \$645,921 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$46 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

9 Proposed Charter Amendment #1
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall the Charter of the City of Willoughby Hills be amended to extend the period by which a vacancy in the position of Clerk of Council shall be filled by appointment of Council within thirty (30) days unless extended for up to sixty (60) days at the Mayor's discretion?

○ Yes

○ No

10 Proposed Charter Amendment #2
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall Article V titled Boards and Commissions (Section 5.15, Mandatory Public Vote on Land Use Change) and Article VI titled Legislation (Section 6.2, Effective Date of Ordinances) of the Charter of the City of Willoughby Hills be amended to permit any change in the existing permitted uses in the City's zoning districts or changes in the Municipal Zoning Map be made upon Planning Commission review and approval and subsequent adoption by the City Council?

○ Yes

○ No

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

J.D. Hinkle
Chair

01/18/25

Dale M. Johnson
For A. Taylor

Board Members
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Typ:01 Seq:0098

| Lake County | General Election | November 4, 2025 |
|---------------------|------------------|------------------|
| Willoughby Hills AA | WLEL | Typ:01 Seq:0098 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

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You may ask for a new ballot up to two times.

CITY OF WILLOUGHBY HILLS

For Member of Council at Large
4 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Julie A. Belich

For Member of Council at Large
4 Year Term
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Vicki Miller

For Member of Council at Large
4 Year Term
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Daniel L. Knecht

For Member of Council at Large
2 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Joseph Jarmuszkiewicz

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Jaime Shatsman

○ Stacy Menser

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Sarah Stone

○ Gabrielle Miller

Willoughby Hills BB

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

8 Proposed Tax Levy
(Renewal)
Willoughby Hills City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby Hills City for the purpose of general construction, reconstruction, resurfacing and repair of streets, roads, bridges and the replacement and repair of necessary road equipment and machinery that the county auditor estimates will collect \$645,921 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$46 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

9 Proposed Charter Amendment #1
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall the Charter of the City of Willoughby Hills be amended to extend the period by which a vacancy in the position of Clerk of Council shall be filled by appointment of Council within thirty (30) days unless extended for up to sixty (60) days at the Mayor's discretion?

○ Yes

○ No

10 Proposed Charter Amendment #2
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall Article V titled Boards and Commissions (Section 5.15, Mandatory Public Vote on Land Use Change) and Article VI titled Legislation (Section 6.2, Effective Date of Ordinances) of the Charter of the City of Willoughby Hills be amended to permit any change in the existing permitted uses in the City's zoning districts or changes in the Municipal Zoning Map be made upon Planning Commission review and approval and subsequent adoption by the City Council?

○ Yes

○ No

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

SD. HARRIS
Chair

01/18/25

Dale M. Johnson
For A. Jarmuszkiewicz

Board Members
Page 1 of 1

Typ:01 Seq:0099

| Lake County | General Election | November 4, 2025 |
|---------------------|------------------|------------------|
| SAMPLE | | |
| Willoughby Hills BB | WLEL | Typ:01 Seq:0099 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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CITY OF WILLOUGHBY HILLS

For Member of Council at Large
4 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Julie A. Belich

For Member of Council at Large
4 Year Term
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Vicki Miller

For Member of Council at Large
4 Year Term
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Daniel L. Knecht

For Member of Council at Large
2 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Joseph Jarmuszkiewicz

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Stacy Menser

○ Jaime Shatsman

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Gabrielle Miller

○ Sarah Stone

Willoughby Hills CC

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

8 Proposed Tax Levy
(Renewal)
Willoughby Hills City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby Hills City for the purpose of general construction, reconstruction, resurfacing and repair of streets, roads, bridges and the replacement and repair of necessary road equipment and machinery that the county auditor estimates will collect \$645,921 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$46 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

9 Proposed Charter Amendment #1
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall the Charter of the City of Willoughby Hills be amended to extend the period by which a vacancy in the position of Clerk of Council shall be filled by appointment of Council within thirty (30) days unless extended for up to sixty (60) days at the Mayor's discretion?

○ Yes

○ No

10 Proposed Charter Amendment #2
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall Article V titled Boards and Commissions (Section 5.15, Mandatory Public Vote on Land Use Change) and Article VI titled Legislation (Section 6.2, Effective Date of Ordinances) of the Charter of the City of Willoughby Hills be amended to permit any change in the existing permitted uses in the City's zoning districts or changes in the Municipal Zoning Map be made upon Planning Commission review and approval and subsequent adoption by the City Council?

○ Yes

○ No

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

J.D. Hinkle
Chair

01/18/25

Dale M. Johnson
For A. J. Johnson

Board Members
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Typ:01 Seq:0100

| Lake County | General Election | November 4, 2025 |
|---------------------|------------------|------------------|
| SAMPLE | | |
| Willoughby Hills CC | WLEL | Typ:01 Seq:0100 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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You may ask for a new ballot up to two times.

CITY OF WILLOUGHBY HILLS

For Member of Council at Large
4 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Julie A. Belich

For Member of Council at Large
4 Year Term
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Vicki Miller

For Member of Council at Large
4 Year Term
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Daniel L. Knecht

For Member of Council at Large
2 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Joseph Jarmuszkiewicz

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Jaime Shatsman

○ Stacy Menser

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Sarah Stone

○ Gabrielle Miller

Willoughby Hills DD

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

8 Proposed Tax Levy
(Renewal)
Willoughby Hills City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby Hills City for the purpose of general construction, reconstruction, resurfacing and repair of streets, roads, bridges and the replacement and repair of necessary road equipment and machinery that the county auditor estimates will collect \$645,921 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$46 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

9 Proposed Charter Amendment #1
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall the Charter of the City of Willoughby Hills be amended to extend the period by which a vacancy in the position of Clerk of Council shall be filled by appointment of Council within thirty (30) days unless extended for up to sixty (60) days at the Mayor's discretion?

○ Yes

○ No

10 Proposed Charter Amendment #2
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall Article V titled Boards and Commissions (Section 5.15, Mandatory Public Vote on Land Use Change) and Article VI titled Legislation (Section 6.2, Effective Date of Ordinances) of the Charter of the City of Willoughby Hills be amended to permit any change in the existing permitted uses in the City's zoning districts or changes in the Municipal Zoning Map be made upon Planning Commission review and approval and subsequent adoption by the City Council?

○ Yes

○ No

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

JO. HARRIS
Chair

01/18/25

Dale M. Johnson
For A. Jarmuszkiewicz

Board Members
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Typ:01 Seq:0101

| Lake County | General Election | November 4, 2025 |
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| Willoughby Hills DD | WLEL | Typ:01 Seq:0101 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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You may ask for a new ballot up to two times.

CITY OF WILLOUGHBY HILLS

For Member of Council at Large
4 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Julie A. Belich

For Member of Council at Large
4 Year Term
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Vicki Miller

For Member of Council at Large
4 Year Term
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Daniel L. Knecht

For Member of Council at Large
2 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Joseph Jarmuszkiewicz

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Stacy Menser

○ Jaime Shatsman

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Gabrielle Miller

○ Sarah Stone

Willoughby Hills EE

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

8 Proposed Tax Levy
(Renewal)
Willoughby Hills City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby Hills City for the purpose of general construction, reconstruction, resurfacing and repair of streets, roads, bridges and the replacement and repair of necessary road equipment and machinery that the county auditor estimates will collect \$645,921 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$46 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

9 Proposed Charter Amendment #1
Willoughby Hills City

A majority affirmative vote is necessary for passage.

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○ Yes

○ No

10 Proposed Charter Amendment #2
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall Article V titled Boards and Commissions (Section 5.15, Mandatory Public Vote on Land Use Change) and Article VI titled Legislation (Section 6.2, Effective Date of Ordinances) of the Charter of the City of Willoughby Hills be amended to permit any change in the existing permitted uses in the City's zoning districts or changes in the Municipal Zoning Map be made upon Planning Commission review and approval and subsequent adoption by the City Council?

○ Yes

○ No

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

J.D. Hinkle
Chair

01/18/25

Dale M. Johnson
For A. Taylor

Board Members
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Typ:01 Seq:0102

| Lake County | General Election | November 4, 2025 |
|---------------------|------------------|------------------|
| SAMPLE | | |
| Willoughby Hills EE | WLEL | Typ:01 Seq:0102 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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CITY OF WILLOUGHBY HILLS

For Member of Council at Large
4 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Julie A. Belich

For Member of Council at Large
4 Year Term
(Full term commencing 1-2-2026)
(Vote for not more than 1)

○ Vicki Miller

For Member of Council at Large
4 Year Term
(Full term commencing 1-3-2026)
(Vote for not more than 1)

○ Daniel L. Knecht

For Member of Council at Large
2 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Joseph Jarmuszkiewicz

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Jaime Shatsman

○ Stacy Menser

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Sarah Stone

○ Gabrielle Miller

Willoughby Hills FF

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

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○ For the Tax Levy

○ Against the Tax Levy

8 Proposed Tax Levy
(Renewal)
Willoughby Hills City

A majority affirmative vote is necessary for passage.

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○ For the Tax Levy

○ Against the Tax Levy

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Willoughby Hills City

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○ No

10 Proposed Charter Amendment #2
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall Article V titled Boards and Commissions (Section 5.15, Mandatory Public Vote on Land Use Change) and Article VI titled Legislation (Section 6.2, Effective Date of Ordinances) of the Charter of the City of Willoughby Hills be amended to permit any change in the existing permitted uses in the City's zoning districts or changes in the Municipal Zoning Map be made upon Planning Commission review and approval and subsequent adoption by the City Council?

