

# County News

## Commissioners in Action June 26

BY MARIAN MCMAHON  
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**LAKE COUNTY** - Lake County Commissioners Bob Aufdush, Dan Troy and Judy Moran meet at 10 a.m. most Thursdays, with some meetings at 2 p.m. on Tuesdays, in the Commissioners' Chambers on the fourth floor of the Lake County Administration Building, 105 Main St., Painesville.

All meetings are open to the public. Requests to address the government board may be made at any board meeting or presented to the Commissioners' Office by calling Amy Elaszcz at (440) 350-2753.

There was a meeting July 3. The next regular meeting will be Tuesday, July 8 at 2 p.m.

At the June 26 meeting, the following resolutions were adopted:

### ENGINEER'S DEPARTMENT

- Authorizing the partial release of maintenance surety for Mountainside Farms in the amount of \$18,014.66 and the acceptance of maintenance bond in the amount of \$18,014.66.

### UTILITIES DEPARTMENT

- Authorizing execution of an engineering agreement with Stephen Hovancsek & Associates, Inc. for Fairport Nursery Road Waterline Replacement Project 359-W in Painesville Township.

The current water line was considered to be inadequate and in need of replacement as part of LCDU's ongoing plan to replace old water lines. The estimated cost for engineering is \$95,000 and the

project cost is estimated at \$972,000;

- Authorizing execution of an engineering agreement with Michael Benza & Associates, Inc. for Hardy Road and Oakwood Boulevard Waterline Replacement Project 360-W in Painesville Township.

This project is also a part of LCDU's infrastructure replacement plan. The engineering costs are estimated at \$66,000 and the estimated project cost is \$680,000.

- Authorizing execution of an engineering agreement with Environmental Design Group for Eaglewood Drive Waterline Replacement Project 361-W in Willoughby.

This is another waterline replacement project with estimated engineering fees of \$42,000 and estimated project cost of \$420,000.

- Authorizing execution of an engineering agreement with LJB, Inc. for Parkway Boulevard, Poplar Road and Ash Road Waterline Replacement Project 362-W in Willoughby.

The anticipated engineering cost is \$104,000 and estimated project cost is \$1.07 million.

- Authorizing execution of an engineering agreement with Arcadis US, Inc. for Maple Grove Road and Rockefeller Road Waterline Replacement Project 363-W in Willoughby Hills.

This is another LCDU replacement project with estimated engineering costs of \$89,000 and an estimated total cost of \$910,000.

- Approving plans, specifications and estimates of cost in the amount of \$20,649.90 for Munson Road

Sanitary Sewer Extension in the City of Mentor.

This project is being funded by Mentor Farms for a new subdivision for five sublots. Estimated cost is \$20,650.

- Approving plans, specifications and estimates of cost in the amount of \$3,205,500 for GLYCO II Pump Station Replacement Project No. 324-S and advertising for bids for same with a bid opening date of Aug. 20.

This will replace the current station in Fairport Harbor. The design was partially funded by the U.S. Army Corps of Engineers.

- The estimated cost for the project is \$3.206 million.

- Approving plans, specifications and estimates of cost in the amount of \$949,000 for Sandgate, Stirling and Falkirk Sewer Rehabilitation Project 320-S and Waterline Replacement Project 367-W in Madison Township and advertising for bids for same with a bid opening date of July 30.

This project will replace the sanitary sewers that serve about 75 homes. A secondary project includes the replacement of a section of aging water main which serves about 16 customers.

The estimated project costs are \$685,000 and \$264,000.

- Authorizing execution of contracts for various water and wastewater chemicals.

- Transferring cash from LCDU Sewer District transfers out to OWDA bond retirement transfers-in.

- Transferring cash from LCDU water district advances out to LCDU sewer fund and LCDU solid waste fund.

### JOB AND FAMILY SERVICES DEPARTMENT

- Authorizing execution of

a service agreement between OhioGuidestone on behalf of the Lake County Department of Job and Family Services to provide a Workfirst Program to eligible Ohio Works First participants, effective July 1 through June 30, 2015.

OhioGuidestone currently operates the Workfirst Program. The new contract is in the amount of \$425,000.

- Authorizing execution of a vendor agreement on behalf of the Lake County Department of Job and Family Services and Crossroads: Adolescent Counseling Service for the Help Me Grow Program in an amount not to exceed \$60,000 effective July 1 through June 30, 2015.

### COMMISSIONERS' OFFICE

- Placing on the ballot at the Nov. 4 General Election a renewal levy of 0.9 mills for 10 years on real estate within Lake County for the financing, maintenance and operation of mental health, drug and alcohol abuse prevention and treatment services and facilities for the residents of Lake County by the Lake County ADAMHS Board as provided by Section 5705.221 of the Ohio Revised Code.

The levy, which was initially passed in 1976, generates about \$4.9 million per year and will cost about \$27.56 per \$100,000 property valuation.

- Revising the authority of the county administrator to contract on behalf of the Board of County commissioners within certain limits.

- Authorizing advertising for bids for the Air Conditioning Chiller Replacement Project for the Nolan Building with a bid opening date of July 16.

The chiller equipment

now in use is 25 years old and no longer reliable. The estimated cost for the project is \$95,000.

- Authorizing an agreement with the City of Mentor on behalf of the Lake County Emergency Management agency to delineate duties undertaken by the city as a condition of acquiring the title to the regional bomb truck purchased with Port Security Grant Funds.

"This resolution represents a refreshment of an MOU (memorandum of understanding) the Commission Board has had with the City of Mentor for several years now that delineates the duties involved with operating the regional bomb squad," said Lake County Emergency Management Agency Director Larry Greene. "In the 2011 Port Security Grant Program, EMA was able to acquire a new bomb truck to assist in that regard ..."

He said Mentor City Council had already passed a similar resolution concerning the truck.

- Authorizing execution of an agreement on behalf of the Lake County Sheriff's Office and the Ohio Patrolmen's Benevolent Association - non-deputized dispatcher sergeants and non-deputized dispatcher lieutenants, expiring March 31, 2017.

- Authorizing execution of an agreement on behalf of the Lake County Sheriff's Office and the Ohio Patrolmen's Benevolent Association - non-deputized dispatchers expiring March 31, 2017.

- Authorizing execution of an agreement on behalf of the Lake County Sheriff's Office and Communications

Workers of America, AFL-CIO Local 4340 - cooks and clerks, expiring March 31, 2017.

- Authorizing execution of an agreement on behalf of the Lake County Sheriff's Office and the Lake County Sheriff Employee Association deputized lieutenants and court lieutenants expiring March 31, 2017.

- Authorizing execution of an agreement on behalf of the Lake County Sheriff's Office and the Ohio Patrolmen's Benevolent Association - deputized sergeants and court sergeants expiring March 31, 2017.

- Fixing the fee schedule for miscellaneous services performed by the Lake County Dog Warden.

- Authorizing an addendum to the lease of office space in the Lake County Administration Building to the Lake County Land Reutilization Corporation.

The agreement calls for monthly payments of \$392.71.

### FINANCE DEPARTMENT

- Approving payment of bills in the amount of \$974,532.16.

- Approving purchase orders in the amount of \$633,075.96.

- Increasing appropriations for various non-general fund accounts.

- Transferring cash and appropriations within various general and non-general fund accounts.

### SPECIAL RESOLUTIONS

- Congratulating John Henry Antalovich on attaining the prestigious rank of Eagle Scout awarded by the National Boy Scouts of America.