

**EXHIBIT A
LEGAL DESCRIPTION**

File Number: J124587

Situated in the City of Mentor, County of Lake and State of Ohio: and known as being all of Unit No. D, Building No. 49, Phase No. VIA, together with the undivided interest as set forth in the Declaration in and to all common areas and facilities (including those portions thereof designated in the Declaration as Limited Common areas and facilities) in Independence Place Condominiums shown by the drawings recorded in Volume R of Condominium Maps, Pages 27 and 33 and Volume S of Condominium Maps, Pages 9 and 15 and Volume T of Condominium Maps Pages 1, 10, 17 and 18, of Lake County Records, and as further described in the Declaration and Bylaws of said Condominium as recorded in Deed Volume 773 Page 1238; by the First Amendment to the Declarations as recorded in Volume 775, Page 1111; by the Second Amendment to the Declarations as recorded in Volume 782, Page 155; by the Third Amendment to the Declaration as recorded in Volume 784, Page 1013; by the Fourth Amendment to the Declarations as recorded in Volume 786, Page 1391; by the Fifth Amendment to the Declarations as recorded in Volume 789, Page 914; by the Sixth Amendment to the Declarations as recorded in Volume 795, Page 685; and by the Seventh Amendment to the Declarations as recorded in Volume 795, Page 697; by the Eighth Amendment to the Declarations as recorded in Volume 801, Page 839; and by the Ninth Amendment to the Declarations as recorded in Volume 803, Page 784; by the Tenth Amendment to the Declarations as recorded in Volume 805, Page 1312; and by the Eleventh Amendment to the Declarations as recorded in Volume 806, Page 1368; by the Twelfth Amendment to the Declarations as recorded in Volume 813, Page 1302; and by the Thirteenth Amendment to the Declarations as recorded in Volume 813, Page 1316, of Lake County Records, be the same more or less, but subject to all legal highways.

Premises commonly known as:
8109 PURITAN DRIVE UNIT D
MENTOR, OH 44060

Permanent Parcel No(s):
16C074J000240

End of Exhibit A Legal Description