○ Yes

○ No

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

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○ For the Tax Levy

○ Against the Tax Levy

JO. HARRIS
Chair

01/18/25

Dale M. Johnson
For A. Jarmuszkiewicz

Board Members
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Typ:01 Seq:0103

| Lake County | General Election | November 4, 2025 |
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| SAMPLE | | |
| Willoughby Hills FF | WLEL | Typ:01 Seq:0103 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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CITY OF WILLOUGHBY HILLS

For Member of Council at Large
4 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Julie A. Belich

For Member of Council at Large
4 Year Term
(Full term commencing 1-2-2026)
(Vote for not more than 1)

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For Member of Council at Large
4 Year Term
(Full term commencing 1-3-2026)
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For Member of Council at Large
2 Year Term
(Full term commencing 1-1-2026)
(Vote for not more than 1)

○ Joseph Jarmuszkiewicz

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Stacy Menser

○ Jaime Shatsman

○

Write-in

○

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

○ Gabrielle Miller

○ Sarah Stone

Willoughby Hills GG

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

8 Proposed Tax Levy
(Renewal)
Willoughby Hills City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby Hills City for the purpose of general construction, reconstruction, resurfacing and repair of streets, roads, bridges and the replacement and repair of necessary road equipment and machinery that the county auditor estimates will collect \$645,921 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$46 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

9 Proposed Charter Amendment #1
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall the Charter of the City of Willoughby Hills be amended to extend the period by which a vacancy in the position of Clerk of Council shall be filled by appointment of Council within thirty (30) days unless extended for up to sixty (60) days at the Mayor's discretion?

○ Yes

○ No

10 Proposed Charter Amendment #2
Willoughby Hills City

A majority affirmative vote is necessary for passage.

Shall Article V titled Boards and Commissions (Section 5.15, Mandatory Public Vote on Land Use Change) and Article VI titled Legislation (Section 6.2, Effective Date of Ordinances) of the Charter of the City of Willoughby Hills be amended to permit any change in the existing permitted uses in the City's zoning districts or changes in the Municipal Zoning Map be made upon Planning Commission review and approval and subsequent adoption by the City Council?

○ Yes

○ No

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

○ For the Tax Levy

○ Against the Tax Levy

J.D. Hinkle
Chair

01/18/25

Dale M. Johnson
For A. Jarmuszkiewicz

Board Members
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| Lake County | General Election | November 4, 2025 |
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| SAMPLE | | |
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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| <div>WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT</div> <div>For Member of Board of Education (Vote for not more than 3)</div> <div><div><div><div></div>Jaime Shatsman</div><div><div></div>Stacy Menser</div><div><div></div></div><div><div></div>Write-in</div><div><div></div></div><div><div></div>Write-in</div></div></div> <div>For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1)</div> <div><div><div><div></div>Sarah Stone</div><div><div></div>Gabrielle Miller</div></div></div> <div><div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div><div>A majority affirmative vote is necessary for passage.</div><div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div><div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div></div> | <div>11 Proposed Tax Levy (Renewal) Willowick City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willowick City for the purpose of constructing, reconstructing and otherwise improving sanitary and storm sewer laterals that the county auditor estimates will collect \$134,232 annually, at a rate not exceeding 1 mill for each \$1 of taxable value, which amounts to \$9 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div> | <div>21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.</div> <div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div> <div><div><div><div><div>Chair</div><div>01/18/25</div><div>Debra M. Johnson</div><div>For A. Taylor</div></div></div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| Willowick City 1A | WLEL | Typ:01 Seq:0105 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| <div>WILLOUGHBY-EASTLAKE CITY SCHOOL DISTRICT</div> <div>For Member of Board of Education (Vote for not more than 3)</div> <div><div><div><div></div>Jaime Shatsman</div><div><div></div>Stacy Menser</div><div><div></div></div><div><div></div>Write-in</div><div><div></div></div><div><div></div>Write-in</div></div></div> | <div>11 Proposed Tax Levy (Renewal) Willowick City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willowick City for the purpose of constructing, reconstructing and otherwise improving sanitary and storm sewer laterals that the county auditor estimates will collect \$134,232 annually, at a rate not exceeding 1 mill for each \$1 of taxable value, which amounts to \$9 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div> | <div>21 Proposed Tax Levy (Renewal) Willoughby-Eastlake Public Library</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.</div> <div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div> |
| <div>For Member of Board of Education (Unexpired term ending 12-31-2027) (Vote for not more than 1)</div> <div><div><div></div>Sarah Stone</div><div><div></div>Gabrielle Miller</div></div> | <div>12 Proposed Tax Levy (Renewal) Willowick City</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Willowick City for the purpose of providing funds to purchase equipment and capital improvements for the safety forces of the City that the county auditor estimates will collect \$275,601 annually, at a rate not exceeding 1.5 mills for each \$1 of taxable value, which amounts to \$19 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div> | |
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| Willowick City 3A | WLEL | Typ:01 Seq:0111 |

| Lake County | General Election | November 4, 2025 |
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| Willowick City 3A | WLEL | Typ:01 Seq:0111 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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| November 4, 2025 |
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Instructions to Voter

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- You may ask for a new ballot up to two times.

**WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

○ **Stacy Menser**

○ **Jaime Shatsman**

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Write-in _____

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Write-in

**For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)**

☐ Gabrielle Miller

☐ Sarah Stone

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

11 Proposed Tax Levy (Renewal) Willowick City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willowick City for the purpose of constructing, reconstructing and otherwise improving sanitary and storm sewer laterals that the county auditor estimates will collect \$134,232 annually, at a rate not exceeding 1 mill for each \$1 of taxable value, which amounts to \$9 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

12 Proposed Tax Levy (Renewal) Willowick City

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willowick City for the purpose of providing funds to purchase equipment and capital improvements for the safety forces of the City that the county auditor estimates will collect \$275,601 annually, at a rate not exceeding 1.5 mills for each \$1 of taxable value, which amounts to \$19 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

**21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

- **For the Tax Levy**

- **Against the Tax Levy**

J.D. Hulse
 Chair
 DPA/US
 Dale Hulse
 Jim A. Thompson

Board Members
Page 1 of 1

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| Willowick City 3B |
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Typ:01 Seq:0112

| Lake County | General Election | November 4, 2025 |
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| Willowick City 3B | WLEL | Typ:01 Seq:0112 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| Willowick City 3C | WLEL | Typ:01 Seq:0113 |

| Lake County | General Election | November 4, 2025 |
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| Willowick City 3C | WLEL | Typ:01 Seq:0113 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| TOWNSHIP OF CONCORD | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div></div> | |
| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div> Carl H. Dondorfer</div> | | |
| <div><div></div> Amy L. Lucci</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div> Kenneth J. Cahill</div> | | |
| <div><div></div> Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div> Kati Tomco</div> | | |
| <div><div></div> Jimmielee Vires</div> | | |
| <div><div></div> Christian A. Weiss, III</div> | | |
| <div><div></div> Joseph Audino</div> | | |
| <div><div></div> Scott Fishel</div> | | |
| <div><div></div> Belinda Glavic Grassi</div> | | |
| <div><div></div> Dennis L. Keeney</div> | | |
| <div><div></div> Josh Pollock</div> | | |
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| Concord Twp A | RLSD | Typ:01 Seq:0114 |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp A | RLSD | Typ:01 Seq:0114 |

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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div> Carl H. Dondorfer</div> | | |
| | <div><div></div> Amy L. Lucci</div> | | |
| 40 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 42 | <div><div></div> Kenneth J. Cahill</div> | | |
| 43 | <div><div></div> Erik L. Walter</div> | | |
| 44 | RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div> Jimmielee Vires</div> | | |
| 53 | <div><div></div> Christian A. Weiss, III</div> | | |
| | <div><div></div> Joseph Audino</div> | | |
| | <div><div></div> Scott Fishel</div> | | |
| | <div><div></div> Belinda Glavic Grassi</div> | | |
| | <div><div></div> Dennis L. Keeney</div> | | |
| | <div><div></div> Josh Pollock</div> | | |
| | <div><div></div> Kati Tomco</div> | | |
| | | <div><div><div>J.D. Hines Chair 01/16/25 Dale M. Johnson For A. Taylor</div><div>Board Members Page 1 of 1</div></div></div> | |
| | Concord Twp B | RLSD | Typ:01 Seq:0115 |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp B | RLSD | Typ:01 Seq:0115 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | TOWNSHIP OF CONCORD | | |
| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div> Carl H. Dondorfer</div> | | |
| | <div><div></div> Amy L. Lucci</div> | | |
| 40 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 42 | For Member of Governing Board of Educational Service Center (Subdistrict 1) (Vote for not more than 2) | | |
| 43 | <div><div></div> Steve Remias</div> | | |
| 44 | <div><div></div> Timothy H. Snyder</div> | | |
| | CHARDON LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 2) | | |
| | <div><div></div> Ash Galhotra</div> | | |
| | <div><div></div> Gordon Landies</div> | | |
| 54 | <div><div></div><div>Write-in</div></div> | | |
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| | <div><div></div> For the Tax Levy</div> | | |
| | <div><div></div> Against the Tax Levy</div> | | |
| | Concord Twp B | CHAR | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale H. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
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| Lake County | General Election | November 4, 2025 |
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| Concord Twp B | CHAR | Typ:01 Seq:0116 |

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| 11OFFICIAL GENERAL ELECTION BALLOT | | | |
| Lake County | General Election | November 4, 2025 | |
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| <div><div></div>Erik L. Walter</div> | | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | | |
| For Member of Board of Education (Vote for not more than 3) | | | |
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| <div><div></div>Josh Pollock</div> | | | |
| <div><div></div>Kati Tomco</div> | | | |
| <div><div></div>Jimmielee Vires</div> | | | |
| | | | <div><div><div>J.D. Hines</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| Concord Twp C | RLSD | Typ:01 Seq:0117 | |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp C | RLSD | Typ:01 Seq:0117 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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|------------------|
| November 4, 2025 |
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Instructions to Voter

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TOWNSHIP OF CONCORD

For Township Trustee
(Vote for not more than 2)

○ **Carl H. Dondorfer**

☐ Amy L. Lucci

**MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

- Robert Izzo

○ **Linda J. O'Brien**

☐ Don Schutz

○ **Maggie Cook**

- Robert Haag

○ Daniel Hardesty

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**
- **Against the Tax Levy**

