

## Lake County Commissioners in Action

BY MARIAN MCMAHON  
Gazette newspapers

**LAKE COUNTY** - Lake County Commissioners Bob Aufuldish, Dan Troy and Ray Sines meet at 10 a.m. most Thursdays, with some meetings at 2 p.m. on Tuesdays, in the Commissioners' Chambers on the fourth floor of the Lake County Administration Building, 105 Main St., Painesville. All meetings are open to the public. Requests to address the government board may be made at any board meeting or presented to the Commissioners' Office by calling Amy Elszasz at (440) 350-2753.

There was a meeting May 31. The next meeting will be Tuesday, June 5 at 2 p.m.

At the May 10 meeting, the following legislation was adopted:

### ENGINEER'S DEPARTMENT

- A resolution authorizing advertising for bids for the Hoose Road Resurfacing Project in Concord Township with a bid opening date.

- A resolution awarding a bid contract in the amount of \$215,683.38 to Winters & Lewis Excavating, Inc. for the Newell Street Culvert Replacement Project in the city of Painesville and Painesville Township.

### UTILITIES DEPARTMENT

- A resolution authorizing advertising for bids for chemicals for the Lake County Department of Utilities with a bid opening date of June 13.

- A resolution authorizing advertising for bids for organic polyelectrolytes (polymer) of the Lake County Department of Utilities with a bid opening date of June 13.

- A resolution approving change order No. 1 with Karvo Paving co. for Hardy road Waterline Improve-

ment Project No. 323W for the Lake county Department of Utilities, increasing the total contract amount by \$1,800.

- A resolution rejecting all bids received on March 28 for the Madison Wastewater Treatment Plant Upgrade and Expansion Project No. 289S for the Lake County Department of Utilities.

All bids exceeded the estimate by more than 10 percent.

- A resolution increasing appropriations for Hubbard Road Phase II Contract Projects.

- A resolution transferring and increasing appropriations for Lake Road Waterline Phase 2 319W and transferring cash from LCDU Water District.

- A resolution transferring and increasing appropriations for Bellflower Area Outlet Sewer Replacement 329S and transferring cash from LCDU Water District.

- A resolution certifying unpaid sewer and water sums to the Lake County Auditor.

- A resolution providing for the issuance and sale of bonds not to exceed \$4,162,171.93 to pay the property owners' portion of the cost of constructing Kirtland Sanitary Sewer Project 284S.

- A resolution providing for the issuance and sale of bonds not to exceed \$1,998,335.98 to pay the county portion of the cost of constructing the Kirtland Sanitary Sewer Project 284S.

"We are buying a portion of this project for future excess capacity. The remainder of our project is being paid for by assessments to the property owners that will benefit from it right away,"

Commissioner Dan Troy said.

**JOB AND FAMILY SERVICES DEPARTMENT**

- A resolution approving Lake County Department of Job and Family Services vouchers date of warrant may 29 in the amount of \$488,734.84.

### COMMISSIONERS OFFICE

- A resolution authorizing the Board of Lake County Commissioners pursuant to 307.10 of the Ohio Revised Code, to enter into an agreement with Dutton Real Estate Services for the auction of two parcels of real property and buildings located at 153 Erie St., Painesville and 1250 Mentor Ave., Painesville Township that are unused and no longer necessary, said auction to include advertising and minimum bids.

Previous attempts to sell the properties did not bring satisfactory bids. The auction is tentatively set for 1 p.m. July 12.

- A resolution hiring Linda Sweeney as a part-time secretary III for the Lake County Building Department.

An increase in the workload necessitated the hiring.

- A resolution authorizing execution of an agreement between the Lake County Board of Commissioners on behalf of the Lake County Sheriff's Central Communications Department and the Concord Township Board of Trustees for central dispatch and communications services for its fire department.

- A resolution authorizing execution of an agreement between the Lake County Board of Commissioners on behalf of the Lake County Sheriff's Central Communications Department and the Perry Joint Fire District for central dis-

patch and communications services.

- A resolution reappointing David H. Saifman as a member of the Board of Trustees of the Lake County Library District for a term effective June 4 and expiring June 3, 2019.

- A resolution reappointing Edward J. Podojil and Matthew C. Armand to the Laketrans Board of Trustees for three-year terms expiring May 15, 2015.

- A resolution awarding a bid contract in the amount of \$545,700 to CHI Maritime Systems, Inc. for a vessel tracking system for the Lake County Emergency Management Agency.

"This is the second component of a \$4 million Department of Homeland Security Grant written under the Border Interpretability Demonstration Project for the country," said EMA Director Larry Greene. "We were one of seven awarded nationwide ..."

"This will allow for the tracking of small craft vessels, below what are out there now that have to require transponders. It will also allow for the build-out of radio communication extending from the state of Michigan to the state of Pennsylvania utilizing the 800 radio system."

### FINANCE DEPARTMENT

- A resolution approving payment of bills as listed on the commissioners' approval journal in the amount of \$1,645,505.42.

- A resolution approving purchase orders as listed on the commissioners' purchase order approval journal in the amount of \$550,466.71.

- A resolution increasing appropriations for various non general fund accounts.

- A resolution transfer

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ring cash and appropriations within various general and non general fund accounts.

### SPECIAL RESOLUTIONS

- Resolution commending the Gilson Gardens Family for their partnership with North Perry Village and the Lake County Soil & Water Conservation District to preserve vital agricultural land in Lake County.

### ANNOUNCEMENT

- Pursuant to the requirements of the grant, notice is hereby issued that the Lake County Sheriff's Office intends to apply for an Ed-

ward Byrne Memorial Justice Assistance Grant (FY2012 Local Solicitation in the amount of \$32,576 to purchase a 2013 Chevy Impala police vehicle. This vehicle will be fully marked and equipped for emergency service and will replace an older vehicle that is currently in use.

The commissioners adjourned to executive session to discuss personnel and real estate issues.

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