

**PRELIMINARY JUDICIAL REPORT
SCHEDULE A**

DESCRIPTION OF LAND

Situated in the Township of Madison, County of Lake and State of Ohio: And known as being Sublot No. 21 in Madison Golf Lakelands Re-Subdivision No. 1 as shown recorded in Volume N, Page 93 of Lake County Map Records of part of Original Lot No. 17 in Tract No. 4 and parts of Original Lot Nos. 1, 2, 11 and 12 in Tract No. 3 and further bounded and described as follows:

Said Sublot No. 21 having a frontage of 75.00 feet on the westerly side of Red Bird Road (60.00 feet wide), extends back at right to said Road between parallel lines a distance of 105.00 feet and has a rear line of 75.00 feet, as appears by said plat, be the same more or less, but subject to all legal highways.

Said property is known as 1716 Red Bird Road, Madison, OH 44057 for street numbering purposes.

SCHEDULE B

The matters shown below are exceptions to this Preliminary Judicial Report and the company assumes no liability arising therefrom.

1. We have made no examination for covenants and restrictions, easements, mineral leases or other possessory leases, if any, affecting the caption premises and no coverage for said matters, express or implied, is provided herein.
2. Rights of owner, if any, under the Soldiers and Sailors Civil Relief Act.
3. Any lease, grant, exception or reservation of minerals or mineral rights together with any rights appurtenant thereto.
4. Easement as recorded in Miscellaneous Mortgage Volume 71, Page 217 of Lake County Records, see record.
5. Pole Line Easement as recorded in Miscellaneous Mortgage Volume 71, Page 244 of Lake County Records, see record.
6. Right of Way as recorded in Miscellaneous Mortgage Volume 79, Page 206 of Lake County Records and was assigned in Miscellaneous Mortgage Volume 437, Page 383 of Lake County Records, see record.
7. Reservation as recorded in Deed Volume 321, Page 380 of Lake County Records, see record.
8. Mortgage executed by **PAUL G. PRESUTTI** and **LORETTA M. PRESUTTI**, husband and wife, to **UNITED STATES OF AMERICA ACTING THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE**, dated September 10, 1992, filed September 10, 1992, at 2:13:01 p.m. and recorded in Volume 762, Page 331 of Lake County Records, covering premises described herein, in the amount of \$68,000.00.