Against the Tax Levy

JO. H. G. Q.
Chair
O. H. V. S.
Dale H. Walker
For A. Longworth

Board Members
Page 1 of 1

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| Concord Twp D |
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| Typ:01 Seq:0118 |
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| Lake County | General Election | November 4, 2025 |
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| Concord Twp D | MENT | Typ:01 Seq:0118 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | TOWNSHIP OF CONCORD | | |
| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div> Carl H. Dondorfer</div> | | |
| | <div><div></div> Amy L. Lucci</div> | | |
| | MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div> Linda J. O'Brien</div> | | |
| | <div><div></div> Don Schutz</div> | | |
| | <div><div></div> Maggie Cook</div> | | |
| | <div><div></div> Robert Haag</div> | | |
| | <div><div></div> Daniel Hardesty</div> | | |
| | <div><div></div> Robert Izzo</div> | | |
| | 1 Proposed Tax Levy (Renewal) Lake Metroparks | | |
| | A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | | |
| | <div><div></div> For the Tax Levy</div> | | |
| | <div><div></div> Against the Tax Levy</div> | | |
| | | | <div><div><div>J.C. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| | Concord Twp E | MENT | Typ:01 Seq:0119 |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp E | MENT | Typ:01 Seq:0119 |

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| 11OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>• To vote, darken the oval (●) to the left of your choice.</div><div>• Note the permitted number of choices directly below each office title.</div><div>• Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>• To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>• Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>• Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>• If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>• You may ask for a new ballot up to two times.</div></div></div> | | |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Carl H. Dondorfer</div> | | |
| <div><div></div>Amy L. Lucci</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Joseph Audino</div> | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
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| Concord Twp F | RLSD | Typ:01 Seq:0120 |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp F | RLSD | Typ:01 Seq:0120 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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| November 4, 2025 |
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Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- ### Instructions to Voter
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 - You may ask for a new ballot up to two times.

TOWNSHIP OF CONCORD

For Township Trustee
(Vote for not more than 2)

○ **Carl H. Dondorfer**

○ Amy L. Lucci

**WESTERN RESERVE
EDUCATIONAL SERVICE CENTER**

**For Member of Governing Board of
Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)**

○ **Kenneth J. Cahill**

○ Erik L. Walter

RIVERSIDE LOCAL SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ **Scott Fishel**

○ **Belinda Glavic Grassi**

☐ **Dennis L. Keeney**

- Josh Pollock

○ **Kati Tomco**

- **Jimmielee Vires**

○ **Christian A. Weiss, III**

- **Joseph Audino**

[illegible]

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

☐ **For the Tax Levy**

☐ **Against the Tax Levy**

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

☐ **For the Tax Levy**

☐ **Against the Tax Levy**

- ## **1 Proposed Tax Levy (Renewal) Lake Metroparks**
- A majority affirmative vote is necessary for passage.**
- A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.
- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

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| Concord Twp G |
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| Board Members |
| Page 1 of 1 |
| Typ:01 Seq:0121 |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp G | RLSD | Typ:01 Seq:0121 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | | |
|--|------------------|------------------|------|---|
| Lake County | General Election | November 4, 2025 | | |
| <div>Instructions to Voter</div> <div><ul style="list-style-type: none">• To vote, darken the oval (●) to the left of your choice.• Note the permitted number of choices directly below each office title.• Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.• To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.• Only votes cast for candidates who filed as write-in candidates can be counted.• Do not write in a candidate's name if their name is already printed on the ballot for that same contest.• If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.• You may ask for a new ballot up to two times.</div> | | | | |
| TOWNSHIP OF CONCORD | | | | |
| For Township Trustee (Vote for not more than 2) | | | | |
| <div><div></div> Carl H. Dondorfer</div> | | | | |
| <div><div></div> Amy L. Lucci</div> | | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | | |
| For Member of Board of Education (Vote for not more than 3) | | | | |
| <div><div></div> Don Schutz</div> | | | | |
| <div><div></div> Maggie Cook</div> | | | | |
| <div><div></div> Robert Haag</div> | | | | |
| <div><div></div> Daniel Hardesty</div> | | | | |
| <div><div></div> Robert Izzo</div> | | | | |
| <div><div></div> Linda J. O'Brien</div> | | | | |
| 1 Proposed Tax Levy (Renewal) Lake Metroparks | | | | |
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| <div><div></div> For the Tax Levy</div> | | | | |
| <div><div></div> Against the Tax Levy</div> | | | | |
| Concord Twp H | | | MENT | <div><div><div>JD. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> <div>Typ:01 Seq:0122</div> |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp H | MENT | Typ:01 Seq:0122 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | |
| Lake County | General Election | November 4, 2025 | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | |
| TOWNSHIP OF CONCORD | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | | |
| For Township Trustee (Vote for not more than 2) | | | |
| <div>Carl H. Dondorfer</div> | | | |
| <div>Amy L. Lucci</div> | | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | | |
| <div>Kenneth J. Cahill</div> | | | |
| <div>Erik L. Walter</div> | | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | | |
| For Member of Board of Education (Vote for not more than 3) | | | |
| <div>Belinda Glavic Grassi</div> | | | |
| <div>Dennis L. Keeney</div> | | | |
| <div>Josh Pollock</div> | | | |
| <div>Kati Tomco</div> | | | |
| <div>Jimmielee Vires</div> | | | |
| <div>Christian A. Weiss, III</div> | | | |
| <div>Joseph Audino</div> | | | |
| <div>Scott Fishel</div> | | | |
| | | | <div><div><div>JD. Hines</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | | Board Members Page 1 of 1 |
| Concord Twp I | RLSD | Typ:01 Seq:0123 | |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp I | RLSD | Typ:01 Seq:0123 |

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OFFICIAL GENERAL ELECTION BALLOT

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| Lake County | General Election | November 4, 2025 |
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Instructions to Voter

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- You may ask for a new ballot up to two times.

TOWNSHIP OF CONCORD

For Township Trustee
(Vote for not more than 2)

- ☐ Carl H. Dondorfer
- ☐ Amy L. Lucci

MENTOR EXEMPTED VILLAGE
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

- ☐ Maggie Cook
- ☐ Robert Haag
- ☐ Daniel Hardesty
- ☐ Robert Izzo
- ☐ Linda J. O'Brien
- ☐ Don Schutz

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- ☐ For the Tax Levy
- ☐ Against the Tax Levy

J.C. Hardesty
Chair
D. Lucci
Daniel Hardesty
For A. Lucci

Board Members
Page 1 of 1

Concord Twp J

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Typ:01 Seq:0124

| Lake County | General Election | November 4, 2025 |
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| Concord Twp J | MENT | Typ:01 Seq:0124 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | | |
| Lake County | General Election | November 4, 2025 | | |
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| TOWNSHIP OF CONCORD | | | | |
| For Township Trustee (Vote for not more than 2) | | | | |
| <div><div></div> Carl H. Dondorfer</div> | | | | |
| <div><div></div> Amy L. Lucci</div> | | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | | |
| For Member of Board of Education (Vote for not more than 3) | | | | |
| <div><div></div> Robert Haag</div> | | | | |
| <div><div></div> Daniel Hardesty</div> | | | | |
| <div><div></div> Robert Izzo</div> | | | | |
| <div><div></div> Linda J. O'Brien</div> | | | | |
| <div><div></div> Don Schutz</div> | | | | |
| <div><div></div> Maggie Cook</div> | | | | |
| 1 Proposed Tax Levy (Renewal) Lake Metroparks | | | | |
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| <div><div></div> For the Tax Levy</div> | | | | |
| <div><div></div> Against the Tax Levy</div> | | | | |
| Concord Twp K | | | MENT | <div><div><div>J.C. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
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| Lake County | General Election | November 4, 2025 |
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| Concord Twp K | MENT | Typ:01 Seq:0125 |

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| 11OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Carl H. Dondorfer</div> | | |
| <div><div></div>Amy L. Lucci</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
| <div><div></div>Joseph Audino</div> | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
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| Lake County | General Election | November 4, 2025 |
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| Concord Twp L | RLSD | Typ:01 Seq:0126 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Carl H. Dondorfer</div> | | |
| <div><div></div>Amy L. Lucci</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
| <div><div></div>Joseph Audino</div> | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
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| | | Board Members Page 1 of 1 |
| Concord Twp M | RLSD | Typ:01 Seq:0127 |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp M | RLSD | Typ:01 Seq:0127 |

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| 11OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>• To vote, darken the oval (●) to the left of your choice.</div><div>• Note the permitted number of choices directly below each office title.</div><div>• Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>• To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>• Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>• Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>• If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>• You may ask for a new ballot up to two times.</div></div></div> | | |
| TOWNSHIP OF CONCORD | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div><div></div>For the Tax Levy</div><div><div></div>Against the Tax Levy</div></div></div> | |
| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Carl H. Dondorfer</div> | | |
| <div><div></div>Amy L. Lucci</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
| <div><div></div>Joseph Audino</div> | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
| | | |
| Concord Twp N | RLSD | Typ:01 Seq:0128 |

| Lake County | General Election | November 4, 2025 |
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| Concord Twp N | RLSD | Typ:01 Seq:0128 |

| | | | |
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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div></div><div>To vote, darken the oval (●) to the left of your choice.</div></div><div><div></div><div>Note the permitted number of choices directly below each office title.</div></div><div><div></div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div></div><div><div>21</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div></div><div><div></div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div></div><div><div></div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div></div><div><div></div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div></div><div><div></div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | TOWNSHIP OF CONCORD | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | |
| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Carl H. Dondorfer</div> | | |
| | <div><div></div>Amy L. Lucci</div> | | |
| 40 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 42 | <div><div></div>Kenneth J. Cahill</div> | | |
| 43 | <div><div></div>Erik L. Walter</div> | | |
| | RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| 48 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Jimmielee Vires</div> | | |
| | <div><div></div>Christian A. Weiss, III</div> | | |
| | <div><div></div>Joseph Audino</div> | | |
| | <div><div></div>Scott Fishel</div> | | |
| | <div><div></div>Belinda Glavic Grassi</div> | | |
| | <div><div></div>Dennis L. Keeney</div> | | |
| | <div><div></div>Josh Pollock</div> | | |
| | <div><div></div>Kati Tomco</div> | | |
| | | | |
| | | <div><div><div>J.D. Hines</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| | Concord Twp O | RLSD | Typ:01 Seq:0129 |

| Lake County | General Election | November 4, 2025 |
|---------------|------------------|------------------|
| Concord Twp O | RLSD | Typ:01 Seq:0129 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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November 4, 2025

