



Area II & Ohio Envirothon Registration Form
Please type or neatly print



_____ County Team

Team Name: _____

School Address: _____ Phone: _____

City: _____ County: _____ Zip: _____

<u>Name</u>	<u>Sex</u>	<u>Grade Level</u>	<u>Shirt Size</u>
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Team Captain: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____

Advisor 1: _____ M / F Shirt Size _____
 Summer address: _____ Cell Phone: _____
 E-mail address: _____

Option during testing:
 Take Test _____ or Participate in Stark Soil and Water Conservation District Geology Education Program _____ (**please mark one**)

Advisor 2: _____ M / F Shirt Size _____
 Summer address: _____ Cell Phone: _____
 E-mail address: _____

Option during testing:
 Take Test _____ or Participate in Stark Soil and Water Conservation District Geology Education Program _____ (**please mark one**)

NOTES: Only **registered** team members or alternates **with signed release forms** may participate in the Area or Ohio Envirothon. All teams must be registered by **March 28th 2016**. This is a FIRM deadline. Mail, scan & e-mail all accepted. Alternate team members must be pre-registered, but may attend the Envirothon ONLY if substituting for a registered team member who is unable to participate. All team members, alternates and advisors must submit a release form with registration.

***Note medical or dietary restrictions on back --- or any other additional information we should beware of.**

Please note any mobility or medical issues, or dietary restrictions. We will try to accommodate these as much as possible.

Name

Comments
