

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A**

File No.: 101173

1. **Effective Date:** April 27, 2012 at 8:00 A.M.

2. **Policy or Policies To Be Issued:**

Amount of Insurance

(a) **A.L.T.A. Owner's
Proposed Insured:**

TO BE DETERMINED

TO BE DETERMINED

(b) **A.L.T.A. Loan
Proposed Insured:**

3. **The estate or interest in the land described or referred to in this Commitment and covered herein is:**

Fee Simple

4. **Title to the estate or interest in said land is at the effective date hereof vested in:**

Richard M. Osborne, Trustee by virtue of deeds recorded as Instrument Nos. 2004R021033 and 200141145 of the Lake County Records.

Richard M. Osborne, Trustee, Richard M. Osborne Trust under Restated Agreement dated January 13, 1995 by virtue of a deed recorded in Volume 1195, page 326 of the Lake County Records.

5. **The land referred to in this Commitment is described as follows:**

PARCEL 1:

Situated in the City of Mentor, County of Lake, State of Ohio, and known as being Units 1, 3, 4, 9, 19, 20, 23, 24, 25, 26 and 27, Building 1, Tin Man Storage Center Condominium Phase No. 1, whose Drawings are recorded in Volume 49 of Condominium Maps, Page 12 of Lake County Records, and as further described by the Declaration of Condominium Ownership and By-Laws attached thereto recorded as Instrument No. 2005R017726, rerecorded as 2005R027377 of Lake County Records, together with an undivided percentage interest in and to all the common Areas and Facilities appurtenant to said Unit as set forth in the Declaration of Condominium ownership, as the same may be amended from time to time, which percentage shall automatically change in accordance with the amendments to the Declaration as the same are filed of record pursuant to the provisions of said Declarations and will attach to the additional Common Areas and Facilities in the percentages set forth in such Amendments to the Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amendments to the Declaration as though conveyed hereby, be the same more or less, but subject to all legal highways.

PPN: 16B060A000010, 16B060A000030, 16B060A000040, 16B060A000090, 16B060A000190, 16B060A000200, 16B060A000230, 16B060A000240, 16B060A000250, 16B060A000260 and 16B060A000270

PARCEL 2:

Situated in the City of Mentor, County of Lake, State of Ohio, and known as being Units 34, 35, 36, 37, 38, 39, 40, 41, 43, 44, 45, 46, 57, 48, 49, 50, 51, 52, 53, 54 and 55, Building 2, Tin Man Storage Center Condominium Phase No. 2, whose Drawings are recorded in Volume 50 of Condominium Maps, Page 21 of Lake County Records, and as further described by the Declaration of Condominium Ownership and By-Laws attached thereto recorded as Instrument No. 2005R017726, re-recorded as 2005R027377 and Amendment thereto recorded as Instrument No. 2005R047276 of Lake County Records, together with an undivided percentage interest in and to all the common Areas and Facilities appurtenant to said Unit as set forth in the Declaration of Condominium ownership, as the same may be amended from time to time, which percentage shall automatically change in accordance with the amendments to the Declaration as the same are filed of record pursuant to the provisions of said Declarations and will attach to the additional Common Areas and Facilities in the percentages set forth in such Amendments to the Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amendments to the Declaration as though conveyed hereby, be the same more or less, but subject to all legal highways.

PPN: 16B060A000340, 16B060A000350, 16B060A000360, 16B060A000370, 16B060A000380, 16B060A000390, 16B060A000400, 16B060A000410, 16B060A000430, 16B060A000440, 16B060A000450, 16B060A000460, 16B060A000470, 16B060A000480, 16B060A000490, 16B060A000500, 16B060A000510, 16B060A000520, 16B060A000530, 16B060A000540 and 16B060A000550

PARCEL 3:

Situated in the City of Mentor, County of Lake, State of Ohio, and known as being Units 56 through 85, Building 3, along with Additional Lands "A" (being 2.1497 acres) and Additional Lands Phase 3 (being 5.5297 acres), Tin Man Storage Center Condominium Phase No. 3, whose Drawings are recorded in Volume 54 of Condominium Maps, Page 22 of Lake County Records, and as further described by the Declaration of Condominium Ownership and By-Laws attached thereto recorded as Instrument No. 2005R017726, rerecorded as 2005R027377 and Amendments thereto recorded as Instrument No. 2005R047276 and Instrument No. 2007R007220 of Lake County Records, together with an undivided percentage interest in and to all the common Areas and Facilities appurtenant to said Unit as set forth in the Declaration of Condominium ownership, as the same may be amended from time to time, which percentage shall automatically change in accordance with the amendments to the Declaration as the same are filed of record pursuant to the provisions of said Declarations and will attach to the additional Common Areas and Facilities in the percentages set forth in such Amendments to the Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amendments to the Declaration as though conveyed hereby, be the same more or less, but subject to all legal highways.

PPN: 16B060A000580, 16B060A000600, 16B060A000610, 16B060A000690, 16B060A000710, 16B060A000720, 16B060A000750, 16B060A000760, 16B060A000770, 16B060A000790, 16B060A000820, 16B060A000850 and 16B0600000150