Instructions to Voter

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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
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- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

VILLAGE OF FAIRPORT HARBOR

For Member of Council
(Vote for not more than 4)

○ **Gerald S. Hites**

☐ **Verne M. Horton**

○ **Jeff McKinney**

☐ **Stephen Roberts**

○ **Jim Sferra**

☐ Elisabeth A. Shaver

TOWNSHIP OF PAINESVILLE

For Township Trustee
(Vote for not more than 2)

○ **Chuck Hillier**

○ **Beth Knezevich**

☐ **Josh Pennock**

**FAIRPORT EXEMPTED VILLAGE
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 2)

○ **Karen K. Bidlack**

○ **Corey C. Hites**

○ **William P. Lukshaw**

○ **Tim Miller**

○ **Coleen Moskowitz**

1 Proposed Tax Levy (Renewal)

Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**
- **Against the Tax Levy**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

13 Proposed Tax Levy (Renewal)

Fairport Harbor Village

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Fairport Harbor Village for the purpose of current operating expenses that the county auditor estimates will collect \$185,656 annually, at a rate not exceeding 3.6 mills for each \$1 of taxable value, which amounts to \$57 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.

☐ For the Tax Levy

☐ Against the Tax Levy

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Fairport Harbor Village for the purpose of current operating expenses that the county auditor estimates will collect \$185,656 annually, at a rate not exceeding 3.6 mills for each \$1 of taxable value, which amounts to \$57 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

LD. H. H. H. H.
Chair
D. H. H. H.
D. H. H. H.
D. H. H. H.

Board Members
Page 1 of 1

Fairport Harbor AA

FRPT

Typ:01 Seq:0130

| Lake County | General Election | November 4, 2025 |
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| Fairport Harbor AA | FRPT | Typ:01 Seq:0130 |

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| 11OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| VILLAGE OF FAIRPORT HARBOR | 1 Proposed Tax Levy (Renewal) Lake Metroparks | <div><div>Chair</div><div>01/18/25</div><div>Deborah M. Johnson</div><div>For A. Johnson</div></div> |
| For Member of Council (Vote for not more than 4) | A majority affirmative vote is necessary for passage. | |
| <div><div></div>Verne M. Horton</div> | <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | |
| <div><div></div>Jeff McKinney</div> | | |
| <div><div></div>Stephen Roberts</div> | | |
| <div><div></div>Jim Sferra</div> | | |
| <div><div></div>Elisabeth A. Shaver</div> | | |
| <div><div></div>Gerald S. Hites</div> | | |
| TOWNSHIP OF PAINESVILLE | 13 Proposed Tax Levy (Renewal) Fairport Harbor Village | |
| For Township Trustee (Vote for not more than 2) | A majority affirmative vote is necessary for passage. | |
| <div><div></div>Beth Knezevich</div> | <div>A renewal of a tax for the benefit of Fairport Harbor Village for the purpose of current operating expenses that the county auditor estimates will collect \$185,656 annually, at a rate not exceeding 3.6 mills for each \$1 of taxable value, which amounts to \$57 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.</div> <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | |
| <div><div></div>Josh Pennock</div> | | |
| <div><div></div>Chuck Hillier</div> | | |
| FAIRPORT EXEMPTED VILLAGE SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 2) | | |
| <div><div></div>Corey C. Hites</div> | | |
| <div><div></div>William P. Lukshaw</div> | <div><div></div>Against the Tax Levy</div> | |
| <div><div></div>Tim Miller</div> | | |
| <div><div></div>Coleen Moskowitz</div> | | |
| <div><div></div>Karen K. Bidlack</div> | | |
| | | |
| Fairport Harbor BB | FRPT | Board Members Page 1 of 1 Typ:01 Seq:0131 |

| Lake County | General Election | November 4, 2025 |
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| Fairport Harbor BB | FRPT | Typ:01 Seq:0131 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

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You may ask for a new ballot up to two times.

VILLAGE OF GRAND RIVER

For Member of Council
(Vote for not more than 4)

☐ Benjamin L. Aveni

☐ Mary Mervar

☐ Bob Tomsich

☐ Gina Zsikai

RIVERSIDE LOCAL SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

☐ Christian A. Weiss, III

☐ Joseph Audino

☐ Scott Fishel

☐ Belinda Glavic Grassi

☐ Dennis L. Keeney

☐ Josh Pollock

☐ Kati Tomco

☐ Jimmielee Vires

TOWNSHIP OF PAINESVILLE

For Township Trustee
(Vote for not more than 2)

☐ Josh Pennock

☐ Chuck Hillier

☐ Beth Knezevich

WESTERN RESERVE EDUCATIONAL SERVICE CENTER

For Member of Governing Board of Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)

☐ Kenneth J. Cahill

☐ Erik L. Walter

1 Proposed Tax Levy (Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

☐ For the Tax Levy

☐ Against the Tax Levy

J.D. Hines
Chair
01/18/25
Dale A. Johnson
For A. Johnson

Board Members
Page 1 of 1

Grand River AA

RLSD

Typ:01 Seq:0132

| Lake County | General Election | November 4, 2025 |
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| Grand River AA | RLSD | Typ:01 Seq:0132 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| VILLAGE OF KIRTLAND HILLS | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | <div><div><div><div>J.D. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div></div> |
| For Member of Council (Vote for not more than 4) | | |
| <div><div><div><div></div>Jennifer Burk</div><div><div></div>Benjamin Cooper</div><div><div></div>G.J. King</div><div><div></div>Alyson Scott</div></div></div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div><div><div></div>Kenneth J. Cahill</div><div><div></div>Erik L. Walter</div></div></div> | | |
| KIRTLAND LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div><div><div></div>Christina Andow</div><div><div></div>Jeffrey Balcerski</div><div><div></div>AAaron Godwin</div><div><div></div>Joshua Hayes</div><div><div></div>John Warren</div></div></div> | | |
| | <div><div><div>Yes</div><div>No</div></div></div> | |
| Kirtland Hills AA | KIRT | |

| Lake County | General Election | November 4, 2025 |
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| <div></div> | | |
| Kirtland Hills AA | KIRT | Typ:01 Seq:0133 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | |
| Lake County | General Election | November 4, 2025 | |
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| VILLAGE OF KIRTLAND HILLS | <div>14 Proposed Charter Amendment Kirtland Hills Village</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall the Charter of the Village of Kirtland Hills be amended to provide that the Village may, commencing with the tax year 2025, levy a tax of up to five (5) mills, provided that the use of such taxes is limited to paying: (i) the costs of improving roads and other permanent improvements; and (ii) all charges for debt which has been issued to pay the costs of improving roads and other permanent improvements?</div> <div><div><div>Yes</div><div>No</div></div></div> | | |
| For Member of Council (Vote for not more than 4) | | | |
| <div><div></div>Jennifer Burk</div> | | | |
| <div><div></div>Benjamin Cooper</div> | | | |
| <div><div></div>G.J. King</div> | | | |
| <div><div></div>Alyson Scott</div> | | | |
| MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT | | | |
| For Member of Board of Education (Vote for not more than 3) | | | |
| <div><div></div>Daniel Hardesty</div> | | | |
| <div><div></div>Robert Izzo</div> | | | |
| <div><div></div>Linda J. O'Brien</div> | | | |
| <div><div></div>Don Schutz</div> | | | |
| <div><div></div>Maggie Cook</div> | | | |
| <div><div></div>Robert Haag</div> | | | |
| <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div></div> | | <div><div><div>J.C. Hardesty</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> | |
| Kirtland Hills AA | MENT | Board Members Page 1 of 1 Typ:01 Seq:0134 | |

| Lake County | General Election | November 4, 2025 |
|-------------------|------------------|------------------|
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| Kirtland Hills AA | MENT | Typ:01 Seq:0134 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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November 4, 2025

Instructions to Voter

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- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

VILLAGE OF LAKELINE

For Member of Council
(Vote for not more than 4)

○ Jonathan Miller

| | |
|-----------------------|--|
| <input type="radio"/> | |
|-----------------------|--|

Write-in _____

| | |
|-----------------------|--|
| <input type="radio"/> | |
|-----------------------|--|

Write-in _____

**WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

○ **Stacy Menser**

○ **Jaime Shatsman**

| | |
|-----------------------|--|
| <input type="radio"/> | |
|-----------------------|--|

Write-in



Write-in _____

**For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)**

☐ **Gabrielle Miller**

○ **Sarah Stone**

1 Proposed Tax Levy (Renewal)

Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**
- **Against the Tax Levy**

