

# SOM Center due for resurfacing in 2016

11-13-15  
M. J. ...

BY MARIAN MCMAHON  
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**LAKE COUNTY** - Motorists who travel on SOM Center Road (state Route 91) will be pleased to know it will be resurfaced next year.

At the Nov. 5 Lake County Board of Commissioners meeting, a resolution was passed authorizing an agreement between the Lake County Commissioners, the city of Willoughby and the city of Willoughby Hills designating Lake County as the LPA for the improvement of state Route 91 in the cities of Willoughby and Willoughby Hills.

The estimated cost of the resurfacing project is \$2,185,606 with Willoughby Hills paying 60.4 percent and Willoughby paying 39.6 percent, so there is no cost to the county.

NOACA and the two cities asked for the Lake County Engineer's Office to act as project manager when the work is done next year.

"This is a resurface. The money is coming through NOACA, through the PTAMP (Provisional Transportation Asset Management Policy) program, so it's required that we start construction next summer and finish by the end of 2016," said Traci Salkiewicz, traffic engineer.

**RESOLUTIONS**

**PASSED NOV. 5: ENGINEERS DEPARTMENT**

• Authorizing Contract Modification No. 5 of the professional services agreement with hiring Michael Baker Jr., Inc. for ODOT's minor development process for the replacement of the Vrooman Road Bridge over the Grand River in Perry Township.

"It is revenue neutral," said Alan Exley, chief design engineer at the Engineer's Department. "Michael Baker's been working on the design side of this project for some time ..."

The modification concerns moving funding from engineering to ongoing services so the county can continue to get 80 percent reimbursement from the federal government for engineering which continues to be needed during the project.

**UTILITIES DEPARTMENT**

• Increasing appropriations for LODU Water district materials & supplies.

• Accepting a three-year maintenance surety in the amount of \$17,377 for sanitary sewers for Florito Dental Utility Extension Job No. 14-37 in Concord Township.

**JOB AND FAMILY SERVICES DEPARTMENT**

• Approving vouchers date of warrant Nov. 9 in the amount of \$195,692.56.

The breakdown of charges is: Public Assistance,

\$103,294.82; Workforce Investment, \$59,502.49; Child Support Enforcement, \$0.00; and \$32,895.25.

• Appointing members to the Lake County Workforce Development Board and to request certification of the board.

The appointees are as follows:

- 1. Eric Barbe, Euclid Private Business;
- 2. Dan Deitrick, DRZ Holdings
- 3. Sam Delzoppo, Coverall Health-Based Cleaning
- 4. James Dillard, Sam's Club
- 5. Lou Falk, Falk and Associates
- 6. Shirley Galipo, R.W. Sidley
- 7. Sandy Halpert, Adventure Subaru
- 8. Cindy Hutchinson, Universal Metal Products
- 9. Terry Lazar, Stanley Steamer
- 10. Pat McAteer, The McAteer Group
- 11. Robert Suslar, Fredon Corporation
- 12. Eric Wachob, MJM Industries
- 13. Allen Weaver, Lake National Bank

Workforce:  
1. Todd Alshusky, Sheet Metal Workers  
2. Carrie Dotson, Lifeline Inc.  
3. Spence Kline, Beacon Health  
4. Mark Rosborough, Laborers International

5. Bob Taylor, Mature Services

Education and Training:  
1. Gayle Leonard-Stawery, Lake Educational Service Center (Education)

2. Margaret Lynch, Auburn Career Center (ABLE)

3. Gretchen Skok-Disan to, Lakeland Community College (Higher Ed.)  
Government and Economic Development  
1. Matthew Battiato, LCDJFS (TANF)  
2. Marlin Gareau, Small Business Assistance Corp. (Economic Development)

3. Dan Koncos, ODJFS (Wagner-Peyser)  
4. Carolyn O'Connor, OOD (Vocational Rehabilitation)

**COMMISSIONERS' OFFICE**

• Establishing the Lake County employees' share of the monthly premium for medical and dental insurance coverage, effective Jan. 1, 2016 through Dec. 31, 2016.

The insurance cost increased 3.3 percent and the employee contribution will increase from 11 to 12 percent.

• Establishing the monthly premiums for medical and dental insurance coverage for subgovernment entities participating in the county employee health plans, effective Jan. 1, 2016 through Dec. 31, 2016.

percent," said Joel DiMare, director of administrative services. "The additional 2 percent is to offset the ACA compliance cost and their portion of the benefit administration software. And then, before the end of the year we'll have new, three-year renewal contracts for LeRoy Township, Morley Library, Madison Library and the Port and Economic Development Authority."

• Re-appointing Ellen E. Cantor to the Lake County Senior Citizen Advisory Panel for three-year term ending Sept. 30, 2018.

**FINANCE DEPARTMENT**

• Approving payment of bills in the amount of \$1,232,984.89.

• Approving purchase orders in the amount of \$288,579.69.

• Increasing appropriations for various non-general fund accounts.

• Transferring cash and appropriations within various general and non-general fund accounts.

**NEW BUSINESS**

• Chuck Kleo, superintendent of buildings and grounds, reported he attended a recent meeting of the Energy Committee through County Commissioners Association of Ohio (CCAO).

"They let us know that there's still substantial savings; for 100 cf of natural gas we should be well under

the \$3 price," he said. "If you remember, not too long ago, we were paying anywhere from \$11 to \$14 for that same amount of gas."

There are 51 counties in the statewide group. Unfortunately, the electric capacity charge could increase by 30 to 50 percent for everyone. He noted residents will see an increase in their bills soon even if they are locked in on their rates for kilowatt hours through NOPEG or other contracts.

**EXECUTIVE SESSION**

• The commissioners adjourned to executive session to discuss personnel - employment.

**MEETINGS**

• Meetings are held in the Commissioners' Chamber of the Lake County Administration Building, 105 Main St., Painesville. All meetings are open to the public. Requests to address the government board may be made at any board meeting or presented to the Commissioners' Office by calling (440) 350-2753.

There was a meeting Nov. 12. The next regular meeting will be Thursday, Nov. 19 at 10 a.m.