- **For the Tax Levy**
- **Against the Tax Levy**

- **Against the Tax Levy**

**21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

- **For the Tax Levy**
- **Against the Tax Levy**

- **Against the Tax Levy**

D. H. K.

Chair

O. H. K.

D. H. K.

F. A. J. G.

Board Members
Page 1 of 1

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| Lakeline Village AA |
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| WLEL |
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Typ:01 Seq:0135

| Lake County | General Election | November 4, 2025 |
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| Lakeline Village AA | WLEL | Typ:01 Seq:0135 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| TOWNSHIP OF LEROY | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | |
| For Township Trustee (Vote for not more than 2) | | |
| <div>Linda Burhenne</div> | | |
| <div>Roy Greig</div> | | |
| <div>Corey Keeney</div> | | |
| <div>Joseph T. Radmore</div> | | |
| <div>Jason Rodgers</div> | | |
| <div>Heather Shelton</div> | | |
| <div>Stephen Todd</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | <div>19 Proposed Tax Levy (Additional) Leroy Township</div> <div>A majority affirmative vote is necessary for passage.</div> <div>An additional tax for the benefit of Leroy Township for the purpose of providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs that the county auditor estimates will collect \$1,011,705 annually, at a rate not exceeding 5.5 mills for each \$1 of taxable value, which amounts to \$193 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.</div> <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | <div><div>JD. HARRIS Chair 01/18/25 Dale M. Johnson For A. Taylor</div><div>Board Members Page 1 of 1</div></div> |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div>Kenneth J. Cahill</div> | | |
| <div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>Joseph Audino</div> | | |
| <div>Scott Fishel</div> | | |
| <div>Belinda Glavic Grassi</div> | | |
| <div>Dennis L. Keeney</div> | | |
| <div>Josh Pollock</div> | | |
| <div>Kati Tomco</div> | | |
| <div>Jimmielee Vires</div> | | |
| <div>Christian A. Weiss, III</div> | | |
| | | |
| Leroy Twp A | RLSD | Typ:01 Seq:0136 |

| Lake County | General Election | November 4, 2025 |
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| Leroy Twp A | RLSD | Typ:01 Seq:0136 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| General Election |
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November 4, 2025

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
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- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

TOWNSHIP OF LEROY

For Township Trustee
(Vote for not more than 2)

☐ Roy Greig

☐ **Corey Keeney**

○ **Joseph T. Radmore**

☐ Jason Rodgers

☐ Heather Shelton

☐ **Stephen Todd**

- **Linda Burhenne**

**WESTERN RESERVE
EDUCATIONAL SERVICE CENTER**

**For Member of Governing Board of
Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)**

○ **Kenneth J. Cahill**

○ Erik L. Walter

RIVERSIDE LOCAL SCHOOL
DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ **Scott Fishel**

☐ **Belinda Glavic Grassi**

○ **Dennis L. Keeney**

○ **Josh Pollock**

○ **Kati Tomco**

○ Jimmielee Vires

○ **Christian A. Weiss, III**

○ **Joseph Audino**

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|-------------|
| Leroy Twp B |
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1 Proposed Tax Levy (Renewal)

Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- ☐ **For the Tax Levy**
- ☐ **Against the Tax Levy**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

19 Proposed Tax Levy (Additional)

Leroy Township

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of Leroy Township for the purpose of providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs that the county auditor estimates will collect \$1,011,705 annually, at a rate not exceeding 5.5 mills for each \$1 of taxable value, which amounts to \$193 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.

☐ **For the Tax Levy**

☐ **Against the Tax Levy**

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of Leroy Township for the purpose of providing and maintaining fire apparatus, mechanical rescuers, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs that the county auditor estimates will collect \$1,011,705 annually, at a rate not exceeding 5.5 mills for each \$1 of taxable value, which amounts to \$193 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

J.D. Hill
Chair
D.H.V.
I. de la Torre
Fern. A. Lopez

Board Members
Page 1 of 1

Typ:01 Seq:0137

| Lake County | General Election | November 4, 2025 |
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| Leroy Twp B | RLSD | Typ:01 Seq:0137 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div></div><div>To vote, darken the oval (●) to the left of your choice.</div></div><div><div></div><div>Note the permitted number of choices directly below each office title.</div></div><div><div></div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div></div><div><div>21</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div></div><div><div></div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div></div><div><div></div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div></div><div><div></div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div></div><div><div></div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | VILLAGE OF MADISON | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | |
| | For Member of Council (Vote for not more than 3) | | |
| | <div><div></div>H. Adams, Jr.</div> | | |
| | <div><div></div>Dana R. Drown</div> | | |
| 40 | <div><div></div>Robert F. Lee</div> | | |
| | TOWNSHIP OF MADISON | | |
| 42 | For Township Trustee (Vote for not more than 2) | | |
| 44 | <div><div></div>Ralf W. Caswell</div> | | |
| 45 | <div><div></div>Gregory J. Giegerich</div> | | |
| | <div><div></div>Thomas Sill</div> | | |
| | <div><div></div>Joseph A. White</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 52 | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | MADISON LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Cameron Hamman</div> | | |
| | <div><div></div>C. Michelle Hayes</div> | | |
| | <div><div></div>Ben Holt</div> | | |
| | <div><div></div>Jessica S. Martin</div> | | |
| | <div><div></div>Sidorela Stani</div> | | |
| | <div><div></div>Jeff Thompson</div> | | |
| | | | <div><div>JD. Hines</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div> |
| | | | Board Members Page 1 of 1 |
| | Madison Village AA | MDSN | Typ:01 Seq:0138 |

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OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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November 4, 2025

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- ### Instructions to Voter
- To vote, darken the oval (●) to the left of your choice.
 - Note the permitted number of choices directly below each office title.
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 - If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
 - You may ask for a new ballot up to two times.

VILLAGE OF MADISON

For Member of Council
(Vote for not more than 3)

☐ H. Adams, Jr.

☐ Dana R. Drown

○ Robert F. Lee

TOWNSHIP OF MADISON

For Township Trustee
(Vote for not more than 2)

○ **Gregory J. Giegerich**

○ **Thomas Sill**

☐ **Joseph A. White**

○ **Ralf W. Caswell**

**WESTERN RESERVE
EDUCATIONAL SERVICE CENTER**

**For Member of Governing Board of
Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)**

☐ **Kenneth J. Cahill**

- Erik L. Walter

MADISON LOCAL SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ **C. Michelle Hayes**

○ **Ben Holt**

- **Jessica S. Martin**

☐ **Sidorela Stani**

- Jeff Thompson

☐ Cameron Hamman

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| Madison Village BB |
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**1 Proposed Tax Levy
(Renewal)
Lake Metroparks**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

For the Tax Lawyer

- For the Tax Levy
- Against the Tax Levy

J.D. Hulse
 Chair
 DPA/US
 Dale Hulse
 Jim A. Thompson

Board Members
Page 1 of 1

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | TOWNSHIP OF MADISON | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div></div> | |
| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div>Thomas Sill</div></div> | | |
| | <div><div>Joseph A. White</div></div> | | |
| 40 | <div><div>Ralf W. Caswell</div></div> | | |
| | <div><div>Gregory J. Giegerich</div></div> | | |
| 42 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 44 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 45 | <div><div>Kenneth J. Cahill</div></div> | | |
| | <div><div>Erik L. Walter</div></div> | | |
| | MADISON LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| 54 | <div><div>Ben Holt</div></div> | | |
| | <div><div>Jessica S. Martin</div></div> | | |
| | <div><div>Sidorela Stani</div></div> | | |
| | <div><div>Jeff Thompson</div></div> | | |
| | <div><div>Cameron Hamman</div></div> | | |
| | <div><div>C. Michelle Hayes</div></div> | | |
| | | <div><div><div>J.D. Hines Chair 01/18/25 Dale M. Johnson For A. Thompson</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| | Madison Twp A | MDSN | Typ:01 Seq:0140 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div>Joseph A. White</div></div> | | |
| <div><div>Ralf W. Caswell</div></div> | | |
| <div><div>Gregory J. Giegerich</div></div> | | |
| <div><div>Thomas Sill</div></div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div>Kenneth J. Cahill</div></div> | | |
| <div><div>Erik L. Walter</div></div> | | |
| MADISON LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div>Jessica S. Martin</div></div> | | |
| <div><div>Sidorela Stani</div></div> | | |
| <div><div>Jeff Thompson</div></div> | | |
| <div><div>Cameron Hamman</div></div> | | |
| <div><div>C. Michelle Hayes</div></div> | | |
| <div><div>Ben Holt</div></div> | | |
| Madison Twp B | MDSN | Typ:01 Seq:0141 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Ralf W. Caswell</div> | | |
| | <div><div></div>Gregory J. Giegerich</div> | | |
| 40 | <div><div></div>Thomas Sill</div> | | |
| | <div><div></div>Joseph A. White</div> | | |
| 42 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 44 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 46 | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | MADISON LOCAL SCHOOL DISTRICT | | |
| 52 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Sidorela Stani</div> | | |
| | <div><div></div>Jeff Thompson</div> | | |
| | <div><div></div>Cameron Hamman</div> | | |
| | <div><div></div>C. Michelle Hayes</div> | | |
| | <div><div></div>Ben Holt</div> | | |
| | <div><div></div>Jessica S. Martin</div> | | |
| | | <div><div><div>J.C. Hines</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Thompson</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| | Madison Twp C | MDSN | Typ:01 Seq:0142 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Gregory J. Giegerich</div> | | |
| | <div><div></div>Thomas Sill</div> | | |
| 40 | <div><div></div>Joseph A. White</div> | | |
| | <div><div></div>Ralf W. Caswell</div> | | |
| 42 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 44 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 46 | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | MADISON LOCAL SCHOOL DISTRICT | | |
| 53 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Jeff Thompson</div> | | |
| | <div><div></div>Cameron Hamman</div> | | |
| | <div><div></div>C. Michelle Hayes</div> | | |
| | <div><div></div>Ben Holt</div> | | |
| | <div><div></div>Jessica S. Martin</div> | | |
| | <div><div></div>Sidorela Stani</div> | | |
| | | <div><div><div>J.C. Harris</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Thompson</div></div></div> | |
| | | Board Members Page 1 of 1 | |
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| 11OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div>○ Thomas Sill</div> | | |
| <div>○ Joseph A. White</div> | | |
| <div>○ Ralf W. Caswell</div> | | |
| <div>○ Gregory J. Giegerich</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div>○ Kenneth J. Cahill</div> | | |
| <div>○ Erik L. Walter</div> | | |
| MADISON LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>○ Cameron Hamman</div> | | |
| <div>○ C. Michelle Hayes</div> | | |
| <div>○ Ben Holt</div> | | |
| <div>○ Jessica S. Martin</div> | | |
| <div>○ Sidorela Stani</div> | | |
| <div>○ Jeff Thompson</div> | | |
| | | <div><div><div>J.C. Hildebrand</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Thompson</div></div></div> |
| | | Board Members Page 1 of 1 |
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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div>Joseph A. White</div></div> | | |
| | <div><div>Ralf W. Caswell</div></div> | | |
| 40 | <div><div>Gregory J. Giegerich</div></div> | | |
| | <div><div>Thomas Sill</div></div> | | |
| 42 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 44 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 47 | <div><div>Kenneth J. Cahill</div></div> | | |
| | <div><div>Erik L. Walter</div></div> | | |
| | MADISON LOCAL SCHOOL DISTRICT | | |
| 51 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div>C. Michelle Hayes</div></div> | | |
| | <div><div>Ben Holt</div></div> | | |
| | <div><div>Jessica S. Martin</div></div> | | |
| | <div><div>Sidorela Stani</div></div> | | |
| | <div><div>Jeff Thompson</div></div> | | |
| | <div><div>Cameron Hamman</div></div> | | |
| | | <div><div><div>J.C. Hinkle Chair 01/16/25 Dale M. Johnson For A. Thompson</div></div></div> | |
| | | Board Members Page 1 of 1 | |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Ralf W. Caswell</div> | | |
| | <div><div></div>Gregory J. Giegerich</div> | | |
| 40 | <div><div></div>Thomas Sill</div> | | |
| | <div><div></div>Joseph A. White</div> | | |
| 42 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 44 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 47 | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | MADISON LOCAL SCHOOL DISTRICT | | |
| 52 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Ben Holt</div> | | |
| | <div><div></div>Jessica S. Martin</div> | | |
| | <div><div></div>Sidorela Stani</div> | | |
| | <div><div></div>Jeff Thompson</div> | | |
| | <div><div></div>Cameron Hamman</div> | | |
| | <div><div></div>C. Michelle Hayes</div> | | |
| | | <div><div><div>J.D. Hines</div><div>Chair</div><div>01/16/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> | |
| | | Board Members | |
| | | Page 1 of 1 | |
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|----|--|--|------------------|
| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Gregory J. Giegerich</div> | | |
| | <div><div></div>Thomas Sill</div> | | |
| 40 | <div><div></div>Joseph A. White</div> | | |
| | <div><div></div>Ralf W. Caswell</div> | | |
| 42 | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 44 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 47 | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | MADISON LOCAL SCHOOL DISTRICT | | |
| 53 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Jessica S. Martin</div> | | |
| | <div><div></div>Sidorela Stani</div> | | |
| | <div><div></div>Jeff Thompson</div> | | |
| | <div><div></div>Cameron Hamman</div> | | |
| | <div><div></div>C. Michelle Hayes</div> | | |
| | <div><div></div>Ben Holt</div> | | |
| | | <div><div><div>J.C. Hines Chair 01/16/25 Dale M. Johnson For A. Thompson</div></div></div> <div>Board Members Page 1 of 1</div> | |
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| 11OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| TOWNSHIP OF MADISON | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>○ For the Tax Levy</div><div>○ Against the Tax Levy</div></div></div> | |
| For Township Trustee (Vote for not more than 2) | | |
| <div>○ Thomas Sill</div> | | |
| <div>○ Joseph A. White</div> | | |
| <div>○ Ralf W. Caswell</div> | | |
| <div>○ Gregory J. Giegerich</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div>○ Kenneth J. Cahill</div> | | |
| <div>○ Erik L. Walter</div> | | |
| MADISON LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div>○ Sidorela Stani</div> | | |
| <div>○ Jeff Thompson</div> | | |
| <div>○ Cameron Hamman</div> | | |
| <div>○ C. Michelle Hayes</div> | | |
| <div>○ Ben Holt</div> | | |
| <div>○ Jessica S. Martin</div> | | |
| | | <div><div><div>J.C. HARRIS</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Thompson</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| Madison Twp I | MDSN | Typ:01 Seq:0148 |

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11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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You may ask for a new ballot up to two times.

TOWNSHIP OF MADISON

For Township Trustee
(Vote for not more than 2)

○ Joseph A. White

○ Ralf W. Caswell

○ Gregory J. Giegerich

○ Thomas Sill

WESTERN RESERVE EDUCATIONAL SERVICE CENTER

For Member of Governing Board of Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)

○ Kenneth J. Cahill

○ Erik L. Walter

MADISON LOCAL SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Jeff Thompson

○ Cameron Hamman

○ C. Michelle Hayes

○ Ben Holt

○ Jessica S. Martin

○ Sidorela Stani

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

J.C. Thompson
Chair
01/18/25
Dale M. Johnson
For A. Thompson

Board Members
Page 1 of 1

Madison Twp J

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11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

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You may ask for a new ballot up to two times.

TOWNSHIP OF PAINESVILLE

For Township Trustee
(Vote for not more than 2)

○ Chuck Hillier

○ Beth Knezevich

○ Josh Pennock

WESTERN RESERVE
EDUCATIONAL SERVICE CENTER

For Member of Governing Board of
Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)

○ Kenneth J. Cahill

○ Erik L. Walter

RIVERSIDE LOCAL SCHOOL
DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Belinda Glavic Grassi

○ Dennis L. Keeney

○ Josh Pollock

○ Kati Tomco

○ Jimmielee Vires

○ Christian A. Weiss, III

○ Joseph Audino

○ Scott Fishel

Painesville Twp A

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

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○ For the Tax Levy

○ Against the Tax Levy

J.D. Hinkle
Chair
01/18/25
Dale A. Johnson
For A. Johnson

Board Members
Page 1 of 1

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| Lake County | General Election | November 4, 2025 |
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| Painesville Twp A | RLSD | Typ:01 Seq:0150 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
|--|--|---|
| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Beth Knezevich</div> | | |
| <div><div></div>Josh Pennock</div> | | |
| <div><div></div>Chuck Hillier</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
| <div><div></div>Joseph Audino</div> | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| | | <div><div><div>J.D. Hinkle Chair 01/18/25 Dale M. Johnson For A. Taylor</div><div>Board Members Page 1 of 1</div></div></div> |
| Painesville Twp B | RLSD | Typ:01 Seq:0151 |

| Lake County | General Election | November 4, 2025 |
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| Painesville Twp B | RLSD | Typ:01 Seq:0151 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
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| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Josh Pennock</div> | | |
| <div><div></div>Chuck Hillier</div> | | |
| <div><div></div>Beth Knezevich</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
| <div><div></div>Joseph Audino</div> | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
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| Painesville Twp C | RLSD | Typ:01 Seq:0152 |

| Lake County | General Election | November 4, 2025 |
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| Painesville Twp C | RLSD | Typ:01 Seq:0152 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Chuck Hillier</div> | | |
| <div><div></div>Beth Knezevich</div> | | |
| <div><div></div>Josh Pennock</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
| <div><div></div>Christian A. Weiss, III</div> | | |
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| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
| | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> |
| | | Board Members Page 1 of 1 |
| Painesville Twp D | RLSD | Typ:01 Seq:0153 |

| Lake County | General Election | November 4, 2025 |
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| Painesville Twp D | RLSD | Typ:01 Seq:0153 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Beth Knezevich</div> | | |
| | <div><div></div>Josh Pennock</div> | | |
| 40 | <div><div></div>Chuck Hillier</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 42 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| 49 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Jimmielee Vires</div> | | |
| | <div><div></div>Christian A. Weiss, III</div> | | |
| | <div><div></div>Joseph Audino</div> | | |
| | <div><div></div>Scott Fishel</div> | | |
| | <div><div></div>Belinda Glavic Grassi</div> | | |
| | <div><div></div>Dennis L. Keeney</div> | | |
| | <div><div></div>Josh Pollock</div> | | |
| | <div><div></div>Kati Tomco</div> | | |
| | | <div><div><div>J.D. Hinkle Chair 01/18/25 Dale M. Johnson For A. Taylor</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| | Painesville Twp E | RLSD | Typ:01 Seq:0154 |

| Lake County | General Election | November 4, 2025 |
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| Painesville Twp E | RLSD | Typ:01 Seq:0154 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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November 4, 2025

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

TOWNSHIP OF PAINESVILLE

For Township Trustee
(Vote for not more than 2)

○ **Josh Pennock**

○ **Chuck Hillier**

☐ **Beth Knezevich**

**WESTERN RESERVE
EDUCATIONAL SERVICE CENTER**

**For Member of Governing Board of
Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)**

☐ Kenneth J. Cahill

☐ Erik L. Walter

RIVERSIDE LOCAL SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ **Christian A. Weiss, III**

- **Joseph Audino**

○ **Scott Fishel**

○ **Belinda Glavic Grassi**

○ **Dennis L. Keeney**

- **Josh Pollock**

☐ **Kati Tomco**

- **Jimmielee Vires**

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

- **For the Tax Levy**

- **Against the Tax Levy**

J.D. Hinkle
 Chair
 D. Ality
 J. H. Hinkle
 P. A. Hinkle

Board Members
Page 1 of 1

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| Painesville Twp F |
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| Lake County | General Election | November 4, 2025 |
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| Painesville Twp F | RLSD | Typ:01 Seq:0155 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Chuck Hillier</div> | | |
| | <div><div></div>Beth Knezevich</div> | | |
| 40 | <div><div></div>Josh Pennock</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 42 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| 49 | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Joseph Audino</div> | | |
| 54 | <div><div></div>Scott Fishel</div> | | |
| | <div><div></div>Belinda Glavic Grassi</div> | | |
| | <div><div></div>Dennis L. Keeney</div> | | |
| | <div><div></div>Josh Pollock</div> | | |
| | <div><div></div>Kati Tomco</div> | | |
| | <div><div></div>Jimmielee Vires</div> | | |
| | <div><div></div>Christian A. Weiss, III</div> | | |
| | | <div><div><div>J.D. Hinkle Chair 01/18/25 Dale M. Johnson For A. Taylor</div></div></div> <div>Board Members Page 1 of 1</div> | |
| | Painesville Twp G | RLSD | Typ:01 Seq:0156 |

| Lake County | General Election | November 4, 2025 |
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| Painesville Twp G | RLSD | Typ:01 Seq:0156 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Beth Knezevich</div> | | |
| <div><div></div>Josh Pennock</div> | | |
| <div><div></div>Chuck Hillier</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Scott Fishel</div> | | |
| <div><div></div>Belinda Glavic Grassi</div> | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
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| <div><div></div>Jimmielee Vires</div> | | |
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| <div><div></div>Joseph Audino</div> | | |
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| Painesville Twp H | RLSD | Typ:01 Seq:0157 |

| Lake County | General Election | November 4, 2025 |
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| Painesville Twp H | RLSD | Typ:01 Seq:0157 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
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| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div> Josh Pennock</div> | | |
| | <div><div></div> Chuck Hillier</div> | | |
| 40 | <div><div></div> Beth Knezevich</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 42 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| 45 | <div><div></div> Kenneth J. Cahill</div> | | |
| 46 | <div><div></div> Erik L. Walter</div> | | |
| | RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| 52 | <div><div></div> Belinda Glavic Grassi</div> | | |
| | <div><div></div> Dennis L. Keeney</div> | | |
| | <div><div></div> Josh Pollock</div> | | |
| | <div><div></div> Kati Tomco</div> | | |
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| | Painesville Twp I | RLSD | Typ:01 Seq:0158 |

| Lake County | General Election | November 4, 2025 |
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| Lake County | General Election | November 4, 2025 |
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| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Chuck Hillier</div> | | |
| <div><div></div>Beth Knezevich</div> | | |
| <div><div></div>Josh Pennock</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Dennis L. Keeney</div> | | |
| <div><div></div>Josh Pollock</div> | | |
| <div><div></div>Kati Tomco</div> | | |
| <div><div></div>Jimmielee Vires</div> | | |
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| <div><div></div>Belinda Glavic Grassi</div> | | |
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| | | |
| | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> | |
| | Board Members | |
| | Page 1 of 1 | |
| Painesville Twp J | RLSD | Typ:01 Seq:0159 |

| Lake County | General Election | November 4, 2025 |
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| Painesville Twp J | RLSD | Typ:01 Seq:0159 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | |
| Lake County | General Election | November 4, 2025 | |
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| <div>Beth Knezevich</div> | | | |
| <div>Josh Pennock</div> | | | |
| <div>Chuck Hillier</div> | | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | | |
| <div>Kenneth J. Cahill</div> | | | |
| <div>Erik L. Walter</div> | | | |
| RIVERSIDE LOCAL SCHOOL DISTRICT | | | |
| For Member of Board of Education (Vote for not more than 3) | | | |
| <div>Josh Pollock</div> | | | |
| <div>Kati Tomco</div> | | | |
| <div>Jimmielee Vires</div> | | | |
| <div>Christian A. Weiss, III</div> | | | |
| <div>Joseph Audino</div> | | | |
| <div>Scott Fishel</div> | | | |
| <div>Belinda Glavic Grassi</div> | | | |
| <div>Dennis L. Keeney</div> | | | |
| | | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale M. Johnson</div><div>For A. Taylor</div></div></div> | |
| | | Board Members Page 1 of 1 | |
| Painesville Twp K | RLSD | Typ:01 Seq:0160 | |

| Lake County | General Election | November 4, 2025 |
|-------------------|------------------|------------------|
| Painesville Twp K | RLSD | Typ:01 Seq:0160 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.

Only votes cast for candidates who filed as write-in candidates can be counted.

Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

TOWNSHIP OF PAINESVILLE

For Township Trustee
(Vote for not more than 2)

○ Josh Pennock

○ Chuck Hillier

○ Beth Knezevich

WESTERN RESERVE
EDUCATIONAL SERVICE CENTER

For Member of Governing Board of
Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)

○ Kenneth J. Cahill

○ Erik L. Walter

RIVERSIDE LOCAL SCHOOL
DISTRICT

For Member of Board of Education
(Vote for not more than 3)

○ Kati Tomco

○ Jimmielee Vires

○ Christian A. Weiss, III

○ Joseph Audino

○ Scott Fishel

○ Belinda Glavic Grassi

○ Dennis L. Keeney

○ Josh Pollock

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

○ For the Tax Levy

○ Against the Tax Levy

J.C. Hinkle
Chair
01/18/25
Dale M. Johnson
For A. Taylor

Board Members
Page 1 of 1

Painesville Twp L

RLSD

Typ:01 Seq:0161

| Lake County | General Election | November 4, 2025 |
|-------------------|------------------|------------------|
| | | |
| Painesville Twp L | RLSD | Typ:01 Seq:0161 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| VILLAGE OF NORTH PERRY | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> <div><div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div></div> | |
| For Member of Council (Vote for not more than 4) | | |
| <div><div></div>Dennis L. Hurley</div> | | |
| <div><div></div>Jeremy Lagania</div> | | |
| <div><div></div>Mary Ann Rideout</div> | | |
| <div><div></div>Jeremy S. Stotler</div> | | |
| TOWNSHIP OF PERRY | | |
| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Robert J. Dawson</div> | | |
| <div><div></div>Daniel McGarry</div> | | |
| <div><div></div>Gordon Thompson</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| PERRY LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Mary Cooper-Foley</div> | | |
| <div><div></div>Jennifer M. Grega</div> | | |
| <div><div></div>Jesse Lydic, II</div> | | |
| | | <div><div><div>J.D. Hinkle Chair 01/18/25 Dale M. Johnson Perry A. Thompson</div><div>Board Members Page 1 of 1</div></div></div> |
| North Perry AA | PERR | Typ:01 Seq:0162 |

| Lake County | General Election | November 4, 2025 |
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| North Perry AA | PERR | Typ:01 Seq:0162 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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| <p>General Election</p> |
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| November 4, 2025 |
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Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

VILLAGE OF PERRY

PERRY LOCAL SCHOOL DISTRICT

For Member of Council
(Vote for not more than 4)

For Member of Board of Education
(Vote for not more than 3)

☐ Lars Bjorksten

○ **Elias Coss**

○ **Mary Cooper-Foley**

☐ **Curtis Curd**

- Jennifer M. Grega

☐ **Brian Farley**

- **Jesse Lydic, II**

○ **Ashley M. Hacking**

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

☐ Pamela Jenkins

○ **Vanessa J. Rockwell**

- **Jean Schonauer**

☐ Rick Walker

TOWNSHIP OF PERRY

For Township Trustee
(Vote for not more than 2)

○ Daniel McGarry

- **For the Tax Levy**

○ **Gordon Thompson**

- **Against the Tax Levy**

- **Robert J. Dawson**

**WESTERN RESERVE
EDUCATIONAL SERVICE CENTER**

**For Member of Governing Board of
Educational Service Center
(Subdistrict 2)
(Vote for not more than 2)**

- **Kenneth J. Cahill**

- Erik L. Walter

LD. H. H. H.
Chair
O.P.A.V.
1st of 1st
P. A. H. H. H.

Board Members
Page 1 of 1

Perry Village AA

PERR

Typ:01 Seq:0163

| Lake County | General Election | November 4, 2025 |
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| Perry Village AA | PERR | Typ:01 Seq:0163 |

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| OFFICIAL GENERAL ELECTION BALLOT | | |
| Lake County | General Election | November 4, 2025 |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| TOWNSHIP OF PERRY | | |
| For Township Trustee (Vote for not more than 2) | | |
| <div><div></div>Gordon Thompson</div> | | |
| <div><div></div>Robert J. Dawson</div> | | |
| <div><div></div>Daniel McGarry</div> | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| <div><div></div>Kenneth J. Cahill</div> | | |
| <div><div></div>Erik L. Walter</div> | | |
| PERRY LOCAL SCHOOL DISTRICT | | |
| For Member of Board of Education (Vote for not more than 3) | | |
| <div><div></div>Mary Cooper-Foley</div> | | |
| <div><div></div>Jennifer M. Grega</div> | | |
| <div><div></div>Jesse Lydic, II</div> | | |
| 1 Proposed Tax Levy (Renewal) Lake Metroparks | | |
| A majority affirmative vote is necessary for passage. | | |
| A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | | |
| <div><div></div>For the Tax Levy</div> | | |
| <div><div></div>Against the Tax Levy</div> | | |
| Perry Twp A | PERR | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/11/25</div><div>Dale McCallister</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> <div>Typ:01 Seq:0164</div> |

| Lake County | General Election | November 4, 2025 |
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| Perry Twp A | PERR | Typ:01 Seq:0164 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | TOWNSHIP OF PERRY | <div></div> | <div></div> |
| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Robert J. Dawson</div> | | |
| | <div><div></div>Daniel McGarry</div> | | |
| 40 | <div><div></div>Gordon Thompson</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| 48 | PERRY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Mary Cooper-Foley</div> | | |
| | <div><div></div>Jennifer M. Grega</div> | | |
| 51 | <div><div></div>Jesse Lydic, II</div> | | |
| | 1 Proposed Tax Levy (Renewal) Lake Metroparks A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. <div><div></div>For the Tax Levy</div> <div><div></div>Against the Tax Levy</div> | | |
| | Perry Twp B | PERR | Typ:01 Seq:0165 |

| Lake County | General Election | November 4, 2025 |
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| Perry Twp B | PERR | Typ:01 Seq:0165 |

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| 11 | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | TOWNSHIP OF PERRY | <div></div> | <div></div> |
| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div> Daniel McGarry</div> | | |
| | <div><div></div> Gordon Thompson</div> | | |
| 40 | <div><div></div> Robert J. Dawson</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| 42 | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div> Kenneth J. Cahill</div> | | |
| | <div><div></div> Erik L. Walter</div> | | |
| 45 | | | |
| 48 | PERRY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| 52 | <div><div></div> Mary Cooper-Foley</div> | | |
| | <div><div></div> Jennifer M. Grega</div> | | |
| | <div><div></div> Jesse Lydic, II</div> | | |
| | 1 Proposed Tax Levy (Renewal) Lake Metroparks | | |
| | A majority affirmative vote is necessary for passage. | | |
| | A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | | |
| | <div><div></div> For the Tax Levy</div> | | |
| | <div><div></div> Against the Tax Levy</div> | | |
| | Perry Twp C | PERR | <div><div><div>J.D. Hinkle Chair 11/18/25 Dale McCallister Perry A. Taylor</div></div><div>Board Members Page 1 of 1</div></div> |
| | | | Typ:01 Seq:0166 |

| Lake County | General Election | November 4, 2025 |
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| Perry Twp C | PERR | Typ:01 Seq:0166 |

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| | OFFICIAL GENERAL ELECTION BALLOT | | |
| | Lake County | General Election | November 4, 2025 |
| | <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | |
| | TOWNSHIP OF PERRY | | |
| | For Township Trustee (Vote for not more than 2) | | |
| | <div><div></div>Gordon Thompson</div> | | |
| | <div><div></div>Robert J. Dawson</div> | | |
| | <div><div></div>Daniel McGarry</div> | | |
| | WESTERN RESERVE EDUCATIONAL SERVICE CENTER | | |
| | For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | |
| | <div><div></div>Kenneth J. Cahill</div> | | |
| | <div><div></div>Erik L. Walter</div> | | |
| | PERRY LOCAL SCHOOL DISTRICT | | |
| | For Member of Board of Education (Vote for not more than 3) | | |
| | <div><div></div>Mary Cooper-Foley</div> | | |
| | <div><div></div>Jennifer M. Grega</div> | | |
| | <div><div></div>Jesse Lydic, II</div> | | |
| | 1 Proposed Tax Levy (Renewal) Lake Metroparks | | |
| | A majority affirmative vote is necessary for passage. | | |
| | A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026. | | |
| | <div><div></div>For the Tax Levy</div> | | |
| | <div><div></div>Against the Tax Levy</div> | | |
| | Perry Twp D | PERR | <div><div><div>J.D. Hinkle</div><div>Chair</div><div>01/18/25</div><div>Dale McCallister</div><div>For A. Taylor</div></div><div>Board Members</div><div>Page 1 of 1</div></div> |
| | | | Typ:01 Seq:0167 |

| Lake County | General Election | November 4, 2025 |
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| Perry Twp D | PERR | Typ:01 Seq:0167 |

11

OFFICIAL GENERAL ELECTION BALLOT

Lake County

General Election

November 4, 2025

Instructions to Voter

To vote, darken the oval (●) to the left of your choice.

Note the permitted number of choices directly below each office title.

Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.

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Do not write in a candidate's name if their name is already printed on the ballot for that same contest.

If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.

You may ask for a new ballot up to two times.

VILLAGE OF TIMBERLAKE

For Member of Council
(Vote for not more than 4)

Jerry Joyce

Ryan R. Konrad

Kevin Thompson

Linda Uhas

WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT

For Member of Board of Education
(Vote for not more than 3)

Jaime Shatsman

Stacy Menser

Write-in

Write-in

For Member of Board of Education
(Unexpired term ending 12-31-2027)
(Vote for not more than 1)

Sarah Stone

Gabrielle Miller

1 Proposed Tax Levy
(Renewal)
Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

For the Tax Levy

Against the Tax Levy

Timberlake Village AA

21 Proposed Tax Levy
(Renewal)
Willoughby-Eastlake Public Library

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Willoughby-Eastlake Public Library for the purpose of current expenses that the county auditor estimates will collect \$3,444,696 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$41 for each \$100,000 of the county auditor's appraised value, for 7 years, commencing in 2026, first due in calendar year 2027.

For the Tax Levy

Against the Tax Levy

WLEL

SD. HARRIS

Chair

01/16/25

Dale M. Johnson

For A. Taylor

Board Members

Page 1 of 1

Typ:01 Seq:0168

| Lake County | General Election | November 4, 2025 |
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| SAMPLE | | |
| Timberlake Village AA | WLEL | Typ:01 Seq:0168 |

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| OFFICIAL GENERAL ELECTION BALLOT | | | |
| Lake County | General Election | November 4, 2025 | |
| <div>Instructions to Voter</div> <div><div><div>To vote, darken the oval (●) to the left of your choice.</div><div>Note the permitted number of choices directly below each office title.</div><div>Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.</div><div>To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.</div><div>Only votes cast for candidates who filed as write-in candidates can be counted.</div><div>Do not write in a candidate's name if their name is already printed on the ballot for that same contest.</div><div>If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.</div><div>You may ask for a new ballot up to two times.</div></div></div> | | | |
| VILLAGE OF WAITE HILL | <div>1 Proposed Tax Levy (Renewal) Lake Metroparks</div> <div>A majority affirmative vote is necessary for passage.</div> <div>A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.</div> | <div>17 Proposed Charter Amendment #3 Waite Hill Village</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall the Charter of the Village of Waite Hill be amended so as to provide that the existing temporary levy of six and two-tenths mills (6.2) to be used only for Police, Fire, EMS and Public Services be renewed and made permanent?</div> <div><div>Yes</div><div>No</div></div> | |
| For Member of Council (Vote for not more than 4) | | | |
| <div><div></div> Kerri Bowden</div> | | | |
| <div><div></div> Brian Doty</div> | | | |
| <div><div></div> Abby Hiltsley</div> | | | |
| <div><div></div> Tom Talty</div> | | | |
| WESTERN RESERVE EDUCATIONAL SERVICE CENTER | <div><div>For the Tax Levy</div><div>Against the Tax Levy</div></div> | <div>18 Proposed Charter Amendment #4 Waite Hill Village</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall the Charter of the Village of Waite Hill be amended so as to provide that if a proposed zoning ordinance will rezone a property to a use that is not currently permitted in the Zoning Code, notice of such proposed change will be published on the Village's website in addition to being mailed to every registered voter of the Village?</div> <div><div>Yes</div><div>No</div></div> | |
| For Member of Governing Board of Educational Service Center (Subdistrict 2) (Vote for not more than 2) | | | <div>15 Proposed Charter Amendment #1 Waite Hill Village</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall the Charter of the Village of Waite Hill be amended so as to provide that changes to the municipal boundaries shall only be made in accordance with Ohio Law?</div> |
| <div><div></div> Kenneth J. Cahill</div> | <div><div>Yes</div><div>No</div></div> | | |
| <div><div></div> Erik L. Walter</div> | | | |
| KIRTLAND LOCAL SCHOOL DISTRICT | <div>16 Proposed Charter Amendment #2 Waite Hill Village</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall the Charter of the Village of Waite Hill be amended so as to provide that an officer or employee facing discharge from Village employment may be represented by legal counsel at a hearing before council provided that the officer or employee bears the cost of such legal counsel?</div> | | |
| For Member of Board of Education (Vote for not more than 3) | | | |
| <div><div></div> Jeffrey Balcerski</div> | | | |
| <div><div></div> AAaron Godwin</div> | | | |
| <div><div></div> Joshua Hayes</div> | | | |
| <div><div></div> John Warren</div> | | | |
| <div><div></div> Christina Andow</div> | | | |
| | <div><div>Yes</div><div>No</div></div> | | |
| | | <div><div>Chair</div><div>01/16/25</div><div>Debra M. Johnson</div><div>For A. Taylor</div></div> | |
| Waite Hill Village AA | KIRT | Board Members Page 1 of 1 Typ:01 Seq:0169 | |

| Lake County | General Election | November 4, 2025 |
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| Waite Hill Village AA | KIRT | Typ:01 Seq:0169 |

OFFICIAL GENERAL ELECTION BALLOT

Lake County

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|--------------------------------|
| <p>General Election</p> |
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|------------------|
| November 4, 2025 |
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Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

VILLAGE OF WAITE HILL

For Member of Council
(Vote for not more than 4)

○ **Kerri Bowden**

☐ **Brian Doty**

☐ Abby Hiltzley

☐ **Tom Talty**

15 Proposed Charter Amendment #1

Waite Hill Village

A majority affirmative vote is necessary for passage.

Shall the Charter of the Village of Waite Hill be amended so as to provide that changes to the municipal boundaries shall only be made in accordance with Ohio Law?

☐ Yes☐ **No**

18 Proposed Charter Amendment #4

Waite Hill Village

A majority affirmative vote is necessary for passage.

Shall the Charter of the Village of Waite Hill be amended so as to provide that if a proposed zoning ordinance will rezone a property to a use that is not currently permitted in the Zoning Code, notice of such proposed change will be published on the Village's website in addition to being mailed to every registered voter of the Village?

☐ Yes

☐ No

☐ **No**

**WILLOUGHBY-EASTLAKE CITY
SCHOOL DISTRICT**

For Member of Board of Education
(Vote for not more than 3)

○ **Stacy Menser**

- **Jaime Shatsman**

○ _____
Write-in

Write-in

16 Proposed Charter Amendment #2 Waite Hill Village

Shall the Charter of the Village of Waite Hill be amended so as to provide that an officer or employee seeking disbarment from Village

employee facing discharge from village employment may be represented by legal counsel at a hearing before council provided that the officer or employee bears the cost of such legal counsel?

☐ Yes

☐ **No**

17 Proposed Charter Amendment #3

Waite Hill Village

A majority affirmative vote is necessary for passage.

Shall the Charter of the Village of Waite Hill be amended so as to provide that the existing temporary levy of six and two-tenths mills (6.2) to be used only for Police, Fire, EMS and Public Services be renewed and made permanent?

☐ Yes

☐ No

1 Proposed Tax Levy (Renewal) Lake Metroparks

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Lake Metroparks for the purpose of operating, maintaining, protecting, land acquisition, and park development, that the county auditor estimates will collect \$11,673,361 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$35 for each \$100,000 of the county auditor's appraised value, for 10 years, commencing in 2025, first due in calendar year 2026.

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- For the Tax Levy

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|-------------------------------|--|
| ○ Against the Tax Levy | |
| <p>W. K. MILLER, AA</p> | |

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